

Catubhāṇavārapāli

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Namo tassa bhagavato arahato sammā sambuddhassa !!!

1. Saraṇāgamaṇaṃ

Buddhaṃ saraṇaṃ gacchāmi.
Dhammaṃ saraṇaṃ gacchāmi.
Saṅghaṃ saraṇaṃ gacchāmi.

Dutiyampi Buddhaṃ saraṇaṃ gacchāmi.
Dutiyampi Dhammaṃ saraṇaṃ gacchāmi.
Dutiyampi Saṅghaṃ saraṇaṃ gacchāmi.

Tatīyampi Buddhaṃ saraṇaṃ gacchāmi.
Tatīyampi Dhammaṃ saraṇaṃ gacchāmi.
Tatīyampi Saṅghaṃ saraṇaṃ gacchāmi.

2. Dasa sikkhāpadāni

01. Pāṇātipātā veramaṇī sikkhāpadaṃ,
02. Adinnādānā veramaṇī sikkhāpadaṃ,

03. Abrahmacariyā veramaṇī sikkhāpadam,
04. Musāvādā veramaṇī sikkhāpadam,
05. Surāmeraya majjapamādaṭṭhānā veramaṇī sikkhāpadam,
06. Vikālabhojanā veramaṇī sikkhāpadam,
07. Nacca gītavādita visūkadassanā veramaṇī sikkhāpadam,
08. Mālāgandha vilepana dhāraṇa maṇḍana vibhūsanatṭhānā veramaṇī sikkhāpadam,
09. Uccāsayana mahāsayanā veramaṇī sikkhāpadam,
10. Jātarūpa rjata paṭiggahaṇā veramaṇī sikkhāpadam.

3. Sāmaṇera pañho

01. Eka nāma kiṃ ? sabbesattā āhāraṭṭhitikā.
02. Dve nāma kiṃ ? nāmañca rūpañca.
03. Tīṇi nāma kiṃ ? tisso vedanā.
04. Cattāri nāma kiṃ? cattāri ariyasaccāni.
05. Pañca nāma kiṃ ? pañcupādānakkhandā.
06. Cha nāma kiṃ ? chā ajjhattikāni āyatanāni.
07. Satta nāma kiṃ ? satta bojjhaṅgā.
08. Atṭha nāma kiṃ ? ariyo atṭhaṅgiko maggo.
09. Nava nāma kiṃ? nava sattāvāsā.
10. Dāsa nāma kiṃ? dasa aṅgehi samannāgato arahā'ti vuccatī'ti.

4. Dvattiṃsākāro

Atthī imasmiṃ kāye kesā, lomā, nakhā, dantā, taco; maṃsaṃ, nahāru, aṭṭhi, aṭṭhimiñjā, vakkam; hadayaṃ, yakanam, kilomakam, pihakam, papphāsam; antam, antaguṇam, udariyam, karīsam; pittam, semham, pubbo, lohitaṃ, sedo, medo; assu, vasā, khelo, siṅghānikā, lasikā, muttam; matthake mattha luṅanti.

5. Paccavekkhaṇā

Paṭisīkhāyoniso cīvaram paṭisevāmi yāvadeva sītassa paṭighātāya,

uṇhassa paṭighātāya, ḍamsa makasa vātātapasiriṃsapa samphassānaṃ paṭighātāya, yāvadeva hirikopīna pṭicchādanattham.

Paṭisaṅkhāyoniso piṇḍapātamaṃ paṭisevāmi, neva davāya namadāya namaṇḍanaṃ navibhūsanāya yāvadeva imassa kāyassa tṭhitiya yāpanāya vihiṃsūparatiyā brahmacariyānuggahāya iti purāṇaṃ vedanaṃ paṭihaṅkhāmi navaṃ vedanaṃ na uppādessāmi yātrā ca me bhavissati anavajjatā ca phāsu vihāro cāti.

Paṭisaṅkhā yoniso senāsanamaṃ paṭisevāmi yāvadeva sītassa paṭighātāya, uṇhassa paṭighātāya, ḍamsa makasa vātātapasiriṃsapa samphassānaṃ paṭighātāya, yāvadeva utu parissaya vinodanaṃ paṭisallānārāmattham.

Paṭisaṅkhā yoniso gilānapaccaya bhesajjaparikkhāraṃ paṭisevāmi yāvadeva uppanānaṃ veyyābādhikānaṃ vedanānaṃ paṭighātāya abyāpajjhāparamatāyāti.

6. Dasadhamma suttaṃ

Nidānaṃ;

“Bhikkhūnaṃ guṇa saṃyuttaṃ yaṃ desesi Mahāmunī, yaṃ sutvā patipajjanto sabbadukkhā pamuccati, sabbalokahitattāya parittamaṃ taṃ bhaṇāmahe.”

Evaṃ me suttaṃ ekaṃ samayaṃ Bhagavā sāvatthiyaṃ viharati jetavane anātipiṇḍikassa ārāme tatra kho Bhagavā bhikkhū āmantesi “bhikkhavo”ti; “Bhadante”ti te bhikkhū Bhagavato paccassosumaṃ; Bhagavā etadavoca:- “dasa ime bhikkhave dhammā pabbajitena abhiṇṇamaṃ paccavekkhitabbā.”

“Katame dasa ?”

“vevaṇṇiyamaṃ ajjhūpagato’ti pabbajitena abhiṇṇamaṃ paccavekkhitabbamaṃ. parapaṭibaddhā me jīvikā’ti pabbajitena abhiṇṇamaṃ paccavekkhitabbamaṃ. añña me ākappa karaṇīyo’ti pabbajitena abhiṇṇamaṃ paccavekkhitabbamaṃ. kacci nukho me attā sīlato na upavadatī’ti pabbajitena

abhiṅhaṃ paccavekkhitabbaṃ. kacci nukho maṃ anuvicca viññū sabrahmacārī sīlato na upavadantī'ti pabbajitena abhiṅhaṃ paccavekkhitabbaṃ. sabbehi me piyehi manāpehi nānābhāvo vinābhāvo'ti pabbajitena abhiṅhaṃ paccavekkhitabbaṃ. kammassakomhī kamma-dāyādo kammayonī kammabandhū kammapaṭisaraṇo yaṃ kammaṃ karissāmi kalyāṇaṃ vā pāpakaṃ vā tassa dāyādo bhavissāmī'ti pabbajitena abhiṅhaṃ paccavekkhitabbaṃ. kathambhūtassa me rattiṃ divā vītipatantī'ti pabbajitena abhiṅhaṃ paccavekkhitabbaṃ. kacci nukhohaṃ suññāgāre abhiraṃamāmi'ti pabbajitena abhiṅhaṃ paccavekkhitabbaṃ. atthi nukho me uttarimanussadhammā alamariya ñāṇadassana viseso adhigato so'haṃ paccimekāle sabrahmacārīhi puṭṭho na maṅku bhavissāmī'ti pabbajitena abhiṅhaṃ paccavekkhitabbaṃ.” “me kho bhikkhave dasa dhammā pabbajitena abhiṅhaṃ paccavekkhitabbā”ti; idamavoca Bhagavā attamaṇā te bhikkhū Bhagavato bhāsitaṃ abhinanduntī'ti.

“Etena saccavajjena sotthi me /te hotu sabbadā.” (Three time)

7. Mahā maṅgala suttaṃ

Nidānaṃ;

“Yaṃ maṅgalaṃ dvādasasu cintayimsu sadevakā, sotthānaṃ nādhigacchanti aṭṭhatimsaṅca maṅgalaṃ. desitaṃ devadevna sabbapāpavināsanāṃ, sabbalokahitathāya parittaṃ (maṅgalaṃ) taṃ bhñāmahe.”

Evamaṃ me suttaṃ, ekaṃ samayaṃ Bhagavā sāvatthiyaṃ viharati jetavane anātipiṇḍikassa ārāme. atha kho aññatarā devatā abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ jetavanaṃ obhāsetvā, yena Bhagavā tenupasaṅkami upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ aṭṭhāsi. ekamantaṃ ṭhitā kho sā devatā Bhagavantaṃ gāthāya ajjhabhāsi :-

01. “Bahū devā manussā ca maṅgalāni acintayumaṃ, ākaṅkhamānā sotthānaṃ brūhi maṅgalamuttamaṃ.”

02. “Asevanā ca bāiānaṃ paṇḍitānañca sevanā, pūjā ca pūjanīyānaṃ etaṃ maṅgalamuttamaṃ.”
03. “Patirūpa desavāso ca pubbe ca katapuññatā, attasammā paṇidhi ca etaṃ maṅgalamuttamaṃ.”
04. “Bāhusaccañca sippañca vinayo ca susikkhito, subhāsītā ca yā vācā etaṃ maṅgalamuttamaṃ.”
05. “Mātāpitū upaṭṭhānaṃ puttadārassa saṅgho, anākulā ca kammantā etaṃ maṅgalamuttamaṃ.”
06. “Dānañca dhammacariyā ca ñātakānañca saṅgho, anavajjāni kammāni etaṃ maṅgalamuttamaṃ.”
07. Ārati viratī papa majjhapanā ca saññamo, appamādo ca dhammesu etaṃ maṅgalamuttamaṃ.”
08. “Gāravo ca nivāto ca santuṭṭhī ca kataññutā, kālena dhammasavaṇaṃ etaṃ maṅgalamuttamaṃ.”
09. “Khantī ca sovacassatā samaṇānañca dassanaṃ, kālena dhammasākaccā etaṃ maṅgalamuttamaṃ.”
10. “Tapo ca brahmacariyaṃ ca ariyasaccāna dassanaṃ, nibbāna sacchikiriyāca etaṃ maṅgalamuttamaṃ.”
11. “Phuṭṭhassa loka dhammehi cittaṃ yassa na kampati, asokaṃ virajaṃ khemaṃ etaṃ maṅgalamuttamaṃ.”
12. “Etādisāni katvāna sabbatthamaparājitā, sabbattha sotthiṃ gacchanti taṃ tesāṃ maṅgalamuttamaṃ”ti.

“*Etena saccavajjena hotu me / te jayamaṅgalaṃ.*” (Three time)

8. Ratana suttaṃ

Nidānaṃ;

“*Koṭīsatasahassesu
cakkavāḷesu devatā,
yassānaṃ patiganhanti
yaṃ ca vesāliyaṃ pure.
rogā manussa dubbhikkha
smbhūtaṃ tividhaṃ bhayaṃ,
khippamantaradhāpesi*

parittam tam bhaṇāmahe.”

01. “Yānīdha bhūtāni samāgatāni
bhummāni vā yāniva antalikkhe
sabbeva bhūtā sumanā bhavantū
athopi sakkacca suṇantu bhāsitaṃ.”
02. “Tasmā hi bhūtā nisāmetha sabbe
mettaṃ karotha mānusiya pajāya
divā ca ratto ca haranti ye baliṃ
tasmāhi ne rakkhatha appamattā.”
03. “Yaṃ kiñci vittaṃ idha vā huraṃ vā
saggesu vā yaṃ ratanaṃ paṇītaṃ
na no samaṃ atthi Tathāgatena
idampi Buddhena ratanaṃ paṇītaṃ
etena saccena suvatthi hotu.”
04. “Khayaṃ virāgaṃ amataṃ paṇītaṃ
yadajjhagā Sakyamunī samāhito
na tena Dhammena samatthi kiñci
idampi Dhamme ratanaṃ paṇītaṃ
etena saccena suvatthi hotu.”
05. “Yaṃ Buddha seṭṭho parivaṇṇayī sucim
samādhimānantarikaññaṃamāhu
samādhinātena samo na vijjati
idampi Dhamme ratanaṃ paṇītaṃ
etena saccena suvatthi hotu.”
06. “Ye puggalā aṭṭha satam pasatthā
cattāri etāni yugāni honti
te dakkhiṇeyyā Sugatassa sāvaka
etesu dinnāni mahapphalāni
idampi Saṅghe ratanaṃ paṇītaṃ
etena saccena suvatthi hotu.”

07. “Ye suppayuttā manasā dalhena
 nikkāmino Gotama sāsanamhi
 te pattipattā amataṃ vigayha
 laddhā mudhā nibbutiṃ bhuñjamānā
 idampi Saṅghe ratanaṃ paṇītaṃ
 etena saccena suvatthi hotu.”
08. “Yathindakhīlo paṭavimsitosiyā
 catubbhi vātehi asampa kampiyo
 tathūpamaṃ sappurisaṃ vadāmi
 yo ariyasaccāni avecca passati
 idampi Saṅghe ratanaṃ paṇītaṃ
 etena saccena suvatthi hotu.”
09. “Ye ariyasaccāni vibhāvayanti
 gambhīrapaññena sudesitāni
 kiñcāpi te honṭi bhusappamattā
 na te bhavaṃ aṭṭhamaṃ ādiyanti
 idampi Saṅghe ratanaṃ paṇītaṃ
 etena saccena suvatthi hotu.”
10. “Sahāvassa dassanasampadāya
 tayassu Dhammā jahitā bhavanti
 sakkāya diṭṭhi vicikicchitañca
 sīlabbatam vāpi yadatthi kiñci
 catūhapāyehi ca vipparamutto
 cha cābhiṭṭhānāni abhabbo kātuṃ
 idampi Saṅghe ratanaṃ paṇītaṃ
 etena saccena suvatthi hotu.”
11. “Kiñcāpi so kammaṃ karoti pāpakaṃ
 kāyena vācā uda cetasāvā
 abhabbo so tassa paṭicchādāya
 abhabbatā diṭṭha padassa vuttā
 idampi Saṅghe ratanaṃ paṇītaṃ
 etena saccena suvatthi hotu.

12. Vanappagumbe yathā pussitagge
gimhānamāse paṭhamasmim̐ gimhe
tathūpamaṃ Dhammavaraṃ adesayi
nibbānagāmiṃ paramaṃ hitāya
idampi Buddhē ratanaṃ paṇītaṃ
etena saccena suvatthi hotu.”
13. “Varo varaññū varado varāharo
anuttaro Dhammavaraṃ adesayi
idampi Buddhē ratanaṃ paṇītaṃ
etena saccena suvatthi hotu.”
14. “Khīṇaṃ purāṇaṃ navaṃ natthi sambhavaṃ
virattacittā āyatike bhavasmiṃ
te khīṇabījā avirūḷhicchanda
nibbanti dhīrā yatāyampadīpo
idampi Saṅghe ratanaṃ paṇītaṃ
etena saccena suvatthi hotu.”
15. “Yānīdha bhūtāni samāgatāni
bhummaṇi vā yāniva antalikkhe
Tathāgataṃ devamanussapūjitaṃ
Buddhaṃ namassāma suvatthi hotu.”
16. “Yānīdha bhūtāni samāgatāni
bhummaṇi vā yāniva antalikkhe
Tathāgataṃ devamanussapūjitaṃ
Dhammaṃ namassāma suvatthi hotu.”
17. “Yānīdha bhūtāni samāgatāni
bhummaṇi vā yāniva antalikkhe
Tathāgataṃ devamanussapūjitaṃ
Saṅghaṃ namassāma suvatthi hotu.”

“Etena sacca vajjena dukkhā, bhayā, rogā vūpa samentu me /te.”
(Three time)

9. Karaṇīya metta suttaṃ

Nidānaṃ;

*“Yassānubhāvato yakkhā
neva dassenti bhiṃsanaṃ,
yamhi cevānuyuñjanto
rattindivamatandito.
sukhaṃ supati sutto ca
pāpaṃ kiñci na passati,
evamādiguṇopetaṃ
parittaṃ taṃ bhaṇāmahe.”*

01. “Karaṇīyamatthakusalena
yaṃ taṃ santaṃ padaṃ abhisamecca,
sakko ujū ca sūjū ca
suvaco cassa mudu anatimāni.”

02. “Santussako ca subharo ca
appakicco ca sallahukavutti,
santindriyoca nipakoca
appagabbo kulesu ananugiddho.”

03. “Na ca khuddaṃ samācare kiñci
yena viññū pare upavadeyyuṃ,
sukhino vā khemino hontu
sabbe sattā bhavantu sukhittā.”

04. “Ye keci pāṇabhūtatti
tasā vā thāvarā vā anavasesā,
dīghā vā ye mahantāvā
majjhimā rassakā ṇukathulā.”

05. “Diṭṭhā vā yeva addiṭṭhā
ye ca dūre vasanti avidūre,
bhūtā vā sambhavesī vā
sabbe sattā bhavantu sukhittā.”

06. “Na paro paraṃ nikubbetha

natimaññetha katthacinam kañci,
byārosanā paṭighasaññā
naññamaññassa dukkhamiccheyya.”

07. “Mātā yathā niyam puttam
āyusā ekaputtamanurakkhe,
evampi sabbabhūtesu
mānasam bhāvaye aparimānam.”

08. “Mettañca sabbalokasmiṃ
mānsam bhāvaye aparimānam,
uddham adho ca tiriyañca
asambādham averam asapattam.”

09. “Tiṭṭham caram nisinno vā
sayano vā yāvatassa vigatamiddho,
etaṃ satim adhiṭṭheyya
brahmametam vihāram idhamāhu.”

10. “Diṭṭhiñca anupagamma sīlavā
dassanena sampanno
kāmesu vineyya gedham
nahijātu gabbhaseyyam punaretī”ti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

10. Khandha prittam

Nidānam;

“*sabbāsivisajātīnam
dibbamantā gadaṃ viya,
yaṃ nāseti visam ghoram
sesañcāpi parissayam.
Āṇakkhattamhi sabbattha*

*sabbadā sabbapāṇinam,
sabbasopi nivāreti
parittam taṃ bhaṇāmahe.”*

“Evam me sutam, ekam samayam Bhagavā sāvattiyam viharati jetavane anātapinḍikassa ārāme, tena kho pana samayena sāvattiyam aññataro bhikku ahinā daṭṭho kālakato hoti. athakho sambahulā bhikkhū yena Bhagavā tenupasaṅkamimsu upasaṅkamitvā Bhagavantam abhivādetvā ekamantam nisīdimsu, ekamantam nisinnā kho te bhikkhū Bhagavantam etadavocum;” “edha Bhante sāvattiyam aññataro bhikkhu ahinā daṭṭho kāla kato”ti.

“nahanūna so bhikkhave, bhikkhu cattāri ahirājakulāni mettena cittena phari, sace hi so bhikkhave, bhikkhu cattāri ahirājakulāni mettena cittena phareyya, nahi so bhikkhave, bhikkhu ahinā daṭṭho kālam kareyya.”

“katamāni cattāri ahirākulāni ?

virūpakkham ahirājakulam, erāpatam ahirājakulam, cabyāputtam ahirājakulam, kaṇhāgotamakam ahirājakulam,

nahanūna so bhikkhave, bhikkhu imāni cattāri ahirājakulāni mettena cittena phari, sacehi so bhikkhave, bhikkhu cattāri ahirājakulāni mettena cittena phareyya na hi so bhikkhave, bhikkhu ahinā daṭṭho kālam kareyya. anujānāmi bhikkhave, imāni cattāri ahirājakulāni mettena cittena pharitam, atta guttiyā atta rakkhāya attaparittāyā”ti. Idamavo ca Bhagavā idam vatvā Sugato athāparam etadavoca Satthā .

01. “Virūpakkhehi me mettam
mettam erāpatehi me,
cabyā puttehi me mettam
mettam kaṇhāgotamakehica.”

02. “Apādakehi me mettam
mettam dipādakehi me,
catuppadehi me mettam
mettam bahuppadehi me.”

03. “Mā maṃ apādako hiṃsi
mā maṃ hiṃsi dipādako,
mā maṃ catuppado hiṃsi
mā maṃ hiṃsi bahuppado.”

04. “Sabbe sattā sabbe pāṇā
sabbe bhūtā ca kevalā ,
sabbe badrāni passantu
mā kiñci pāpamāgamā.”

“appamaṇo Buddho appamaṇo Dhammo appamaṇo Saṅgho;
pamaṇavantāni sirimṣapāni ahivicchikā satapadi unṇānābhi sarabhū
mūsikā, katā me rakkhā katā me parittā paṭikkamantu bhūtāni, so'haṃ
namo Bhagavato namo sattannaṃ Sammāsambuddhānaṃ”ti.

“Etena saccavajjena sotthi me /te hotu sabbadā.” (Three time)

11. Mettānisamsa suttaṃ

Nidānaṃ;

*“Aggikkhandhopamaṃ sutvā
jātasṃvega bhikkhūnaṃ
assādatthāya desesi,
yaṃ parittaṃ mahāmuni
sabbalokahitatthāya
parittaṃ taṃ bhaṇāmahe.”*

Evaṃ me suttaṃ, ekaṃ samayaṃ Bhagavā sāvatthiyaṃ viharati jetavane
anātapinḍikassa ārāme, tatra kho Bhagavā bhikkhū āmantesi
“bhikkhavo”ti. “bhadante”ti te bhikkhū Bhagavato paccassosum
;Bhagavā etadavoca:-

“mettāya, bhikkhave, ceto vimuttiyā āsevitāya, bāvitāya, bahulīkatāya,
yānīkatāya, vatthukatāya, anuṭṭhitāya, paricitāya, susamāradhāya,
ekādasānisamsā pāṭikamkhā:”

“katame ekādasa ?

sukhaṃ supati, sukhaṃ paṭibujjhati, na pāpakaṃ supinaṃ passati,
manussānaṃ piyo hoti, amanussānaṃ piyo hoti, devatā rakkhanti,
nāssa aggi vā visaṃ vā satthaṃ vā kamati, tuvaṭaṃ cittaṃ samādhīyati,
mukhavaṇṇo vippasīdati, asammūlho kālaṃ karoti, uttariṃ
appaṭivijjhanto brahmalokūpago hoti.

mettāya, bhikkhave, ceto vimuttiyā, āsevitāya, bāvitāya, bahuḷīkatāya,
yānikatāya, vatthukatāya, anuṭṭhitāya, paricitāya, susamāraddhāya. ime
ekādasānisamsā pāṭikaṅkhā”ti, idamavoca Bhagavā attamana te
bhikkhū bhagavato bhāsitaṃ abhinandunti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

12. Mittānisamsa suttaṃ

Nidānaṃ;

“*Pūrento bodhismbhāre
nātho temiyajātiyaṃ,
mittānisamsaṃ yaṃ āha
sunandaṃ nāma sārathīṃ,
sabbalokahitattāya
parittaṃ taṃ bhaṇāmahe.*”

01. “Pahūtabhakkho bhavati
vippavuttho sakāgharā'
bahūnaṃ upajīvanti
yo mittānaṃ na dūbhati.”

02. “Yaṃ yam janapadaṃ yāti
nigame rājadhāniyo,
sabbattha pūjito hoti
yo mittānaṃ na dūbhati.”

03. “Nāssa corā pasahanti
nātimaññeti khattiyo,
sabbe amitte tarati

yo mittānaṃ na dūbhati.”

04. “Akkuddho sagharaṃ eti
sabhāya paṭinandito,
ñātīnaṃ uttamo hoti
yo mittānaṃ na dūbhati.”

05. “Sakkatvā sakkato hoti
garu hoti sagāravo,
vaṇṇakittibhato hoti
yo mittānaṃ na dūbhati.”

06. “Pūjako labhate pūjaṃ
vandako paṭivandanaṃ,
yaso kittiṅca pappoti
yo mittānaṃ na dūbhati.”

07. “Aggi yathā pajjalati
devatāva virocati,
siriya ajahito hoti
yo mittānaṃ na dūbhati.”

08. “Gāvo tassa pajāyanti
khetto vuttaṃ vrūhati,
puttānaṃ phalamasnāti
yo mittānaṃ na dūbhati.”

09. “Darito pabbatāto vā
rukkhāto patito naro,
cuto paṭiṭṭhaṃ labhati
yo mittānaṃ na dūbhati.”

10. “Virūlhamūlhasantānaṃ
nigrodhamiva māluto,
amittā nappasahanti
yo mittānaṃ na dūbhatīti.”

“Etena saccavajjena sotthi me /te hotu sabbadā.” (Three time)

13. Mora paritaṃ

Nidānaṃ;

*“Pūrento bodhismbhāre
nibbantto morayoniyam,
yena saṃvihitā rakkham
mahāsattam vnecarā.
cirassam vāyamantāpi
nevasakkhiṃsu gaṇhitum,
brahmamantanti akkhātam
parittam tam bhaṇāmahe.”*

“Udetam cakkhumā ekarājā harissa vaṇṇo paṭhavippabhāso ,tam tam
namassāmi harissavaṇṇam paṭhavippabhāsam tayajjaguttā viharemu
divasam.”

“ye brāhmanā vedagū sabbadhamme
te me namo te ca maṃ pālayantu,
namatthu Buddhānam namatthu bodhiyā
namo vimuttānam namo vimuttiyā.”

“imaṃ so parittam katvā moro carati esanā.”

“apetayam cakkhumā ekarājā
harissavaṇṇo paṭhavippabhāso
tam tam namassāmi harissavaṇṇam paṭhavippabhāsam tayajjaguttā
viharemu rattim”

“ye brāhmanā vedagū sabbadhamme
te me namo te ca maṃ pālayantu,
namatthu Buddhānam namatthu bodhiyā
namo vimuttānam namo vimuttiyā.”

“imaṃ so parittam katvā moro vāsama kappyīti.”

“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

14. Canda parittam

Nidānam;

“*Rāhunā gahito cando
mutto yassānubhāvato
sabbaveribhayaṃ nāsaṃ
parittam taṃ bhaṇāmahe.*”

Evam me sutam, ekam samayaṃ Bhagavā sāvatthiyam viharati jetavane anātapinḍikassa ārāme, tena kho pana samayena candimā devaputto rāhunā asurindena gahito hoti. atha kho candimā devaputto Bhagavantam anussaramāno, tāyam velāyam imaṃ gātham abhāsi:-

“*Namo te Buddhavīratthu
vipparamuttosi sabbadhi,
sambādhapatipannosmi
tassa me saraṇam bhavā*”ti.

atha kho Bhagavā candimam devaputtam ārabha rāhum asurindam gāthāya ajjhabhāsi.

“*Tathāgartam arahantam
candimā saraṇam gato,
rāhu candaṃ pamuñcassū
Buddhā lokānukampakā*”ti.

atha kho rāhu asurindo candimam devaputtam muñcivā taramāna rūpo yena vepcitti asurindo tenupasaṅkami, upasaṅkamtivā samviggo lomahatthajāto eka mantam atthāsi; ekamantam thitam kho rāhum asurindam vepacitti asurindo gāthāya ajjhabhāsi.

“*Kinnusantaramānova
rāhu candaṃ pamuñcasi,
samvigga rūpo āgamma*

kinnubhītova tiṭṭhasī”ti.

“Sattadhā me phale muddhā
jīvanto na sukhaṃ labhe,
Buddha gāthābhigītomi
no ce muñceyya candiman”ti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

15. Suriya parittaṃ

Nidānaṃ;

“*Suriyo rāhugahito
mutto yassānubhāvato,
sabbaveribhayaṃ nāsaṃ
parittaṃ taṃ bhaṇāmahe.*”

Evam me sutam, ekam samayam Bhagavā sāvattiyam viharati jetavane anātapinḍikassa ārāme, tena kho pana samayena suriyo devaputto rāhunā asurindena gahito hoti. atha kho suriyo devaputto Bhagavantam anussaramāno, tāyam velāyam imam gātham abhāsi:-

“Namo te Buddhavīratthu
vipphamuttosi sabbadhi,
sambādhapatipannosmi
tassa me saraṇam bhavā”ti.

atha kho Bhagavā suriyam devaputtam ārabha rāhum asurindam gāthāhi ajjhabhāsi.

“Tathāgataṃ arahantaṃ
suriyo saraṇam gato,
rāhu suriyam pamuñcassū
Buddhā lokānukampakā”ti.

“Yo andhakāre tamasī pabhaṃkaro
verocano maṇḍalīuggatejo,
mā rāhu gilī caraṃ antalikkhe
pajaṃ Mama rāhu pamañca suriyan”ti.

atha kho rāhu asurindo suriyaṃ devaputtaṃ muñcitvā taramāna rūpo
yena vepacitti asurindo tenupasaṅkami, upasaṅkamtivā saṃviggo
lomahaṭṭhajāto eka mantaṃ aṭṭhāsi; ekamantaṃ ṭhitaṃ kho rāhuṃ
asurindaṃ vepacitti asurindo gāthāya ajjhabhāsi.

“Kinnusantaramānova
rāhu suriyaṃ pamañcasi,
saṃvigga rūpo āgamma
kinnubhītova tiṭṭhasī”ti.

“Sattadhā me phale muddhā
jīvanto na sukhaṃ labhe,
Buddha gāthābhigītomi
no ce muñceyya suriyan”ti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

16. Dhajagga parittaṃ

Nidānaṃ;

“*Yassānussaraṇenā'pi
antalikkhe'pi pāṇino,
patiṭṭhamadhigacchanti
bhūmiyaṃ viya sabbathā.
sabbūpaddavajālamhā
yakkhacorādisambhavā,
gaṇanā na ca muttānaṃ
parittaṃ taṃ bhaṇāmahe.*”

Evamaṃ me sutamaṃ , ekamaṃ samayaṃ Bhagavā sāvatthiyaṃ viharati
jetavane anātapinḍikassa ārāme tatra; kho Bhagavā bhikkhū āmantesi,
“bhikkhavo”ti “bhadante”ti te bhikkhū Bhagavato paccassosamaṃ

Bhagavā etadavoca:- “bhūtapubbaṃ bhikkhave devāsurasāṅgāmo samūpabbūḷho ahoṣi. atha kho bhikkhave sakko devānamindo deve tāvatimse āmantesi, sace mārisā devānaṃ saṅgāmagatānaṃ uppajjeyya bhayaṃ vā chambhitattaṃ vā lomahaṃso vā mameva tasmim̐ samaye dhajaggaṃ ullokeyyātha, mamaṃ hivo dhajaggaṃ ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā so pahīyissati.”

“no ce me dhajaggaṃ ullokeyyātha, atha pajāpatissa devarājassa dhajaggaṃ ullokeyyātha, pajāpatissa hi vo devarājassa dhajaggaṃ ullokayataṃ, yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā so pahīyissati.”

“no ce pajāpatissa devarājassa dhajaggaṃ ullokeyyātha, atha varuṇassa devarājassa dhajaggaṃ ullokeyyātha, varuṇassa hivo devarājassa dhajaggaṃ ullokayataṃ, yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā so pahīyissati.”

“no ce varuṇassa devarājassa dhajaggaṃ ullokeyyātha, atha īsāssa devarājassa dhajaggaṃ ullokeyyātha, īsānassa hi vo devarājassa dhajaggaṃ ullokayataṃ, yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā so pahīyissati.”

“taṃ kho bhikkhave, sakkassa vā devānamindassa dhajaggaṃ ullokayataṃ, pajāpatissa vā devarājassa dhajaggaṃ ullokayataṃ, varuṇassa vā devarājassa dhajaggaṃ ullokayataṃ, īsānassa vā devarājassa dhajaggaṃ ullokayataṃ, yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā so pahīyethāpi nopi pahīyetha. taṃ kissa hetu ?”

“sakko, bhikkhave, devānamindo avītarāgo avītadoso avītamoho bhīrucchambhī utrāsi palāyīti. Ahañca kho bhikkhave evaṃ vadāmi:- sace tumhākaṃ bhikkhave araññāgatānaṃ vā rukkhamaḷāgatānaṃ vā suññāgāragatānaṃ vā uppajjeyya bhayaṃ vā chambhitattaṃ vā lomahaṃso vā Mameva tasmim̐ samaye anussareyyātha:-”

“Itipisa Bhagavā arhaṃ Sammā sambuddho vijjācaraṇaṃ sampanno sugato lokavidū anutaro purisa dhammasārathī satthā devamanussānaṃ

buddho bhgavā”ti.

“Mamaṃ hivo bhikkhave anussarataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā so pahīyissati. no ce Maṃ anussareyyātha , atha Dhammaṃ anussareyyātha:-”

“Svākkhāto Bhagavatā Dhammo sandiṭṭhiko akāliko ehipassiko opanayiko paccattaṃ veditabbo viññūhī”tī.

“Dhammaṃ hivo bhikkhave anussarataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā so pahīyissati. no ce Dhammaṃ anussareyyātha , atha Saṅghaṃ anussareyyātha:-”

“Supaṭipanno Bhagavato sāvaka Saṅgho
ujupaṭipanno Bhagavato sāvaka Saṅgho
ñāyapaṭipanno Bhagavato sāvaka Saṅgho
sāmīcipaṭipanno Bhagavato sāvaka Saṅgho
yadidaṃ cattāri purisayugāni aṭṭhapurisapuggalā, esa Bhagavato sāvaka Saṅgho, āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā”ti.

“Saṅghaṃ hi vo bhikkhave anussarataṃ, yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā lomahaṃso vā so pahīyissati. taṃ kissahetu ?”

“Tathāgato bhikkhave arahaṃ sammā Sambuddho vītarāgo vītadoso vītamoho abhīru acchambhī anutrāsi apalāyī”ti. idamavoca Bhagavā, idam vatvā Sugato athāparaṃ etadavoca Satthā”:-

01. “Araññe rukkhamūle vā
suññāgāreva bhikkhavo,
anussaretha Sambuddhaṃ
bhayaṃ tumhāka no siyā.”

02. “Noce Buddhaṃ sareyyātha
lokajetṭhaṃ narāsabhaṃ,
atha Dhammaṃ sareyyātha
nīyānikaṃ sudesitaṃ.”

03. “Noce Dhammaṃ sareyyātha

nīyānikam sudesitam,
 atha Saṅgham sareyyātha
 puññakkhettaṃ anuttaram.”

04. “Evaṃ Buddham sarantānaṃ
 Dhammaṃ Saṅghaṅca bhikkhavo,
 bhayaṃ vā chambhitattam vā
 lomahaṃso na hessatī”ti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

PAṬHAMAKABHĀṄAVĀRAM

17. Mahākassapatthera bojjaṅgaṃ

Nidānam;

“*Yaṃ mahākassapatthero
 parittaṃ munisantikā,
 sutvā tasmim̐ khaṇeyeva
 ahosi nirupaddavo,
 bojjaṅgabalaṣaṃyuttaṃ
 parittaṃ taṃ bhaṇāmahe.*”

Evaṃ me sutam, ekaṃ samayaṃ Bhagavā rājagahe viharati veḷuvane kalandaka nivāpe. tena kho pana samayena āyasmā mahākassapo pipphalīguhāyaṃ viharati ābādhiko dukkhito bālḥagilāno. atha kho Bhagavā sāyanhasamayaṃ patisallānā vuṭṭhito yenāyasmā mahākassapo tenupasaṅkami. upasaṅkamtivā paññatte āsane nisīdi. nisajja kho Bhagavā āyasmantaṃ mahākassapaṃ etadavoa:-

“kacci te kassapa khamanīyaṃ ? kacci yāpanīyaṃ ? kaccidukkhā vedanā paṭikkamanti no abhikkamanti ? paṭikkamosānaṃ paññāyati no abhikkamo”ti ? “na me Bhante khamanīyaṃ; na yāpanīyaṃ; bālḥhā me dukkhā vedanā abhikkamanti no paṭikkamanti; abhikkamosānaṃ

paññāyati no paṭikkamo”ti.

“satt’ime kassapa boj्jhaṅgā Mayā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattan”ti.

“katame satta ?

sati samboj्jhaṅgo kho kassapa Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.

dhammavicaya samboj्jhaṅgo kho kassapa Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.

viriya samboj्jhaṅgo kho kassapa Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.

pītis amboj्jhaṅgo kho kassapa Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.

passaddhi samboj्jhaṅgo kho kassapa Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.

samādhi samboj्jhaṅgo kho kassapa Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.

upekkhā samboj्jhaṅgo kho kassapa Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.”

“ime kho kassapa satta boj्jhaṅgā Mayā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattanti.”

“taggha Bhagava boj्jhaṅgā, taggha Sugata boj्jhaṅgā”ti. idamavo ca Bhagavā. attamano, āyasmā mahākassapo Bhagavato bhāsitaṃ abhinandi. vuṭṭhāhi cāyasmā mahākassapo tamhā ābādā. tathā pahīno cāyasmato mahākassapassa so ābādho ahosīti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

18. Mahāmogallānatthera bojjaṅgaṃ

Nidānaṃ;

*“moggallāno'pi thero yaṃ
parittaṃ munisantikā,
sutvā tasmim̐ khaṇeyeva
ahosi nirupaddavo,
bojjaṅgabalaṣaṃyuttaṃ
parittaṃ taṃ bhaṇāmahe.”*

Evam̐ me sutam̐, ekaṃ samayaṃ Bhagavā rājagahe viharati veḷuvane kalandaka nivāpe. tena kho pana samayena āyasmā mahāmogallāno gijjhakūṭe pabbate viharati ābādhiko dukkhito bāḷhagilāno. atha kho Bhagavā sāyanhasamayam̐ patisallānā vutṭhito yenāyasmā mahāmogallāno tenupasaṅkami. upasaṅkamitvā paññatte āsane nisīdi. nisajja kho Bhagavā āyasmantaṃ mahāmogallānaṃ etadavoa:-

“kacci te moggallāna khamanīyam̐ ? kacci yāpanīyam̐ ? kacci dukkhā vedanā paṭikkamanti no abhikkamanti ? paṭikkamosānaṃ paññāyati no abhikkamo”ti ? “na me Bhante, khamanīyam̐; na yāpanīyam̐; bāḷhā me dukkhā vedanā abhikkamanti no paṭikkamanti; abhikkamosānaṃ paññāyatino paṭikkamo”ti.

“Satt'ime, moggallāna, bojjaṅgā Mayā sammadakkhātā bhāvītā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattan”ti.

“katame satta ?

sati sambojjaṅgo kho moggallāna Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.

dhammavicaya sambojjaṅgo kho moggallāna Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.

viriya sambojjaṅgo kho moggallāna Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.

pītis ambojjhaṅgo kho moggallāna Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.

passaddhi sambojjhaṅgo kho moggallāna Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.

samādhi sambojjhaṅgo kho moggallāna Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.

upekkhā sambojjhaṅgo kho moggallāna Mayā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattati.”

“ime kho moggallāna satta bojjhaṅgā Mayā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattanti.” “taggha, Bhagava, bojjhaṅgā taggha Sugata bojjhaṅgā”ti. idamavo ca Bhagavā. attamano āyasmā mahāmoggallāno Bhagavato bhāsitaṃ abhinandi. vuṭṭhāhi cāyasmā mahāmoggallāno tamhā ābādha. tathā pahīno cāyasmato mahāmoggallānassa so ābādho ahoṣī’ti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

19. Mahācundatthera bojjhaṅgṃ

Nidānaṃ;

*“bhagavā lokanātho yaṃ
cundattherassa santikā,
sutvā tasmim̐ khaṇeyeva
ahosi nirupaddavo,
bojjhaṅgabalasaṃyuttaṃ
parittaṃ taṃ bhaṇāmahe.”*

Evam̐ me sutam̐, ekam̐ samayam̐ Bhgavā rājagahe viharati veḷuvane kalam̐daka nivāpe. tena kho pana samayena Bhagavā ābādhiko hoti dukkhito bāl̐hagilāno. ath kho āyasmā mahācundo sāyanhasamayam̐ patisallānā vuṭṭhito yena Bagavā tenupasaṅkami. upasaṅkamtivā

Bhagavantam abhivādetvā ekamantam nisīdi. ekamantam nisinnam kho āyasmantam mahācundam Bhagavā etadavoca:-

“pṭibhantu, tam cunda, bojjhaṅgā”ti. “satt'ime Bhante bojjhaṅgā Bhagavatā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattantīti. katame satta ?”

“sati sambojjhaṅgo kho Bhante, Bhagavatā sammadakkāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattatī.
dhammavicaya sambojjhaṅgo pe saṃvattatī.
viriya sambojjhaṅgo pe saṃvattatī.
pīti sambojjhaṅgo pe saṃvattatī.
passaddhi sambojjhaṅgo pe saṃvattatī.
samādhi sambojjhaṅgo pe saṃvattatī.
upekkhā sambojjhaṅgo kho Bhante. Bhagavatā sammadakkhāto bhāvito bahulīkato abhiññāya sambodhāya nibbānāya saṃvattatī.”

“ime kho Bhante sattabojjhaṅgā Bhagavatā sammadakkhātā bhāvitā bahulīkatā abhiññāya sambodhāya nibbānāya saṃvattantī.” “taggha cunda bojjhaṅgā, taggha cunda bojjhaṅgā”ti. idamavocāyasmā mahācundo. samanunño Sathā ahosi. vuṭṭhāhica Bhagavā tamhā ābādha , tathā pahīno ca Bhagavato so ābādho ahosīti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*”
(Three time)

20. Girimānanda suttaṃ.

Nidānaṃ;

“*Thero yaṃ girimānando
ānandathera(ssa)santikā,
sutvā tasmim̐ khaṇeyeva
ahosi nirupaddavo,
dasasaññūpasamyuttaṃ*

parittam tam bhaṇāmahe.”

Evam me sutam, ekam samayam Bhagavā sāvattiyam viharati jetavane anātapinḍikassa ārāme, tena kho pana samayena āyasmā girimānando ābādhiko hoti dukkhito bāḷhagilāno. atha kho āyasmā ānando yena Bhagavā tenupasaṅkami. upasaṅkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi.

ekamantaṃ nisinno kho āyasmā ānando Bhagavantam etadavoca:” āyasmā, Bhante, girimānando ābādhiko dukkhito bāḷhagilāno. sādhu Bhante, Bhagavā yenāyasmā girimānando tenupasaṅkamatu anukampaṃ upādāyāti.” “sace kho tvam ānanda girimānandassa bhikkhuno upasaṅkamtivā dasa saññā bhāseyyāsi, thānam kho panetaṃ vijjati yaṃ girimānandassa bhikkhuno dasa saññā sutvā so ābādhō thānaso paṭippassambheyya. katamā dasa ?”

“aniccasaññā, anattasaññā, asubhasaññā, ādīnavasaññā, pahānasaññā, virāgasaññā, nirodhasaññā, sabba loke anabhiratasaññā, sabbasaṅkhāresu aniccasaññā, ānāpānasati.”

“katamā cānanda aniccasaññā ?

idhānanda bhikkhu araññagato vā rukkhamaḷagato vā suññāgāragato vā itipaṭisaṅcikkhati. rūpaṃ aniccaṃ vedanā aniccā saññā aniccā saṅkhārā aniccā viññāṇaṃ aniccan'ti. Iti imesu pañcasupādānakkhandhesu aniccānupassī viharati. ayaṃ vuccatānanda aniccasaññā.”

“katamā cānanda anattasaññā ? idhānanda bhikkhu araññagato vā rukkhamaḷagato vā suññāgāragato vā itipaṭisaṅcikkhati. cakkhum anattā Rūpaṃ anattā sotam anattā saddā anattā ghāṇam anattā gandhā anattā jivhā anattā rasā anattā kāyo anattā phoṭṭhabbā anattāti. iti imesu chasu ajjhattika bāhiresu āyatanesu anattānupassī viharati. ayaṃ vuccatānanda anattasaññā.”

“katmā cānanda asubhasaññā ? idhānanda bhikku imameva kāyaṃ uddham pādatalā adho kesamatthakā tacapariyantam pūram

nānappakārassa asucino paccavekkhati:-

atthi imasmiṃ kāye, kesā, lomā, nakhā, dantā, taco; maṃsaṃ, nahārū, aṭṭhī, aṭṭhimiñjā, vakkam; hadayaṃ, yakanam, kilomakam, pihakam, papphāsam; antam, antaguṇam, udariyam, karīsam; pittam, semham, pubbo, lohitaṃ, sedo, medo; assu, vasā, khelo, siṅghāṇikā, lasikā, muttan”ti. “Iti imasmiṃ kāye asubhānupassī viharati. ayaṃ vuccatānanda asubhasaññā.”

“katamā cānanda ādīnavasaññā ? idhānanda bhikkhu araññagato vā rukkhāmūlagato vā suññāgāragato vā iti paṭisañcikkhati: bahu dukkho kho ayaṃ kāyo bahu ādīnavo. Iti imasmiṃ kāye vividhā ābādhā uppajjanti, seyyathīdam: cakkhurogo, sotarogo, ghāṇarogo, jivhārogo, kāyarogo, sīsarogo, kaṇṇarogo, mukharogo, dantarogo, kāso, sāso, pināso, ḍaho, jaro, kucchirogo, mucchā, pakkandikā, sūlā, visūcikā, kuṭṭham, gaṇḍo, kilāso, soso, apamāro, daddu, kaṇḍu, kacchu, rakhasā, vitacchikā, lohitaṃ, madhumeho, aṃsā, piḷakā, bhagandaḷā.

pittasamuṭṭhānā ābādhā, semhasamuṭṭhānā ābādhā, vātasamuṭṭhānā ābādhā, sannipātikā ābādhā, utuparināmajā ābādhā, visamaparihārajā ābādhā, opakamikā ābādhā, kammavipākajā ābādhā, sītam, uṇham, jighacchā, pipāsā, uccāro passāvo”ti. “Iti imasmiṃ kāye ādīnavānupassī viharati. ayaṃ vuccatānanda ādīnavasaññā.”

“katamā cānanda pahānasaññā ? idhānanda bhikkhu uppannānaṃ kāmavitakkaṃ nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti. uppannaṃ vyāpāda vitakkaṃ nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti. uppannaṃ vihiṃsā vitakkaṃ nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti. uppannuppanne pāpake akusale dhamme nādhivāseti pajahati vinodeti byantīkaroti anabhāvaṃ gameti. ayaṃ vuccatānanda pahānasaññā.”

“katamā cānanda virāgasaññā ? idhānanda bhikkhu araññagato vā rukkhāmūlagato vā suññāgāragato vā iti paṭisañcikkhati: etaṃ santam, etaṃ paṇītam, yadidaṃ sabba saṅkhāra samatho sbbūpadhipaṭinissaggo taṇhakkhayo virāgo nibbānan”ti. “yaṃ vuccatānanda virāgasaññā”

“katamā cānanda nirodhasaññā ?” idhānanda bhikkhu araññagato vā rukkhamūlagato vā suññāgāragato vā iti paṭisañcikkhati: etaṃ santam, etaṃ paṇītam yadidaṃ sabbasaṅkhāra samatho sbbūpadhipaṭinissaggo taṇhakkhayo nirodho nibbānan”ti. “ayaṃ vuccatānanda nirodhasaññā.”

“katamā cānanda sabbaloke anabhiratasaññā ? Idhānanda bhikkhu ye loke upāyupādānā cetaso adhiṭṭhānābhinivesānusayā te pajahanto viramati na upādiyanto. yaṃ vuccatānanda sabbaloke anbhirata saññā .”

“katamā cānanda sabbasaṅkhāresu aniccasaññā? Idhānanda bhikkhu sabbasaṅkhārehi aṭṭīyati harāyati jigucchati . ayaṃ buccatānanda sabbasaṅkhāresu anicca saññā. “

“katamā cānanda ānāpānasati? idānanda bhikkhu araññagato vā rukkhamūlagato vā suññāgāragato vā nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upatṭhāpetvā.

so satova assasati, sato passasati, dīghaṃ vā assasanto dīghaṃ assasāmīti pajānāti, dīghaṃ vā passasanto dīghaṃ passasāmīti pajānāti; rassaṃ vā assasanto rassaṃ assasāmīti pānāti, rassaṃ vā passasanto rassaṃ passasāmīti; pajānāti,sabba kāya paṭisaṃvedī assasissāmīti sikkhati, sabba kāya paṭisaṃvedī passasissāmīti sikkhati.

Pasambhayaṃ kāyasaṅkhāraṃ assasissāmīti sikkhati, pasambhayaṃ kāyasaṅkhāraṃ passasissāmīti sikkhati; pīti paṭisaṃvedī assasissāmīti sikkhati,pīti paṭisaṃvedī passasissāmīti sikkhati; sukha pṭisaṃvedī assasissāmīti sikkhati,sukha paṭisaṃvedī passasissāmīti sikkhati; cittasaṅkhāra paṭsaṃvedī assasissāmīti sikkhati, cittasaṅkhāra paṭisaṃvedī passasissāmīti sikkhati.

passambhayaṃ cittasaṅkhāraṃ assasissāmīti sikkhati, pasambhayaṃ cittasaṅkhāraṃ passasissāmīti sikkhati. cittapaṭisaṃvedī assasissāmīti sikkhati, cittapaṭisaṃvedī passasissāmīti sikkhati. abhippamodayaṃ cittaṃ assasissāmīti sikkhati, abhippamodayaṃ cittaṃ passasissāmīti sikkhati. samādahaṃ cittaṃ assasissāmīti sikkhati, samādahaṃ cittaṃ passasissāmīti sikkhati. vimocayaṃ cittaṃ assasissāmīti sikkhati, vimocayaṃ cittaṃ passasissāmīti sikkhati.

aniccānupassī assasissāmīti sikkhati, aniccānupassī passasissāmīti sikkhati. virāgānupassī assasissāmīti sikkhati, virāgānupassī passasissāmīti sikkhati. nirodhānupassī assasissāmīti sikkhati, nirodhānupassī passasissāmīti sikkhati. paṭinissaggānupassī assasissāmīti sikkhati, paṭinissaggānupassī passasissāmīti sikkhati. ayam vuccatānanda ānāpānasati.”

“sace kho tvam ānanda girimānandassa bhikkhuno upasaṅkamtivā imā dasasaññā bhāseyyāsi, ṭhānaṃ kho panetaṃ vijjati yaṃ girimānandassa bhikkhuno imā dasasaññā sutvā so ābādho ṭhānaso paṭippassambheyyāti.” atha kho āyasmā ānando Bhagavto santike imā dasasaññā uggahetvā yenāyasmā girimānando tenupasaṅkami, upasaṅkamtivā āyasmato girimānandassa imā dasasaññā abhāsi. atha kho āyasmato girimānandassa imā dasasaññā sutvā so ābādho ṭhānaso paṭippassambhi. vuṭṭhāhi cāyasmā girimānando tamhā ābadhā . tathā pahīno ca panāyasmato girimānandassa so ābādho ahoṣī'ti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

21. Isigili suttaṃ

Nidānaṃ;

“*Pacceka-Buddhanāmāni
desento yaṃ adesayi,
anantabalasamyuttaṃ
parittaṃ taṃ bhaṇāmahe.*”

Evam me suttaṃ, ekaṃ samayaṃ Bhagavā rājagahe viharati isigilismiṃ pabbate. tatra kho Bhagavā bhikkhū āmantesī “bhikkhavo”ti: “Bhadante”ti te bhikkhū Bhagavato paccassosum Bhagavā etadavoca: “passatha no tumhe bhikkhave etaṃ vebhāraṃ pabbatan”ti ? “evam Bhante.” “etassapi kho bhikkhave vebhārassa pabbatassa aññāva samaññā ahoṣi aññā paññatti.”

“Passatha no tumhe bhikkhave etaṃ paṇḍavaṃ pabbatan”ti ? “evam

Bhante.” “etassapi no bhikkhave paṇḍavassa pabbatassa aññāva samaññā ahoṣi aññā paññatti.”

“passatha no tumhe bhikkhave etaṃ vepullassa pabbatan”ti ? “evaṃ Bhante.” “etassapi kho bhikkhave vepullassa pabbatassa aññāva samaññā ahoṣi aññā paññatti.”

“passatha no tumhe bhikkhave etaṃ gijjhakūṭaṃ pabbatan”ti ? “evaṃ Bhante.” “etassapi kho bhikkhave gijjhakūṭassa pabbatassa aññāva samaññā ahoṣi aññā paññatti.”

“passatha no tumhe bhikkhave imaṃ isigilīṃ pabbatan”ti ? “evaṃ Bhante.” “imassa hi kho bhikkhave isigilissa pabbatassa esāva samaññā ahoṣi esā paññatti. bhūtapubbaṃ bhikkhave pañca Paccekabuddhasatāni imasmiṃ isigilismiṃ pabbate ciranivāsino ahesuṃ, te imaṃ pabbataṃ pavisanto dissanti pavitṭhā na dissanti.”

“tameṇaṃ manussā disvā evamāhaṃsu; ayaṃ pabbato ime isī gilātī’ti; isigili isigilitveva samaññā udapādi. ācikkhissāmi bhikkhave Paccekabuddhānaṃ nāmini, kittayissāmi bhikkhave Paccekabuddhānaṃ nāmini, desissāmi bhikkhave Paccekabuddhānaṃ nāmini, taṃ suṇātha sādhukaṃ manasikarotha bhāsissāmīti. evaṃ Bhanteti kho te bhikkhū Bhagavato paccassosuṃ. Bhagavā etadavoca:”

“Ariṭṭho nāma bhikkhave Paccekasambuddho imasmiṃ isigilismiṃ pabbate ciranivāsī ahoṣi. Upariṭṭho nāma bhikkhave Paccekasambuddho imasmiṃ isigilismiṃ pabbate ciranivāsī ahoṣi. Tagarasikhī nāma bhikkhave Paccekasambuddho imasmiṃ isigilismiṃ pabbate ciranivāsī ahoṣi. Yasassī nāma bhikkhave Paccekasambuddho imasmiṃ isigilismiṃ pabbate ciranivāsī ahoṣi. Sudassano nāma bhikkhave Paccekasambuddho imasmiṃ isigilismiṃ pabbate ciranivāsī ahoṣi. Piyadassī nāma bhikkhave paccekasambuddho imasmiṃ isigilismiṃ pabbate ciranivāsī ahoṣi. Gandhāro nāma bhikkhave Paccekasambuddho imasmiṃ isigilismiṃ pabbate ciranivāsī ahoṣi. Piṇḍolo nāma bhikkhave Paccekasambuddho imasmiṃ isigilismiṃ pabbate ciranivāsī ahoṣi. Upāsabho nāma bhikkhave Paccekasambuddho imasmiṃ isigilismiṃ pabbate ciranivāsī ahoṣi.

Nītho nāma bhikkhave Paccekasambuddho imasmiṃ isigilismiṃ pabbate ciranivāsī ahoṣi. Tatho nāma bhikkhave Paccekasambuddho imasmiṃ isigilismiṃ pabbate ciranivāsī ahoṣi. Sutavā nāma bhikkhave Paccekasambuddho imasmiṃ isigilismiṃ pabbate ciranivāsī ahoṣi. Bhāvitatto nāma bhikkhave Paccekasambuddho imasmiṃ isigilismiṃ pabbate ciranivāsī ahoṣī”ti.

01. “Ye sattasārā anighā nirāsā
pacceka mevajjhagamum subodhiṃ,
tesaṃ visallānaṃ naruttamānaṃ
nāmāni me kittayatosuṇātha.”
02. “Ariṭṭho Upariṭṭo Tagarasikhī Yasassī
Sudassano Piyadassī ca Buddho,
Gadhāro Piṇḍola Upāsabho ca
Nītho Tatho Sutavā Bhāvitatto.”
03. “Sumbho Subho Methulo aṭṭhamo ca
athassu Megho Anīgho Sudāṭho,
Paccekabuddhā bhavanettikhīṇā
Hiṃgū ca Hiṃgo ca mahānubhāvā.”
04. “Dve Jālino Munino aṭṭhako ca
atha Kosalo Buddho atho Subhāhu,
Upanemiso Nemiso Santacitto
Sacco Tatho Virajo Paṇḍito ca.”
05. “Kālū’pakālā Vijito Jito ca
Aṅgo ca Paṅgo ca Gutijjito ca,
Passī jahī upadhiṃ dukkhamūlaṃ
Aparājito mārabalaṃ ajesi.”
06. “Satthā Pavattā Sarabhaṅgo Lomahaṃso
Uccaṅgamāyo Asito Anāsavo,
Manomayo mānacchido ca Bandhumā
Tadādhiṃutto Vimalo ca Ketumā.”
07. “Ketumbarāgo ca Mātaṅgo Ariyo
Athaccuto Accutagāmabyāmako,

Sumaṅgalo Dabbilo Suppatitṭhito
Asayho Khemābhirato ca Sorato.”

08. “Dūrannayo Saṅgho athopi Uccayo
aparo munī Sayho anomanikkamo,
Ānanda Nando Upanando dvādasa
Bhāradvājo antimadehadhāri.”

09. “Bodhī Mahānāmo athopi Uttaro
Kesī Sikhī Sundaro Bhāradvājo,
Tissū'patisso bhavabandhanacchidā
Upasīdarī taṇhacchido ca Sīdarī.”

10. “Buddho ahū Maṅgalo vītarāgo
Usabhacchidā jālinī dukkhamūlaṃ,
santaṃ padaṃ ajjhagamŪpanīto
Uposatho Sundaro Saccaṇāmo.”

11. “Jeto Jayanto Padumo Uppalo ca
Padumuttaro Rakkhito Pabbato ca,
Mānatthaddho Sobhito vītarāgo
Kaṇho ca Buddho suvimuttacitto.”

12. “Ete ca aññe ca mahānubhāvā
Paccekabuddhā bhavanettikhīṇā,
te sabbasaṅgātigate mahesī
parinibbute vandatha appameyye”ti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

DUTIYAKABHĀṄAVĀRAM

22. Dammacakkappavattana suttaṃ

Nidānaṃ;

*“Bhikkhūnaṃ pañcavaggīnaṃ
 isipātana nāmake,
 migadāye dammavaraṃ
 yaṃ taṃ nibbāna pāpakaṃ.
 Sahampati nāmakeṇa
 mahābrahmena yācīto,
 catusaccaṃ pakāseto
 lokanātho adesayī.
 Nanditaṃ sabbadevehi
 sabbasampatti sādhaṃ,
 sabbalokahitattāya
 dhammacakkaṃ bhaṇāmahe.”*

Evaṃ me sutāṃ, ekaṃ samayaṃ Bhagavā bārāṇasiyaṃ viharati isipātane migadāye. tatra kho Bhagavā pañcavaggiye bhikkhū āmantesi: “dve me bhikkhave antā pabbajitena na sevitabbā; yo cāyaṃ kāmesu kāmasukhallikānuyogo hīno gammo pothujjaniko anariyo anattasaṃhito, yo cāyaṃ attakilamthānuyogo dukkho anariyo anattasaṃhito, ete te bhikkhave ubho ante anupagamma majjhimā paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya saṃvattati.”

“Katamā ca sā bhikkhave, majjhimā paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya saṃvattati ? ayameva ariyo aṭṭhaṅgiko maggo, seyyathīdaṃ: sammādiṭṭhi, sammāsaṅkappo, sammāvācā, sammākammanto, sammā-ājīvo, sammāvāyāmo, sammāsati, sammāsamādhi. ayaṃ kho sā bhikkhave majjhimā paṭipadā Tathāgatena abhisambuddhā cakkhukaraṇī ñāṇakaraṇī upasamāya abhiññāya sambodhāya nibbānāya saṃvattati.”

“idaṃ kho pana bhikkhave, dukkhaṃ ariyasaccaṃ; jātipi dukkhā, jarāpi dukkhā, vyādhipi dukkho, maraṇampi dukkhaṃ, appiyehi sampayogo dukkho, piyehi vippayogo dukkho, yaṃ piccaṃ na labhati tampi dukkhaṃ, saṅkhittena pañcupādānakkhandhā dukkhā.”

“idaṃ kho pana bhikkhave, dukkhasamudayaṃ ariyasaccaṃ; yāyaṃ

taṇhā ponobhavikā nandirāgasahagatā tatrataṭṭrābhinandinī, seyyathīdam: kāmataṇhā, bhavataṇhā, vibhavataṇhā.”

“idaṃ kho pana bhikkhave, dukkha nirodham ariyasaccam; yo tassāyeva taṇhāya asesavirāga nirodho cāgo paṭinissaggo mutti anālayo.”

“idaṃ kho pana bhikkhave, dukkhanirodhagāminīpaṭipadā ariyasaccam; ayameva ariyo aṭṭhaṅgiko maggo, seyyathīdam: sammādiṭṭhi, sammāsaṅkappo, sammāvācā, sammākammanto, sammā-ājīvo, sammāvāyāmo, sammāsati, sammāsamādhi.”

“idaṃ dukkham ariyasaccanti Me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi. taṃ kho panidaṃ dukkham ariyasaccam pariññeyyanti Me bhikkhave *pe* āloko udapādi. taṃ kho panidaṃ dukkham ariyasaccam pariññātanti Me bhikkhave *pe* āloko udapādi.”

“idaṃ dukkhasamudayaṃ ariyasaccanti Me bhikkhave *pe* āloko udapādi. taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccam pahātabbanti Me bhikkhave *pe* āloko udapādi. taṃ kho panidaṃ dukkhasamudayaṃ ariyasaccam pahīnanti Me bhikkhave *pe* āloko udapādi.”

“idaṃ dukkhanirodham ariyasaccanti Me bhikkhave *pe* āloko udapādi. taṃ kho panidaṃ dukkhanirodham ariyasaccam sacchikātabbanti Me bhikkhave *pe* āloko udapādi. taṃ kho panidaṃ dukkhanirodham ariyasaccam sacchikatanti Me bhikkhave *pe* āloko udapādi.”

“idaṃ dukkha nirodhagāminīpaṭipadā ariyasaccanti Me bhikkhave *pe* āloko udapādi. taṃ kho panidaṃ dukkha nirodhagāminīpaṭipadā ariyasaccam bhāvetabbanti Me bhikkhave *pe* āloko udapādi. taṃ kho panidaṃ dukkha nirodhagāminīpaṭipadā ariyasaccam bhāvitanti Me bhikkhave pubbe ananussutesu dhammesu cakkhum udapādi ñāṇam udapādi paññā udapādi vijjā udapādi āloko udapādi.”

“yāva kīvañca Me bhikkhve, imesu catusu ariyasaccesu evaṃ tiparivaṭṭaṃ dvādasākāraṃ yathābhūtaṃ ñāṇadassanaṃ na suvisuddhaṃ ahosi, neva tāvāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadeva manussāya anuttaraṃ sammāsbodhiṃ abhisambuddho paccaññāsim. yato ca kho Me bhikkhave, imesu catusu ariyasaccesu evaṃ tiparivaṭṭaṃ dvādasākāraṃ yathābhūtaṃ ñāṇadassanaṃ suvisuddhaṃ ahosi.”

“athāhaṃ bhikkhave sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadeva manussāya anuttaraṃ sammāsbodhiṃ abhisambuddho paccaññāsim. ñāṇaṅca pana Me dassanaṃ udapādi akuppā Me ceto vimutti ayamantimā jāti natthidāni punabbhavo”ti. idamavoca bhagavā, attamaṇā pañcavaggiyā bhikkhū bhgavato bhāsitaṃ abhinanduntī. imasmiṅca pana veyyākaraṇasmiṃ bhaññamāne āyasmato koṇḍaññaassa virajaṃ vītamalaṃ Dhamma cakkhuṃ udapādi “yaṃ kiñci samudaya Dhammaṃ sabbhaṃ taṃ nirodhadhammaṃ”ti.

pavattite ca pana Bhagavatā Dhammacakke bhumā devā saddamanussāvesuṃ, “etaṃ Bhagavatā bārāṇasiyaṃ isipatane migadāye anuttaraṃ Dhammacakkaṃ pavattitaṃ appativattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā va kenaci vā lokasmin”ti.

bhumānaṃ devānaṃ saddaṃ sutvā cātummahārājikā devā saddamanussāvesuṃ, “etaṃ Bhagavatā ... *pe* ... kenaci vā lokasmin”ti.

cātummahārājikānaṃ devānaṃ saddaṃ sutvā tāvatimsā devā saddamanussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

tāvatimsānaṃ devānaṃ saddaṃ sutvā yāmā devā saddamanussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

yāmānaṃ devānaṃ saddaṃ sutvā tusitā devā saddamanussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

tusitānaṃ devānaṃ saddaṃ sutvā nimmāṇaratī devā sadda manussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

nimmāṇaratīnaṃ devānaṃ saddaṃ sutvā paranimmitavasavattino devā saddamanussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

paranimmitavasavattīnaṃ devānaṃ saddaṃ sutvā brahmapārisajjā devā saddamanussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

brahmapārisajjānaṃ devānaṃ saddaṃ sutvā brahmapurohitā devā saddamanussāvesuṃ, “etaṃ Bhagavatā ... *pe* ... kenaci vā lokasmin”ti.

brahmapurohitānaṃ devānaṃ saddaṃ sutvā mahābrahmā devā saddamanussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

mahābrahmānaṃ devānaṃ saddaṃ sutvā parittābhā devā saddamanussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

parittābhānaṃ devānaṃ saddaṃ sutvā appamāṇabhā devā saddamanussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

appamāṇabhānaṃ devānaṃ saddaṃ sutvā ābhassarā devā saddamanussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

ābhassarānaṃ devānaṃ saddaṃ sutvā parittsubhā devā saddamanussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

parittsubhānaṃ devānaṃ saddaṃ sutvā appamāṇsubhā devā saddamanussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

appamāṇasubhānaṃ devānaṃ saddaṃ sutvā subhakiṇḥakā devā
saddamanussāvesuṃ, ”etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

subhakiṇḥakānaṃ devānaṃ saddaṃ sutvā vehapphalā devā
saddamanussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā
lokasmin”ti.

vehapphalānaṃ devānaṃ saddaṃ sutvā avihā devā
saddamanussāvesuṃ, “etaṃ Bhagavatā *pe* kenaci vā
lokasmin”ti.

avihānaṃ devānaṃ saddaṃ sutvā atappā devā saddamanussāvesuṃ,
“etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

atappānaṃ devānaṃ saddaṃ sutvā sudassā devā saddamanussāvesuṃ,
“etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

sudassānaṃ devānaṃ saddaṃ sutvā sudassī devā saddamanussāvesuṃ,
“etaṃ Bhagavatā *pe* kenaci vā lokasmin”ti.

sudassīnaṃ devānaṃ saddaṃ sutvā akaṇiṭṭhakā devā
saddamanussāvesuṃ, “etaṃ Bhagavatā bārāṇasiyaṃ isipatane
migadāye anuttaraṃ Dhammacakkaṃ pavattitaṃ appativattiyaṃ
samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā va kenaci
vā lokasmin”ti.

itiha tena khaṇena tena muhuttana yāva brahmalokā saddo
abbuggañchi. ayañca dasasahassī lokadhātu saṅkampi sampakampi
sampavedhi. appamāṇo ca uḷāro obhāso loke pāturahosi. atikkamma
devānaṃ devanubhāvanti. atha kho Bhagavā udānaṃ udānesi: “aññāsi
vata bho koṇḍañño aññāsi vata bho koṇḍañño”ti. itihidaṃ āyasmato
koṇḍaññassa aññākoṇḍaññotveva nāmaṃ ahosīti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

23. Mahāsamaya suttaṃ

Nidānaṃ;

*“Satehi pañcamatthehi
khīṇāsavehi kevalaṃ,
bhikkhūhi bhūpavaṃsehi
sattā jino parivutto.
Sakke kapilavatthusmiṃ
chāyāramme māhavane,
samantato sahassehi
cakkavālehi dasahi.
Agamma sannisinnānaṃ
devānaṃ yā madesayi,
āyudīgha karaṃ sabba
sampattisādhakaṃ varaṃ.
Suddāvāsappabhūtīhi
devehi paṭinanditaṃ,
sabbaroga bhayugghātaṃ
samayaṃ taṃ bhanāmahe.”*

Evamaṃ me sutamaṃ, ekaṃ samayaṃ Bhagavā sakkesu viharati kapilavatthusmiṃ mahāvane mahatā bhikkhusaṅghena saddhiṃ pañcamatthehi bhikkhusatehi sabbeheva arahantehi. dasahi ca lokadhātūhi devatā yebhuyyena sannipatitā honti, Bhgavantamaṃ dassanāya bhikkhu saṅghaṅca. atha kho catunnaṃ suddhāvāsakāyikānaṃ devānaṃ etadahosi.

ayamaṃ kho Bhagavā sakkesu viharati kapilavatthusmiṃ mahāvane mahatā bhikkhusaṅghena saddhiṃ pañcamatthehi bhikkhusatehi sabbeheva arahantehi. dasahi ca lokadhātūhi devatā yebhuyyena sannipatitā honti, Bhgavantamaṃ dassanāya bhikkhusaṅghaṅca. yannūna mayampi yena Bhagavā tenupasaṅkameyyāma upasaṅkमित्वा Bhagavato santike pacceka gāthamaṃ bhāseyyāmāti.

atha kho tā devatā seyyathāpi nāma balavā puriso sammiñjitaṃ vā bāhamaṃ pasāreyya pasāritaṃ vā bāhamaṃ sammiñjeyya, evamevaṃ suddhāvāsesu devesu antarahitā Bhagavato purato pāturaṃsu. atha kho tā devatā Bhagavantamaṃ abhivādetvā ekamantaṃ aṭṭhaṃsu,

ekamantaṃ t̥hitā kho ekā devatā Bhagavato santike imaṃ gāthaṃ abhāsi:

01. Mahā samayo pavanasmim̐
devakāyā samāgatā,
āgatamha imaṃ dhamma samayaṃ
dakkhitāye aparājitasan̥ghanti.

atha kho aparā devatā Bhagavato santike imaṃ gāthaṃ abhāsi:

02. Tatra bhikkhavo samādahaṃsu
cittaṃ attano ujukamakam̐su,
sārathīva nettāni gahetvā
indriyāni rakkhanti paṇḍitāti.

atha kho aparā devatā Bhagavato santike imaṃ gāthaṃ abhāsi:

03. Chetvā khīlaṃ chetvā palighaṃ
indakhīlaṃ ūhacca manejā,
te caranti suddhā vimalā
cakkhumatā sudantā susunāgāti.

atha kho aparā devatā Bhagavato santike imaṃ gāthaṃ abhāsi:

04. Ye keci Bhuddhaṃ saraṇaṃ gatāse
na te gamissanti apāyaṃ,
pahāya mānusaṃ dehaṃ
devakāyaṃ paripūressantīti.

atha kho Bhagavā bhikkhū āmantesi: “yebhuyyena bhikkhave dasasu lokadhātūsu devatā sannipatitā honti. tathāgataṃ dassanāya bhikkhu saṅghañca; yepi te bhikkhave ahesuṃ atīta maddhānaṃ arahanto sammāsambuddhā tesampi bhagavantānaṃ etaparamāyeva devatā sannipatitā ahesuṃ seyyatāpi mayhaṃ etarahi;

yepi te bhikkhave bhavissanti. anāgataṃ maddhānaṃ arahanto sammāsambuddhā tesampi Bhagavantānaṃ etaparamāyeva devatā

sannipatitā bhavissanti. seyyathāpi mayhaṃ etarahi. ācikkhissāmi bhikkhave devakāyānaṃ nāmāni, kittayissāmi bhikkhave devakāyānaṃ nāmāni, desissāmi bhikkhave devakāyānaṃ nāmāni; taṃ suṇātha sādhukaṃ manasikarotha bhāsissāmīti.” “evaṃ Bhante”ti kho te bhikkhū Bhagavato paccassosum, Bhabavā etadavoca:

01. “Silokamanukassāmi
yattha bhumā tadassitā,
ye sitā girigabbhāraṃ
pahitattā samāhitā.
02. Puthusīhāva sallīnā
lomahaṃsābhisambhuno,
odāta manasā suddhā
vipasanna manāvilā.
03. Bhiyyo pañcasate ñatvā
vane kāpilavatthave,
tato āmantayī satthā
sāvake sāsane rate.
04. Devakāyā abhikkantā
te vijānātha bhikkhavo,
teca ātappamakarum
sutvā Buddhassa sāsanaṃ.
05. Tesam pāturaḥū ñāṇaṃ
amanussāna dassanaṃ,
appeke sata maddhakkhum
sahassaṃ atha sattatiṃ.
06. Sataṃ eke sahassānaṃ
amanussāna-maddasum,
appeke'nanta -maddakkhum
disā sabbā phuṭā ahū.
07. Tañca sabbaṃ abhiññāya
vavakkhitvāna cakkhumā,
tato āmantayī Satthā

sāvake sāsane rate.

08. Devakāyā abhikkantā
te vijānātha bhikkhavo,
ye vo'haṃ kittayissāmi
girāhi anupubbaso.
09. Sattasahassā yakkhā
bhumṃā kāpilavattavā,
iddhimanto jutīmanto
vaṇṇavanto yasassino,
modamānā abhikkāmuṃ
bhikkhūnaṃ samitiṃ vanaṃ.
10. Cha saḥassā hemavatā
yakkhā nānattavaṇṇino,
iddhimanto jutīmanto
vaṇṇavanto yasassino,
modamānā abhikkāmuṃ
bhikkhūnaṃ samitiṃ vanaṃ
11. Sātāgirā tisahassā
yakkhā nānattavaṇṇino,
iddhimanto jutīmanto
vaṇṇavanto yasassino,
modamānā abhikkāmuṃ
bhikkhūnaṃ samitiṃ vanaṃ.
12. Iccete soḷasasahassā
yakkhā nānattavaṇṇino,
iddhimanto jutīmanto
vaṇṇavanto yasassino,
modamānā abhikkāmuṃ
bhikkhūnaṃ samitiṃ vanaṃ.
13. Vessāmittā pañcasatā
yakkhā nānattavaṇṇino,

iddhimanto jutīmanto
vaṇṇavanto yasassino,
modamānā abhikkāmum
bhikkhūnaṃ samitiṃ vanaṃ.

14. Kumbhīro rājagahiko
vepullassa nivesanaṃ,
bhiyyonaṃ satahassaṃ
yakkhānaṃ payirupāsati,
kumbhīro rājagahiko
sopāga samitiṃ vanaṃ.

15. Purimañca disaṃ rājā
dhatarattho taṃ pasāsati,
gandhabbānaṃ āhipati
mahārājā yasassi so.

16. Puttāpi tassa bahavo
indanāmā mahabbalā,
iddhimanto jutīmanto
vaṇṇavanto yasassino,
modamānā abhikkāmum
bhikkhūnaṃ samitiṃ vanaṃ.

17. Dakkhiṇaṃca disaṃ rājā
virūlho taṃ pasāsati,
kumbhaṇḍānaṃ āhipati
mahārājā yasassiso.

18. Puttāpi tassa bahavo
indanāmā mahabbalā,
iddhimanto jutīmanto
vaṇṇavanto yasassino,
modamānā abhikkāmum
bhikkhūnaṃ samitiṃ vanaṃ.

19. Pacchimañca disaṃ rājā

virūpakkho taṃ pasāsati,
nāgānaṃ ādhipati
mahārājā yasassiso.

20. Puttāpi tassa bahavo
indanāmā mahabbalā,
iddhimanto jutīmanto
vaṇṇavanto yasassino,
modamānā abhikkāmuṃ
bhikkhūnaṃ samitiṃ vanaṃ.

21. Uttarañca disaṃ rājā
kuvero taṃ pasāsati,
yakkhānaṃ ādhipati
mahārājā yasassiso.

22. Puttāpi tassa bahavo
indanāmā mahabbalā,
iddhimanto jutīmanto
vaṇṇavanto yasassino,
modamānā abhikkāmuṃ
bhikkhūnaṃ samitiṃ vanaṃ.

23. Purimaṃ disaṃ dhataratṭho
dakkhiṇena virūlhako,
pacchimena virūpakkho
kuvero uttaraṃ disaṃ.

24. Cattāro te mahārājā
samantā caturo disā,
daddallamānā aṭṭhaṃsu
vane kāpilavatthave.

25. Tesāṃ māyāvino dāsā
āgu vañcanikā saṭṭhā,
māyā kuṭṭhaṃ veṭṭhaṃ
viṭṭhaṃ vitudo saha.

26. Candano kāma seṭṭho ca
kiṇṇuḥhaṃ nighaṇḍu ca,

panādo opamañño ca
devasūto ca mātalī.

27. Cittaseno ca gandhabbo
naḷo rājā janesabho,
āgu pañcasikho ceva
timbarū suriyavaccasā.

28. Ete caññe ca rājāno
gandhabbā saha rājubhi,
modamānā abhikkāmuṃ
bhikkhūnaṃ samitiṃ vanaṃ.

29. Athāgu nābhasā nāgā
vesālā saha tacchakā,
kambalassatarā āgu
pāyāgā saha ñātibhi.

30. Yāmunā dataraṭṭhā ca
āgu nāgā yasassino,
erāvaṇo mahānāgo
sopāga samitiṃ vanaṃ.

31. ye nāgarāje sahasā haranti
dibbā dijā pakkhi visuddhacakkhu,
vehāsayā te vanamajjhapatā
citrā supaṇṇā iti tesāṃ nāmāni.

32. Abhayaṃ tadā nāgarājānamāsi
supaṇṇato khemamakāsi buddho,
saṇhāhi vācāhi upavhayantā
nāgā supaṇṇā saraṇamagaṃsu Buddhaṃ.

33. Jitā vajira hatthena
samuddaṃ asurā sitā,
bhātaro vāsavassete
iddhimanto yasassino.

34. Kālakañjā mahābhiṃsā
 asurā dānaveghasā,
 vepacitti sucittī ca
 pahārādo namucī saha.
35. Satañca baliputtānaṃ
 sabbe verocanāmakā,
 sannayhitvā balim senaṃ
 rāhubhaddamupāgamuṃ,
 समयोदāni bhaddante
 bhikkhūnaṃ samitiṃ vanaṃ.
36. Āpo ca devā paṭhavī ca
 tejo vāyo tadāgamuṃ,
 varuṇā vāruṇā devā
 somo ca yasasā saha.
37. Mettā karuṇākāyikā
 āgu devā yasassino,
 dasete dasadhā kāyā
 sabbe nānattavaṇṇino.
38. Iddhimanto jutīmanto
 vaṇṇavanto yasassino,
 modamānā abhikkāmuṃ
 bhikkhūnaṃ samitiṃ vanaṃ.
39. Veṅhū ca devā sahalī ca
 asamā ca duve yamā,
 candassūpanisā devā
 candamāgu purakkhatvā.
40. Suriyassūpanisā devā
 suriyamāgu purakkhatvā,
 nakkhattāni purakkhatvā
 āgu mandavalāhakā.
41. Vasūnaṃ vāsavo seṭṭho

sakkopāga purindado,
 dasete dasadhā kāyā
 sabbe nānattavaṇṇino.

42. Iddhimanto jutīmanto
 vaṇṇavanto yasassino,
 modamānā abhikkāmuṃ
 bhikkhūnaṃ samitiṃ vanaṃ.

43. Athāgu sahabhū devā
 jalamaggisikhāriva
 aritṭhakā ca rojā ca
 ummāpupphanibhāsino

44. Varuṇā sahadhammā ca
 accutā ca anejakā,
 sūleyyarucirā āgu
 āgu vāsavanesino.

45. Dasete dasadhā kāyā
 sabbe nānattavaṇṇino,
 iddhimanto jutīmanto
 vaṇṇavanto yasassino,
 modamānā abhikkāmuṃ
 bhikkhūnaṃ samitiṃ vanaṃ.

46. Samānā mahāsamānā
 mānusā mānusuttamā,
 khiḍḍāpadūsikā āgu
 āgu manopadūsikā.

47. Athāgu harayo devā
 ye ca lohitavāsino,
 pāragā mahāpāragā
 āgu devā yasassino.

48. Dasete dasadhā kāyā

sabbe nānattavaṇṇino,
 iddhimanto jutīmanto
 vaṇṇavanto yasassino,
 modamānā abhikkāmuṃ
 bhikkhūnaṃ samitiṃ vanaṃ.

49. Sukkā karumhā aruṇā
 āgu veghanasā saha,
 odātagayhā pāmokkhā
 āgu devā vicakkhaṇā.

50. Sadāmattā hāragajā
 missakā ca yasassino,
 thanayaṃ āga pajjunno
 yo disā abhivassati.

51. Dasete dasadhā kāyā
 sabbe nānattavaṇṇino,
 iddhimanto jutīmanto
 vaṇṇavanto yasassino,
 modamānā abhikkāmuṃ
 bhikkhūnaṃ samitiṃ vanaṃ.

52. Khemiyā tusitā yāmā
 kaṭṭhakā (kaṭhakā) ca yasassino,
 lambhītakā lāmaseṭṭhā
 jotināmā ca āsavā.

53. Nimmāṇaratīno āgu
 athāgu paranimmitā,
 dasete dasadā kāyā
 sabbe nānattavaṇṇino.

54. Iddhimanto jutīmanto
 vaṇṇavanto yasassino,
 modamānā abhikkāmuṃ
 bhikkhūnaṃ samitiṃ vanaṃ.

55. Saṭṭhete devanikāyā
 sabbe nānattavaṇṇino,
 nāmanvayena āgañcum
 ye caññe sadisā saha.
56. Pavutthajātiṃ akhilaṃ
 oghatiṇṇa manāsavaṃ,
 dakkhemoghataṃ nāgaṃ
 candamaṃ va asitātighaṃ.
57. Subrahmā paramatto ca
 puttā iddhimato saha,
 sanaṃ kumāro tisso ca
 sopāga samitiṃ vanaṃ.
58. Sahassaṃ brahmalokānaṃ
 mahābrahmā bhitiṭṭhati,
 upaṇṇo jutīmanto
 bhismākāyo yasassiso.
59. Dassettha issarā āgu
 pacceka vasavattino,
 tesaṇca majjhato āga
 hārito parivārito.
60. Te ca sabbe abhikkante
 sainde deve sabrahmake,
 mārasenā abhikkāmi
 passa kaṇhassa mandiyaṃ.
61. Etha gaṇhatha bandhatha
 rāgena baddhamatthuve,
 samantā parivāretha
 mā vo muñcittha kocinaṃ.
62. Iti tattha mhāseno

kaṇhasenaṃ apesayī,
pāṇinā thalamāhacca
saraṃ katvāna bheravaṃ.

63. Yathā pāvussako megho
thanayanto savijjuko,
tadā so paccudāvatti
saṅkuddho asayaṃ vasī.

64. Tañca sabbavaṃ abhiññāya
vavakkhitvāna cakkhumā,
tato āmantayī Satthā
sāvake sāsane rate.

65. Mārasenā abhikkantā
te vijānātha bhikkhavo,
te ca ātappamakaravaṃ
sutvā buddhassa sāsanaṃ,
vītarāge hapakkāmaṃ
nesavaṃ lomampi iñjayaṃ.

66. Sabbe vijita sṅgāmā
bhayātītā yasassino,
modanti saha bhūtehi
sāvakā te jane sutāti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

24. Ālavaka suttaṃ

Evavaṃ me sutavaṃ, ekaṃ samayaṃ Bhagavā ālavayaṃ viharati
ālavakassa yakkhassa bhavane. atha kho ālavako yakkho yena Bhagavā
tenupasaṅkami upasaṅkamitvā Bhagavantaṃ etadavoca, “nikkhama
samaṇā”ti. “sādhāvuso”ti Bhagavā nikkhami. “pavisa samaṇā”ti.
“sādhāvuso”ti Bhagavā pāvisi. dutiyampi kho ālavako yakkho
Bhagavantaṃ etadavoca, “nikkhama samaṇā”ti. “sādhāvuso”ti

Bhagavā nikkhami. “pavisa samaṇā”ti. “sādhāvuso”ti Bhagavā pāvīsi. tatiyampi kho ālavako yakkho Bhagavantam etadavoca, “nikkhama samaṇā”ti. “sādhāvuso”ti Bhagavā nikkhami. “pavisa samaṇā”ti. “sādhāvuso”ti Bhagavā pāvīsi. catutthampi kho ālavako yakkho Bhagavantam etadavoca, “nikkhama samaṇā”ti. “nakvā'ham āvuso nikkhamissāmi, yante karaṇīyam tam karohī”ti.

“pañham tam Samaṇa puccissāmi sace me na vyākarissasi, cittaṃ vā te khipissāmi, hadayaṃ vā te phālessāmi, pādesu vā gahetvā pāragaṅgāyaṃ khipissāmi”ti. “nakhv'āhantam āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā pajāya sadeva manussāya yo Me cittaṃ vā khipeyya hadayaṃ vā phāleyya pādesu vā gahetvā pāragaṅgāyaṃ khipeyya, apica tvam āvuso puccha yadākaṅkhasī”ti. atha kho ālavako yakkho Bhagavantam gāthāya ajjhabhāsi.

01.” Kiṃsūdhā vittaṃ purisassa seṭṭham
kiṃsu suciṇṇo sukhamāvahāti,
kiṃsu have sādutaram rasānaṃ
katham jīviṃ jīvitamāhu seṭṭhan”ti.*

02. “Saddhīdha vittaṃ purisassa seṭṭham
Dhammo suciṇṇo sukhamāvahāti,
saccam have sādutaram rasānaṃ
paññājīviṃ jīvitamāhu seṭṭhan”ti.*

03. “Kathaṃsu taratī ogham
kathaṃsu tarati aṇṇavam,
kathaṃsu dukkham acceti
kathaṃsu parisujjhati.”

04. “Saddhāya taratī ogham
appamādena aṇṇavam,
viriyena dukkham acceti
paññāya parisujjhati.”

05. “Kathaṃsu labhate paññaṃ

kathaṃsu vindate dhanam,
 kathaṃsu kittiṃ pappoti
 kathaṃ mittāni ganhati,
 asmā lokā param lokam
 kathaṃ pecca na socati.”

06. “Saddahāno arahataṃ
 Dhammaṃ nibbānapattiyā,
 sussūsā labhate paññaṃ
 appamatto vicakkhaṇo.”

07. “Patirūpakārī dhuravā
 uṭṭhātā vindate dhanam,
 saccena kittiṃ pappoti
 dadaṃ mittāni ganthati.”

08. “Yassete caturo Dhammā
 saddhassa gharamesino,
 saccaṃ Dhammo dhitī cāgo
 sa ve pecca na socati.”

09. “Ingha aññepi puccassu
 puthusamaṇabrāhmaṇe,
 yadi saccā damā cāgā
 khantiyā bhiyyo na vijjati.”

10. “Kathannudāni puccheyyaṃ
 puthusamaṇabrāhmaṇe,
 sohaṃ ajja pajānāmi
 yo attho samparāyiko.”

11. “Atthāya vata me Buddho
 vāsāyā lavimāgamā,
 sohaṃ ajja pajānāmi
 yattha dinnam mahapphalaṃ.”

12. “So ahaṃ vicarissāmi
 gāmā gāmaṃ purā puram,

namassamāno Sambuddham
Dhammassa ca sudhammatan”ti.

evam vatvā ālavako yakkho Bhagavantam etadavoca: “abhikkantam bho Gotama, abhikkantam bho Gotama, seyyathāpi bho Gotama nikkujjitam vā ukkujjeyya, paṭicchannam vā vivareyya, mūlhasa vā maggam ācikkheyya, andhakāre vā telapajjotam dhāreyya cakkhumanto rupāni dakkhintīti, evamevam bhotā Gotamena anekapriyāyena Dhammo pakāsito, esāham Bhavantam Gotamam saraṇam gacchāmi Dhammañca bhikkhu Saṅghañca, upāsakam maṃ Bhavam Gotamo dhāretu. ajjatagge paṇupetaṃ saraṇam gatan”ti.

“Etena saccavajjena sotthi me /te hotu sabbadā.” (Three time)

25. Kasībhāradvāja suttaṃ

Evam me sutam, ekam samayam Bhagavā magadheu viharati dakkhiṇāgirismim ekanālāyam brāhmaṇa gāme. Tena kho pana samayena kasībhāradvājassa brāhmaṇassa pañcamattāni naṅgalasatāni payuttāni honti vappakāle. atha kho Bhagavā pubbanha samayam nivāsetvā pattacīvaramādāya yena kasībhāradvājassa brāhmaṇassa kamanto tenupasaṅkami. tena kho pana samayena kasībhāradvājassa brāhmaṇassa parivesanā vattati.

atha kho Bhagavā yena parivesanā tenupasaṅkami, upasaṅkamtivā ekamantam aṭṭhāsi. addasā kasībhāradvājo brāhmaṇo hagavantam etadavoca: aham kho samaṇa Bhagavantam piṇḍāya ṭhitam disvāna Bhagavanta edavoca; “aham kho samaṇa, kasāmi ca vapāmi ca. kasitvā ca vapitvā ca bhuñjāmi. tvampi samaṇa kasassu ca vapassu ca kasitvā ca vapitvā ca bhuñjassūti.” “ Ahampi kho brāhmaṇa kasāmi ca vapāmi ca; kasitvā ca vapitvā ca bhuñjāmīti.” “na kho pana mayam passāma bhoto Gotamassa yugam vā naṅgalam vā phālam vā pācanam vā balivadde vā,” atha ca pana Bhavam Gotamo evamāha: “Ahampi kho brāhmaṇa kasāmi ca vapāmi ca; kasitvā ca vapitvā ca bhuñjāmi”ti. atha kho kasībhāradvājo brāhmaṇo Bhagavantam gāthāya ajjhabhāsi:

01. “kassako paṭijānāsi

na ca passāma te kasim,
kasim no pucchito brūhi
yathā jānemu te kasim.”

02. “Saddhā bījam tapo vuṭṭhi
pañña me yuganaṅgalaṃ,
hiri īsā mano yottaṃ
sati me phālapācanaṃ.”

03. “Kāyagutto vacīgutto
āhāre udare yato,
saccaṃ karomi niddānaṃ
soraccaṃ me pamocanaṃ.”

04. “Viriyam Me dhuradhorayaṃ
yogakkhemādhivāhanaṃ,
gacchanti anivattantaṃ
yattha gantvā na socati.”

05. “Evamesā kasī kaṭṭhā
sā hoti amatapphalā,
etaṃ kasim ksitvāna
sabba dukkhā pamuccat”ti.

atha kho kasībhāradvājo brāhmaṇo mahatiyā kamsapātiyā payāsaṃ
vaḍḍhetvā Bhagavato upanāmesi. “bhuñjatu Bhavaṃ pāyāsaṃ kassako
Bhavaṃ yaṃ hi Bhavaṃ Gotamo amataphalaṃ (amatapphalaṃ) kasim
kasati”ti.

06. “Gāthābhigītaṃ Me abhojaneyyaṃ
sampassataṃ brāhmaṇa nesa Dhammo,
gāthābhigītaṃ panudanti Buddhā
Dhamme satī brāhmaṇa vuttiresā.”

07. “Aññaena ca kevalīnaṃ mahesiṃ
khīṇāsavaṃ kukkucā vūpasantaṃ,
annena pānena upatṭhahaṃsu
khettaṃ hitaṃ puñña pekkhassa hotī”ti.

“atha kassa cāhaṃ bho Gotama imaṃ pāyāsaṃ dammī”ti ?
 “nakvāhantaṃ brāhmaṇa passāmi, sadevake loke samārake sabrahmake
 sassamaṇabrāhmaṇiyā pajāya sadeva manussāya yassa so pāyāso
 bhutto sammā pariṇāmaṃ gaccheyya, aññatra Tathāgatassa vā
 Tathāgata sāvakassa vā tenahi tvam brāhmaṇa taṃ pāyāsaṃ appaharite
 vā chaḍḍhehi appāṇake vā uduke opilāpehīti.” atha kho kasībhāradvājo
 brāhmaṇo taṃ pāyāsaṃ appāṇake uduke opilāpesi. atha kho so pāyāso
 uduke pakkhitto ciccitāyati cīṭicīṭāyati sandhūpāyati sampadhūpāyati,
 seyyathāpi nāma phālo divasasantatto uduke pakkhitto ciccitāyati
 cīṭicīṭāyati sandhūpāyati sampadhūpāyati. evameva so pāyāso uduke
 pakkhitto ciccitāyati cīṭicīṭāyati sandhūpāyati sampadhūpāyati. atha
 kho kasībhāradvājo brāhmaṇo saṃviggo lomahaṭṭhajāto yena Bhagavā
 tenupasaṅkami, upasaṅkamitvā Bhagavato pādesu siraṣā nipatitvā
 Bhagavantam etadavoca:

“abhikkantaṃ bho Gotama, abhikkantaṃ bho Gotama, seyyathāpi bho
 Gotama nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya,
 mūlhasa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya,
 cakkhumanto rūpāni dakkhintī’ti, evamevaṃ bhotā Gotamena
 anekapriyāyena Dhammo pakāsito, esāhaṃ Bhavantaṃ Gotamaṃ
 saraṇaṃ gacchāmi Dhammaṅca bhikkhu Saṅghaṅca. labheyyāmahaṃ
 bhoto Gotamassa santike pabbajjaṃ labheyyaṃ upasmpadan”ti.

alattha kho kasībhāradvājo brāhmaṇo Bhagavato santike pabbajjaṃ,
 alattha upasampadaṃ acirūpasampanno kho panāyasmā bhāradvājo
 eko vūpakaṭṭho appamatto ātāpi pahitato viharanto na cirasseva
 yassatthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti
 tadanuttaraṃ brahmacariya pariyoṣānaṃ diṭṭheva Dhamme sayam
 abhiññā sacchikatvā upasampajja vihāsi, khīṇā jāti vusitaṃ
 brahmacariyaṃ kataṃ karaṇīyaṃ nā param itthattāyāti abbaññāsi.
 aññataro ca kho panāyasmā bhāradvājo arahantaṃ ahoṣīti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*”

(Three time)

26. Parābhava suttaṃ

Evamaṃ me suttaṃ ekaṃ samayaṃ Bhagavā sāvatthiyaṃ viharati jetavane anātipiṇḍikassa ārāme atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ jetavanaṃ obhāsetvā yena Bhagavā tenupasaṅkami upasaṅkamitvā Bhagavantam abhivādetvā ekamantaṃ aṭṭhāsi ekamantaṃ ṭhitā kho sā devatā Bhagavantam gāthāya ajjhabhāsi

01. “Parābhavantam purisam

mayam puccāma Gotamaṃ,
Bhagavantam puṭṭhumāgama
kiṃ parābhavato mukhaṃ ?”

02. “Suvijāno bhavaṃ hoti

suvjāno parābhavo,
Dhammakāmo bhavaṃ hoti
Dhammadesī parābhavo.”

03. “Iti hetam vijānāma

paṭhamo so parābhavo,
dutiyaṃ Bhagavā brūhi
kiṃ parābhavato mukhaṃ ?”

04. “Asantassa piya honti

sante na kurute piyaṃ,
asataṃ Dhammaṃ roceti
taṃ parābhavato mukhaṃ.”

05. “Iti hetam vijānāma

dutiyo so parābhavo,
tatiyaṃ Bhagavā brūhi
kiṃ parābhavato mukhaṃ ?”

06. “Niddāsīlī sabhāsīlī

anuṭṭhātā ca yo naro,
also kodha paññāno
taṃ parābhavato mukhaṃ.”

07. “Iti hetam vijānāma
tatiyo so parābhavo,
catuttham Bhagavā brūhi
kiṃ parābhavato mukham ?”
08. “Yo mātaram vā pitaram vā
jiṇṇkam gatayobbanam,
pahusanto na bharati
tam parābhavato mukham.”
09. “Iti hetam vijānāma
catuttho so parābhavo,
pañcamam Bhagavā brūhi
kiṃ parābhavato mukham ?”
10. “Yo brāhmaṇam va samaṇam vā
aññaṃ vāpi vaṇibbakam,
musāvādena vañceti
tam parābhavato mukham.”
11. “Iti hetam vijānāma
pañcama so parābhavo,
chaṭṭhamam bhagavā brūhi
kiṃ parābhavato mukham ?”
12. “Pahūtavitto puriso
sahirañño sabhojano,
eko bhuñjati sādhuṇi
tam parābhavato mukham.”
13. “Iti hetam vijānāma
chaṭṭhama so parābhavo,
sattamam Bhagavā brūhi
kiṃ parābhavato mukham ?”
14. “Jātitthaddho dhanatthaddho

gottatthaddho ca yo naro,
saññātiṃ atimaññeti
taṃ parābhavato mukhaṃ.”

15. “Iti hetamaṃ vijānāma
sattamo so parābhavo,
aṭṭhamaṃ Bhagavā brūhi
kiṃ parābhavato mukhaṃ ?”
16. “Itthidhutto surādhutto
akkhadhutto ca yo naro,
laddhaṃ laddhaṃ vināseti
taṃ parābhavato mukhaṃ.”
17. “Iti hetamaṃ vijānāma
aṭṭhamaṃ so parābhavo,
navamaṃ Bhagavā brūhi
kiṃ parābhavato mukhaṃ ?”
18. “Sehi dārehi santuṭṭho
vesiyāsu padissati,
dissati paradāresu
taṃ parābhavato mukhaṃ.”
19. “Iti hetamaṃ vijānāma
navamo so parābhavo,
dasamaṃ Bhagavā brūhi
kiṃ parābhavato mukhaṃ ?”
20. “Atītayobbano poso
āneti timbarutthaniṃ,
tassā issā na supati
taṃ parābhavato mukhaṃ.”
21. “Iti hetamaṃ vijānāma
dasamo so parābhavo,
ekādasamaṃ Bhagavā brūhi
kiṃ parābhavato mukhaṃ ?”

22. “Itthiṃ (itthi) soṇḍiṃ vikiraṇiṃ
purisaṃ vāpi tādisaṃ,
issariyasmim̐ ṭhāpeti (thapāpeti)
taṃ parābhavato mukhaṃ.”
23. “Iti hetama vijānāma
ekādasamo so parābhavo,
dvādasamaṃ Bhagavā brūhi
kiṃ parābhavato mukhaṃ ?”
24. “Appabhogo mahātaṇho
khattiye jāyate kule,
so ca (sodha) rajjaṃ patthayati (pattheti)
taṃ parābhavato mukhaṃ.”
25. “Ete parābhave loke
paṇḍito samavekkhiya,
ariyo dassana sampanno
sa lokaṃ bhajate sivaṇ”ti.

“Etena saccavajjena sotthi me /te hotu sabbadā.” (Three time)

27. Vasala suttaṃ*

Evamaṃ me suttaṃ, ekaṃ samayaṃ Bhagavā sāvatthiyaṃ viharati jetavane anātipiṇḍikassa ārāme atha kho Bhagavā pubbanha samayaṃ nivāsetvā pattacīvaramādāya sāvatthiyaṃ piṇḍāya pāvīsi. tena kho pana samayena aggikabhāradvājassa brāhmaṇassa nivesane aggipajjalito hoti āhuti paggahitā. atha kho Bhagavā sāvatthiyaṃ sapadānaṃ piṇḍāya caramāno aggikabhāradvājassa brāhmaṇassa nivesanaṃ tenupasaṅkami.

addasā kho aggikabhāradvājo brāhmaṇo Bhagavantaṃ dūratova āgacchantaṃ disvāna Bhagavantaṃ etadavoca “tatreva muṇḍaka tatreva samaṇaka tatreva vasalaka tiṭṭhahī”ti. evamaṃ vutte Bhagavā aggikabhāradvājaṃ brāhmaṇaṃ etadavoca: “jānāsi pana tvaṃ

brāhmaṇa vasalaṃ vā vasala karaṇe vā dhamme”ti. “nakvāhaṃ bho Gotamā jānāmi vasalaṃ vā vasala karaṇe vā dhamme, sādhu me Bhavaṃ Gotamo tathā Dhammaṃ desetu” yathāhaṃ jāneyyaṃ vasalaṃ vā vasala karaṇe vā dhammeti.

“tena hi brāhmaṇa suṇāhi sādhukaṃ manosikarohi bhasissāmī”ti. “evambho”ti kho aggikabhāradvājo brāhmaṇo Bhagavanto paccassosī. Bhagavā etadavoca:

01. “Kodhano upnāhī ca
pāpamakkhī ca yo naro,
vipanna diṭṭhi māyāvī
taṃ jaññā vaslo iti.”

02. “Ekajaṃ vā dvijaṃ vāpi
yo'dha paṇāni hiṃsati,
yassa paṇe dayā natthi
taṃ jaññā vaslo iti.”

03. “Yo hanti parirundhati
gāmāni nigamāni ca,
niggāhako samaññāto
taṃ jaññā vaslo iti.”

04. “Gāme vā yadi vāraññe
yaṃ paresaṃ mamāyitaṃ,
theyyā adinnaṃ ādiyati
taṃ jaññā vaslo iti.”

05. “Yo have iṇamādāya
cujjamāno palāyati,
nahi te iṇamatthīti
taṃ jaññā vaslo iti.”

06. “Yo ve kiñcikkhakamyatā
panthasmiṃ vajataṃ (vajantaṃ) janaṃ,
hantvā kiñcikkham-ādeti
taṃ jaññā vaslo iti.”

07. “Yo attahetu parahetu
dhanahetu ca yo naro,
sakkhipuṭṭho musā brūti
taṃ jaññā vaslo iti.”
08. “Yo ñātīnaṃ sakhānaṃ vā
dāresu patidissati,
sahasā sampiyena vā
taṃ jaññā vaslo iti.”
09. “Yo mātaraṃ vā pitaraṃ vā
jiṇṇakaṃ gatayobbanam,
pahasanto na bharati
taṃ jaññā vaslo iti.”
10. “Yo mātaraṃ vā pitaraṃ vā
bhātaraṃ bhagini sasum,
hanti roseti vācāya
taṃ jaññā vaslo iti.”
11. “Yo atthaṃ pucchitosanto
anattamanusāsati,
paṭicchannena manteti
taṃ jaññā vaslo iti.”
12. “Yo katvā pāpakaṃ kammaṃ
mā maṃ jaññāti icchatī,
yo paṭicchannakammanto
taṃ jaññā vaslo iti.”
13. “Yo ve parakulaṃ gantvā
bhutvāna sucibhojanaṃ,
āgataṃ na patipūjeti
taṃ jaññā vaslo iti.”
14. “Yo brāhmaṇaṃ vā samaṇaṃ vā
aññaṃ vāpi vaṇibbakaṃ,
musāvādena vañceti

taṃ jaññā vaslo iti.”

15. “Yo brāhmaṇaṃ va samaṇaṃ vā
bhattachāle upatthite,
roseti vācā na ca deti
taṃ jaññā vaslo iti.”

16. “Asataṃ yo'dha pabhrūti
mohena paḷiguṇṭhito,
kiñcikkhaṃ nijigimsāno
taṃ jaññā vaslo iti.”

17. “Yo c'attānaṃ samukkaṃse
paraṃ ca mavajānati,
nihīno sena mānena
taṃ jaññā vaslo iti.”

18. “Rosako kadariyo ca
pāpiccho maccharī saṭho,
ahiriko anottāpī
taṃ jaññā vaslo iti.”

19. Yo Buddhaṃ paribhāsati
atha vā tassa sāvakaṃ,
paribbājaṃ gahaṭṭhaṃ vā
taṃ jaññā vaslo iti.”

20. “Yo ve anarahā santo
arahaṃ paṭijānati,
coro sabrahmake loke
esa ko vasalādhamo,
ete kho vasalā vutta
Mayā vo ye pakasita.”

21. “Na jaccā vasalo hoti
na jaccā hoti brāhmaṇo,
kammanā vasalo hoti

kammanā hoti brāhmaṇo.”

22. “Tadamināpi vijānātha
yathā medaṃ nidassanaṃ,
caṇḍālaputto sopāko
mātaṅgo iti vissuto.”

23. “So yasaṃ paramaṃ patto
mātaṅgo yaṃ sudullabhaṃ,
āgañchumaṃ tassupaṭṭhānaṃ
khattiyā brāhmaṇā bahū.”

24. “So devayānamnāruyha
virajaṃ so mahāpathaṃ,
kāma rāgaṃ virājetvā
brahmalokūpago ahu.”

25. “Na naṃ jāti nivāresi
brahmalokūpapattiyā,
ajjhāyakakule jātā
brāhmaṇā mantabandhuno.”

26. “Te ca pāpesu kammesu
abhiṇṇamupadissare,
diṭṭheva dhamme gārayhā
samparāye ca duggatiṃ,
na te jāti nivāreti
duggaccā garahāya vā.”

27. “Na jaccā vasalo hoti
na jaccā hoti brāhmaṇo,
kammanā vasalo hoti
kammanā hoti brāhmaṇo.”

evaṃ vutte aggikabhāradvājo brāhmaṇo Bhagavantaṃ etadavoca:
“abhikkantaṃ bho Gotama, abhikkantaṃ bho Gotama, seyyathāpi bho
Gotama nikkujjitaṃ vā ukkujjeyya, paṭicchannaṃ vā vivareyya,

mūlhasa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya cakkhumanto rūpāni dakkhintī'ti , evamevaṃ bhotā Gotamena anekapriyāyena Dhammo pakāsito, esāhaṃ Bhavantaṃ (Bhagavantaṃ) Gotamaṃ saraṇaṃ gacchāmi Dhammañca bhikkhu Saṅghaṇca, upāsakaṃ maṃ Bhavaṃ Gotamo dhāretu ajjatagge pāṇupetaṃ saraṇaṃgatan”ti.

[*Aggika bhāradvāja suttaṃ]

“*Etena saccavajjena sotthi me /te hotu sabbadā.*”

(Three time)

28. Saccavibhaṅga suttaṃ

Evamaṃ me suttaṃ, ekaṃ samayaṃ Bhagavā bārāṇasiyaṃ viharati isipatane migadāye. tatra kho Bhagavā bhikkhū āmantesi bhikkhavoti, “Bhadante”ti te bhikkhū Bhagavato paccassosum. Bhagavā etadavoca.

“Tathāgatena bhikkhave arahatā Sammāsambuddhena bārāṇasiyaṃ isipatane migadāye anuttaraṃ Dhammacakkaṃ pavattitaṃ appativattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā va kenaci vā lokasmiṃ, yadidaṃ catunnaṃ ariyasaccānaṃ ācikkhanā desanā paññāpanā (paññapanā) paṭṭhapanā vivaraṇā vibhajanā uttānīkammaṃ.”

“katmesaṃ catunnaṃ ?

dukkhassa ariyasaccassa ācikkhanā *pe* uttānīkammaṃ,
 dukkhasamudayassa ariyasaccassa *pe* uttānīkammaṃ,
 dukkhanirodhassa ariyasaccassa *pe* uttānīkammaṃ,
 dukkhanirodhagāmiṇī paṭipadā ariyasaccassa *pe*
 uttānīkammaṃ.”

“Tathāgatena bhikkhave arahatā sammāsambuddhena bārāṇasiyaṃ isipatane migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ appativattiyaṃ samaṇena vā
 brāhmaṇena vā devena vā mārena vā brahmunā va kenaci vā

lokasmim.”

“yadidaṃ imesaṃ catunnaṃ ariyasaccānaṃ ācikkhanā *pe*
uttānīkammaṃ, sevetha bhikkhave sārīputta moggallāne, bhajatha
bhikkhave sārīputta moggallāne, paṇḍitā bhikkhū anuggāhakā
brahmacārīnaṃ, seyyathāpi bhikkhave janetti evaṃ sārīputto,
seyyathāpi jātassa āpādetā evaṃ moggallāno. Sārīputto bhikkhave
sotāpatti phale vineti, moggallāno uttamatthe vineti.”

“sārīputto bhikkhave pahoti cattāri ariyasaccāni vittārena ācikkhituṃ
desetuṃ paññāpetuṃ (paññāpetuṃ) paṭṭhapetuṃ vivarituṃ vibhajituṃ
uttānīkātunti,” idamavoca Bhagavā, idaṃ vatvā Sugato utthāyāsana
vihāraṃ pāvisi. tatra kho āyasmā sārīputto acirapakkantassa Bhagavato
bhikkhū āmantesi: “āvuso bhikkhavo”ti. “āvuso”ti kho te bhikkhū
āyasmato sārīputtassa paccassosum.” āyasmā sārīputto etadavoca:
“Tathāgatena, āvuso, arahatā Sammāsambuddhena bārāṇasiyaṃ
isipātane migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ
appativattiyaṃ samaṇena vā
brāhmaṇena vā devena vā mārena vā brahmunā va kenaci vā
lokasmim.”

“yadidaṃ catunnaṃ ariyasaccānaṃ ācikkhanā desanā paññāpanā
(paññāpanā) paṭṭhapanā vivaraṇā vibhajanā uttānīkammaṃ,
katamesaṃ catunnaṃ ? dukkhassa ariyasaccassa ācikkhanā *pe*
uttānīkammaṃ; dukkhasamudayassa ariyasaccassa ācikkhanā *pe*
uttānīkammaṃ; dukkhanirodhassa ariyasaccassa ācikkhanā *pe*
uttānīkammaṃ; dukkha nirodhagāmiṇī paṭipadā ariyasaccassa
pe uttānīkammaṃ.”

“katmañcāvuso dukkhaṃ ariyasaccaṃ ?

jātipi dukkhā jarāpi dukkhā vyādipi dukkho maraṇampi dukkhaṃ soka
prideva dukkha domanassupāyāsā dukkhā, yampiccham na labhati
tampi dukkhaṃ saṅkhittena pañcupādānakkhandhā dukkhā.”

“katamā cāvuso jāti ?

yā tesam tesam sattānaṃ tamhi tamhi sattanikāye jāti sañjāti okkanti
abhinibbatti khandhānaṃ pātubhāvo āyatanānaṃ paṭilābho, ayaṃ

vuccatāvuso jāti.”

“katamā cāvuso jarā ?

yā tesam tesam sattānam tamhi tamhi sattanikāye jarā jīraṇatā khaṇḍiccam phāliccam valittacatā āyuno saṃhāni indriyānam paripāko, ayam vuccatāvuso jarā.”

“katamañcāvuso maraṇam ?

yā tesam tesam sattānam tamhā tamhā sattanikāyā cuti cavanatā bhedo antaradhānam maccumaraṇam kālakiriya khandhanam bhedo kalebarassa nikkhepo, idaṃ vuccatāvuso maraṇam.”

“katamo cāvuso soko ?

yo kho āvuso aññataraññatarena byasanena (vyasanena) samannāgatassa aññataraññatarena dukkha dhammena phuṭṭhassa soko socanā socitattam anto soko anto parisoko, ayam vuccatāvuso soko.”

“katamo cāvuso paridevo ?

yoko āvuso aññataraññatarena vyasanena samannāgatassa aññataraññatarena dukkha dhammena phuṭṭhassa ādevo parideva ādevanā pridevanā ādevitattam pridevitattam, ayam vuccatāvuso paridevo.”

“katamañcāvuso dukkham ?

yaṃ kho āvuso kāyikaṃ dukkham kāyikaṃ asātam kāyasamphassajam dukkham asātam vedayitam, idaṃ vuccatāvuso dukkham.”

“katamañcāvuso domanassam ?

yaṃ kho āvuso cetasikaṃ dukkham asātam manosamphassajam dukkham asātam vedayitam, idaṃ vuccatāvusa domanassam.”

“katamo cāvuso upāyāso ?

yo kho āvuso aññataraññatarena vyasanena samannāgatassa aññataraññatarena dukkha dhammena phuṭṭhassa āyāso upāyāso āyāsittam upāyāsittam, ayam vuccatāvuso upāyāso.”

“katamañcāvuso yampicchaṃ na labhati tampi dhukkhaṃ ?
jāti dhammānaṃ āvuso sattānaṃ evaṃ icchā uppajjati: aho vata
mayāṃ na jāti dhammā assāma na ca vata no jāti āgaccheyyāti, na kho
panetaṃ icchāya pattabbaṃ, idampi yampicchaṃ na labhati tampi
dukkhaṃ. jarā dhammānaṃ āvuso sattānaṃ evaṃ icchā uppajjati; aho
vata mayāṃ na jarā dhammā assāma na ca vata no jarā āgaccheyyāti,
na kho panetaṃ icchāya pattabbaṃ, idampi yampicchaṃ na labhati
tampi dukkhaṃ.”

“vyādhi dhammānaṃ āvuso sattānaṃ evaṃ icchā uppajjati; aho vata
mayāṃ na vyādhi dhammā assāma na ca vata no vyādhi āgaccheyyāti,
na kho panetaṃ icchāya pattabbaṃ, idampi yampicchaṃ na labhati
tampi dukkhaṃ. maraṇa dhammānaṃ āvuso sattānaṃ evaṃ icchā
uppajjati; aho vata mayāṃ na maraṇa dhammā assāma na ca vata no
maraṇaṃ āgaccheyyāti, na kho panetaṃ icchāya pattabbaṃ, idampi
yampicchaṃ na labhati tampi dukkhaṃ.”

“sokaparideva dukkha domanassupāyāsa dhammānaṃ āvuso sattānaṃ
evaṃ icchā uppajjati; aho vata mayāṃ na sokaparideva dukkha
domanassupāyāsa dhammā assāma na ca vata no sokaparideva dukkha
domanassupāyāsā āgaccheyyanti, na kho panetaṃ icchāya pattabbaṃ,
idampi yampicchaṃ na labhati tampi dukkhaṃ.”

“katamā cāvuso saṅkhittena pañcupādānakkhandhā dukkhā ?
seyyathīdaṃ, rūpupādānakkhandho vedanupādānakkhandho
saññupādānakkhandho saṅkhārupādānakkhandho viññānupādānak-
khandho ime vuccatāvuso saṅkhittena pañcupādānakkhandhā
dukkhā.”

“idaṃ vuccatāvuso dukkhaṃ ariyasaccaṃ.”

“katamañcāvuso dukkhasamudayaṃ ariyasaccaṃ ?
yāyaṃ taṇhā ponobhavikā nandirāgasahagatā tatrataṭṭhābhinandinī,
seyyathīdaṃ, kāmataṇhā bhavataṇhā vibhavataṇhā, idaṃ vuccatāvuso
dukkhasamudayaṃ ariyasaccaṃ.”

“katamañcāvuso dukkhanirodhaṃ ariyasaccaṃ ?

yo tassā yeva taṇhāya asesavirāga nirodho cāgo paṭinissaggo mutti
anālayo. idaṃ vuccatāvusa dukkha nirodhaṃ ariyasaccaṃ.”

“katamañcāvuso dukkhanirodhagāminīpaṭipadā ariyasaccam ?
ayameva ariyo aṭṭhaṅgiko maggo, seyyathīdam: sammādiṭṭhi,
sammāsaṅkappo, sammāvācā, sammākammanto, sammā-ājīvo,
sammāvāyāmo, sammāsati, sammāsamādhi.”

“katamā cāvuso sammādiṭṭhi ?
yaṃ kho āvuso dukkhe ñāṇaṃ, dukkhasamudaye ñāṇaṃ,
dukkhanirodhe ñāṇaṃ, dukkhanirodhagāminiyā paṭipadāya ñāṇaṃ;
ayaṃ vuccatāvuso sammādiṭṭhi.”

“katamo cāvuso sammāsaṅkappo ?
nekkhamma saṅkappo, avyāpāda saṅkappo, avihimsā saṅkappo; ayaṃ
vuccatāvuso sammāsaṅkappo.”

“katamā cāvuso sammāvācā ?
musāvādā veramaṇī, pisunāvācā veramaṇī, pharusāvācā veramaṇī,
samphappalāpā veramaṇī; ayaṃ vuccatāvuso sammāvācā.”

“katamo cāvuso sammākammanto ?
pāṇātipātā veramaṇī, adinnādānā veramaṇī, kāmesumicchācārā
veramaṇī; ayaṃ vuccatāvuso sammākammanto.”

“katamo cāvuso sammā-ājīvo ?
idhāvuso ariyasāvako micchā-ājīvaṃ pahāya sammā-ājīvena jīvikam
kappeti, ayaṃ vuccatāvuso sammā-ājīvo.”

“katamo cāvuso sammāvāyāmo ?
idhāvuso bhikkhu anuppannānaṃ pāpakānaṃ akusalānaṃ
dhammānaṃ anuppādāya chandaṃ janeti vāyamati viriyaṃ ārabhati
cittaṃ paggaṇhāti padahati; uppannānaṃ pāpakānaṃ akusalānaṃ
dhammānaṃ pahānāya chandaṃ janeti vāyamati viriyaṃ ārabhati
cittaṃ paggaṇhāti padahati; anuppannānaṃ kusalānaṃ dhammānaṃ
uppādāya chandaṃ janeti vāyamati viriyaṃ ārabhati cittaṃ paggaṇhāti
padahati; uppannānaṃ kusalānaṃ dhammānaṃ ṭhitiyā asammosāya
bhiyyobhāvāya vepullāya bhāvanāya pāripūriyā chandaṃ janeti
vāyamati viriyaṃ ārabhati cittaṃ paggaṇhāti padahati; ayaṃ
vuccatāvuso sammāvāyāmo.”

“katamā cāvuso sammāsati ?

idhāvuso bhikkhu kāye kāyānupassī viharati ātāpiī sampajāno satimā vineyya loke abhijjhādomanassaṃ, vedanāsu vedanānupassī viharati ātāpiī sampajāno satimā vineyya loke abhijjhādomanassaṃ, citte cittānupassī viharati ātāpiī sampajāno satimā vineyya loke abhijjhādomanassaṃ, dhamme dhammānupassī viharati ātāpiī sampajāno satimā vineyya loke abhijjhādomanassaṃ; ayaṃ vuccatāvuso sammāsati.”

“katamo cāuso sammāsamādhi ?

idhāvuso bhikkhu vivicceva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pīti sukhaṃ paṭhamajjhānaṃ upasampajja viharati, vitakkavicārānaṃ vūpasamā ajjhantaṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pīti sukhaṃ dutiyajjhānaṃ upasampajja viharati, pītiyā ca virāgā upekkhako (upekkho) ca viharati sato ca sampajāno sukhaṃca kāyena paṭisaṃvedeti, yantaṃ ariyā ācikkhanti upekkhako satimā sukhavihārīti tatiyajjhānaṃ upasampajja viharati, sukhaṃca pahānā dukkhaṃca pahānā pubbeva somanassa domanassānaṃ atthagamā (atthaṅgamā) adukkhaṃ asukhaṃ upekkhā (upekhā) satipārisuddhiṃ catutthajjhānaṃ upasampajja viharati; ayaṃ vuccatāvuso sammāsamādhi.”

“idaṃ vuccatāvuso dukkhanirodha gāminīpaṭipadā ariyasaccaṃ.”

“Tathāgatena āvuso arahatā sammāsambuddhena bārāṇasiyaṃ isipatane migadāye anuttaraṃ dhammacakkaṃ pavattitaṃ appativattiyaṃ samaṇena vā brāhmaṇena vā devena vā mārena vā brahmunā va kenaci vā lokasmiṃ, yadidaṃ imesaṃ catunnaṃ ariyasaccānaṃ ācikkhānaṃ desanā paññāpanā (paññapanā) paṭṭhapanā vivaraṇā vibhajanā uttānīkammaṃ”ti. idamavoca āyasmā sārīputto attamaṇā te bhikkhū āyasmato sārīputtassa bhāsitaṃ abhinandunti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

29. Āṭānāṭiya suttaṃ (paṭhamakabhāṇavāraṃ)

Evamaṃ me suttaṃ, ekaṃ samayaṃ Bhagavā rājagahe viharati gijjhakūṭe pabbte. atha kho cattāro mahārājā mahatīyā ca yakkha senāya mahatīyā ca gandhbba senāya mahatīyā ca kumbhaṇḍa senāya mahatīyā ca nāga senāya catuddisaṃ rakkhaṃ ṭhapetvā catuddisaṃ gumbaṃ ṭhapetvā catuddisaṃ ovaraṇaṃ ṭhapetvā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ gijjhakūṭaṃ obhāsetvā yena Bhagavā tenupasaṅkamissa; upasaṅkamtvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu. tepi kho yakkhā appekacce Bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu, appekacce Bhagavatā saddhiṃ sammodiṃsu sammodanīyaṃ kathaṃ sārāṇīyaṃ vītisāretvā ekamantaṃ nisīdiṃsu, appekacce yena Bhagavā tenañjaliṃ paṇāmetvā ekamantaṃ nisīdiṃsu, appekacce nāmagottaṃ sāvetaṃ ekamantaṃ nisīdiṃsu, appekacce tuṅhībhūtā ekamantaṃ nisīdiṃsu. ekamantaṃ nisīno kho vessavaṇo mahārājā Bhagavantaṃ etadavoca:

“santi hi Bhante, uḷārā yakkhā Bhagavato appasannā, santi hi Bhante, uḷārā yakkhā Bhagavato pasannā, santi hi Bhante, majjhimā yakkhā Bhagavato appasannā, santi hi Bhante, majjhimā yakkhā Bhagavato pasanna, santi hi Bhante, nīcā yakkhā Bhagavato appasannā, santi hi Bhante, nīcā yakkhā Bhagavato pasannā, yebhuyyena kho pana Bhante yakkhā appasannā yeva Bhagavato, taṃ kissa hetu ?”

“Bhagavā hi Bhante, pāṇātipātā veramaṇīyā dhammaṃ deseti, adinnādānā veramaṇīyā dhammaṃ deseti, kāmesumicchācārā veramaṇīyā dhammaṃ deseti, musāvādā veramaṇīyā dhammaṃ deseti, surāmeraya majjapamā daṭṭhānā veramaṇīyā dhammaṃ deseti, yebhuyyena kho pana Bhante yakkhā appaṭiviratā yeva pāṇātipātā, appaṭiviratā adinnādānā, appaṭiviratā kāmesumicchācārā, appaṭiviratā musāvādā, appaṭiviratā surāmeraya majjapamā daṭṭhānā. tesam taṃ hoti appiyaṃ amanāpaṃ.”

“santi hi Bhante, Bhagavato sāvakā araṇṇe vana patthāni pantāni senāsanāni paṭisevanti appasaddāni appanigghosāni vijanavātāni manussarāhaseyyakāni paṭisallāna-sāruppāni, tattha santi uḷārā yakkhā nivāsino ye imasmiṃ Bhagavato pāvacaṇe appasannā; tesam pasādāya.

uggaṇhātu Bhante Bhagavā āṭānāṭiyam rakkham bhikkhūnam
bhikkhūṇīnam upāsakānam upāsikānam guttiyā rakkhāya avihimsāya
phāsuvihārāyāti. adhivāsesi Bhagavā tuṇhībhāvena.” atha kho
vessavaṇo mahā rājā Bhagavato adhivāsanam veditvā tāyam velāyam,
imam “āṭānāṭiyam rakkham” abhāsi:

01. “Vipassissa namatthu
cakkhumantassa sirīmato,
Sikhissapi namatthu
sabba bhūtānu kampino.”
02. “Vessabhussa namatthu
nahātakassa tapassino,
namatthu Kakusandhassa
mārasenā pamaddino.”
03. “Koṇāgamanassa namatthu
brāhmaṇassa vusīmato,
Kassapassa namatthu
vipamuttassa sabbadhi.”
04. “Aṅgīrasassa namatthu
Sakyaputtassa sirīmato,
yo imam Dhammamedesesi
sabba dukkhāpanūdanam.”
05. “Ye cāpi nibbutā loke
yathā bhūtaṃ vipassisuṃ,
te janā apisuṇā,
mahantā vītasāradā.”
06. “Hitam deva manussānam
yam namassanti Gotamam,
vijjācaraṇasampannam
mahantaṃ vītasāradam.”
07. “Yato uggacchatī suriyo
ādicco maṇḍalī mahā,

yassa cuggacchamānassa
saṃvarīpi nirujjhati.”

08. “Yassa c'uggate suriye
divasoti pavuccati,
rahadopi tatha gambhīro
samuddo saritodako.”
09. “Evaṃ naṃ tattha jānanti
smuddo saritodako,
ito sā purimā disā
iti naṃ ācikkhati jano.”
10. “Yaṃ disaṃ abhipāleti
mahā rājā yasassiso,
gandhabbānaṃ āhipati
dhataratṭho iti nāmaso.”
11. “Ramatī naccagītehi
gandhabbehi purakkhato,
puttāpi tassa bahavo
ekanāmāti me sutam.”
12. “Asītiṃ dasa eko ca
indanāmā mahabbalā,
te cāpi Buddham disvāna
Buddham ādicca bandhunam.”
13. “Dūratova namassanti
mahantaṃ vītasāraḍaṃ,
namo te purisā jañña
namo te purisuttama.”

“kusalena samekkhasi, amanussāpi tam vandanti sutam netam
abhiṅhaso, tasmā evaṃ vademase; Jinaṃ vandatha Gotamaṃ Jinaṃ
vandāma Gotamaṃ, vijjācaraṇasampannaṃ Buddham vandāma
Gotamaṃ.”

14. “Yena petā pavuccanti
 pisuṇā piṭṭhimamsikā,
 pāṇātipātino luddā
 corā nekatikā janā.”
15. “Ito sā dakkhiṇā disā
 iti naṃ ācikkhatī jano,
 yaṃ disaṃ abhipāleti
 mahā rājā yasassiso.”
16. “Kumbhaṇḍānaṃ ādhipati
 virūlho iti nāmaso,
 ramatī naccagītehtehi
 kumbhaṇḍehi purakkhato.”
17. “Puttāpi tassa bhahavo
 eka nāmāti me sutam,
 asītiṃ dasa eko ca
 indanāmā mahabbalā.”
18. “Te cāpi Buddhaṃ disvāna
 Buddhaṃ ādicca bandhunam,
 dūratova namassanti
 mahantaṃ vītasāradaṃ,
 namo te purisā jañña
 namo te purisuttama.”

“kusalena samekkhasi, amanussāpi tam vandanti sutam netam
 abhiṇhaso, tasmā evaṃ vademase; Jinaṃ vandatha Gotamaṃ Jinaṃ
 vandāma Gotamaṃ, vijjācaraṇasampannaṃ buddhaṃ vandāma
 Gotamaṃ.”

19. “Yattha coggacchati(coggacchate) suriyo
 ādicco maṇḍalī mahā,
 yassa coggacchamānassa
 divasopi nirujjhati.”

20. Yassa coggate suriye
 saṃvarīti pavuccati,
 rahadopi tatha gambhīro
 samuddo saritodako.”
21. “Evaṃ naṃ tatha jānanti
 samudko saritodako,
 ito sā pacchimā disā
 iti naṃ ācikkhatī jano,
 yaṃ disaṃ abhipāleti
 mahārājā yasassiso.”

22. “Nāgānaṃ ādhipati
 virūpakkho iti nāmaso,
 ramatī nacca gītehi
 nāgehi purakkhato.”

23. “Puttāpi tassa bhahavo
 eka nāmāti me sutam,
 asītiṃ dasa eko ca
 indanāmā mahabbalā.”

24. “Te cāpi Buddhaṃ disvāna
 Buddhaṃ ādicca bandhunam,
 dūratova namassanti
 mahantaṃ vītasāraḍaṃ,
 namo te purisā jañña
 namo te purisuttama.”

“kusalena samekkhasi, amanussāpi tam vandanti sutam netam
 abhiṇhaso, tasmā evaṃ vademase; Jinaṃ vandatha Gotamaṃ Jinaṃ
 vandāma Gotamaṃ, vijjācaraṇasampannaṃ Buddhaṃ vandāma
 Gotamaṃ”ti.

25. “Yena uttara karū rammā
 mahāneru sudassano,
 manussā tattha jāyanti

amamā apariggahā.”

26. “Na te bījaṃ pavapnti
napi nīyanti naṅgalā,
akatṭha pākimaṃ sālīṃ
paribhuñjanti mānusā.”

27. “Akaṇaṃ athusaṃ suddhaṃ
sugandhaṃ taṇḍulapphalaṃ,
tuṇḍikīre pacitvāna
tato bhuñjanti bhojanaṃ.”

28. “Gāviṃ ekakhuraṃ katvā
anuyanti diso disaṃ,
pasuṃ ekakhuraṃ katvā
anuyanti diso disaṃ.”

29. “Itthi vāhanaṃ katvā
anuyanti diso disaṃ,
purisa vāhanaṃ katvā
anuyanti diso disaṃ.”

30. “Kumārī vāhanaṃ katvā
anuyanti diso disaṃ,
kumāra vāhanaṃ katvā
anuyanti diso disaṃ.”

“Te yāne abhirūhitvā sabbādisā anuyanti pacārā tassa rājino.”

31. “Hatthiyānaṃ assayānaṃ
dibbaṃ yānaṃ upaṭṭhitam,
pāsādā sivikā ceva
mahārājassa yasassino,
tassa ca nagarā ahū
antalikkhe sumāpitā.”

“ātānātā kusinātā parakusinātā nāṭapuriyā parakusitanātā, uttarena
kapīvanto janogha- maparena ca, nava nava tiyo ambara ambaravatiyo

ālakamandā nāma rājadhāni, kuverassa kho pana mārisa mahā rājassa visāṇā nāma rājadhāni. tasmā kuvero mahā rājā vessavaṇoti pavuccati, pacesanto pakāsentī tatolā tattala tatotalā, ojasi tejasi tatojasi sūro rājā aritṭho nemi. rahadopi tattha dharaṇī nāma, yato meghā pavassanti vassā yato patāyanti, sabhāpi tattha bhagalavatī nāma yattha yakkhā payirupāsanti.

32. “Tattha niccaphalā rukkhā
nānādi jagaṇāyutā,
mayurakoṅcābhirudā
kokilābhi hi vaggubhi.”

33. “Jīvaṃ jīvaka saddettha
atho oṭṭhavacittakā,
kukutthakā kuḷīrakā
vane pokkharasātakā.”

34. “Sukasālika saddettha
daṇḍamānavakāni ca,
sobhati sabbakālaṃ sā
kuvera nalinī sadā.”

35. “Ito sā uttarā disā
itinam ācikkhati jano,
yaṃ disaṃ abhipāleti
mahārājā yasassi so.”

36. “Yakkhānaṃ ādhipati
kuvero iti nāma so,
ramatī naccagītehi
yakkhehi purakkhato.”

37. “Puttāpi tassa bhahavo
eka nāmāti me sutam,
asītiṃ dasa eko ca
indanāmā mahabbalā.”

38. “Te cāpi Buddhamaṃ disvāna
 Buddhamaṃ ādicca bandhunaṃ,
 dūratova namassanti
 mahantaṃ vītasāraḍaṃ,
 namo te purisā jañña
 namo te purisuttama.”

“kusalena samekkhasi, amanussāpi taṃ vandanti sutamaṃ netamaṃ
 abhiṇhaso, tasmā evamaṃ vademase; Jinaṃ vandatha Gotamaṃ Jinaṃ
 vandāma Gotamaṃ, vijjācaraṇasampannaṃ Buddhamaṃ vandāma
 Gotamaṃ”ti.

“ayamaṃ kho sā mārisa āṭānāṭiyā rakkhā, bhikkhūnaṃ bhikkhūṇīnaṃ
 upāsakānaṃ upāsikānaṃ, guttiyā rakkhāya avihimsāya
 phāsuvihārāyāti. yassa kassaci mārisa bhikkhussa vā bhikkhuṇiyā vā
 upāsakassa vā upāsikāya vā, ayamaṃ āṭānāṭiyā rakkhā, suggahitā
 bhavissati samattā pariyāputā, tañce amanusso; yakkho vā yakkhiṇī vā
 yakkha potako vā yakkha potikā vā yakkha mahāmatto vā yakkha
 pārisajjo vā yakkha pacāro vā.”

“gandhabbo vā gandhabbī vā gandhabba potako vā gandhabba potikā
 vā gandhabba mahāmatto vā gandhabba pārisajjo vā gandhabba
 pacāro vā.”

“kumbhaṇḍo vā kumbhaṇḍī vā kumbhaṇḍa potako vā kumbhaṇḍa
 potikā vā kumbhaṇḍa mahāmatto vā kumbhaṇḍa pārisajjo vā
 kumbhaṇḍa pacāro vā.”

“nāgo vā nāginī vā nāga potako vā nāga potikā vā nāga mahāmatto vā
 nāga pārisajjo vā nāga pacāro vā. paduṭṭhacitto.”

“gacchantamaṃ vā anugaccheyya, ṭhitaṃ vā upatiṭṭeyya, nisinnaṃ vā
 upanisīdeyya, nipannaṃ vā upanipajjeyya, na me so mārisa amanusso
 labheyya gāmessu vā nigamesu vā sakkāraṃ vā garukāraṃ vā. na me
 so mārisa amanusso labheyya ālakamaṇḍāya rājadhāniyā vatthumaṃ vā
 vāsaṃ vā.

na me so mārīsa amanusso labheyya yakkhānaṃ samitīṃ gantūṃ. apissunaṃ mārīsa amanussā anavayhampi naṃ kareyyuṃ avivayhaṃ. apissunaṃ mārīsa amanussā, attāhipi paripuṇṇāhi paribhāsāhi paribhāseyyuṃ. apissunaṃ mārīsa amanussā, rittampi pattaṃ sīse nikkujjeyyuṃ. apissunaṃ mārīsa amanussā sattadhāpissa muddhaṃ phāleyyuṃ santihi mārīsa amanussā caṇḍā ruddā rabhasā. te neva mahārājānaṃ ādiyanti, na mahārājānaṃ purisakānaṃ ādiyanti, na mahārājānaṃ purisakānaṃ purisakānaṃ ādiyanti. te kho te mārīsa amanussā mahārājānaṃ avaruddhā nāma vuccan”ti.

“seyyathāpi mārīsa rañño māgadhasa vijite corā, te neva rañño māgadhasa ādiyanti, na rañño magadassa purisakānaṃ ādiyanti, na rañño magadassa purisakānaṃ purisakānaṃ ādiyanti. te kho te mārīsa mahā corā rañño māgadhasa avaruddhā nāma vuccanti.”

“eva meva kho mārīsa santi hi amanussā caṇḍā ruddā rabhasā. te neva mahārājānaṃ ādiyanti, na mahārājānaṃ purisakānaṃ ādiyanti, na mahārājānaṃ purisakānaṃ purisakānaṃ ādiyanti. te kho te mārīsa amanussā mahārājānaṃ avaruddhā nāma vuccanti. yo hi khoci mārīsa amanusso: yakkho vā yakkhiṇī vā yakkha potako vā yakkha potikā vā yakkha mahāmatto vā yakkha pārīsajjo vā yakkha pacāro vā.”

“gandhabbo vā gandhabbī vā gandhabba potako vā gandhabba potikā vā gandhabba mahāmatto vā gandhabba pārīsajjo vā gandhabba pacāro vā.”

“kumbhaṇḍo vā kumbhaṇḍī vā kumbhaṇḍa potako vā kumbhaṇḍa potikā vā kumbhaṇḍa mahāmatto vā kumbhaṇḍa pārīsajjo vā kumbhaṇḍa pacāro vā.”

“nāgo vā nāginī vā nāga potako vā nāga potikā vā nāga mahāmatto vā nāga pārīsajjo vā nāga pacāro vā. Paduṭṭhacitto.”

“bhikkhuṃ vā bhikkhiṇiṃ vā, upāsakaṃ vā upāsikaṃ vā, gacchantaṃ vā anugaccheyya, ṭhitaṃ vā upatiṭṭeyya, nisinnaṃ vā upanīṣīdeyya, nipannaṃ vā upanipajjeyya, imesaṃ yakkhānaṃ mahā yakkhānaṃ, senāpatīnaṃ mahāsenāpatīnaṃ, ujjhāpetabbaṃ vikkanditabbaṃ

viravitabbāṃ; ayaṃ yakkho gaṇhāti, ayaṃ yakkho āvisati, ayaṃ yakkho heṭheti, ayaṃ yakkho viheṭheti, ayaṃ yakkho hiṃsati, ayaṃ yakkho vihiṃsati, ayaṃ yakkho na muñcatī”ti.

“katamesaṃ yakkhānaṃ mahā yakkhānaṃ, senāpatīnaṃ mahāsenāpatīnaṃ ?”

39. “Indo somo varuṇo ca
bhāradvājo pajāpatī,
candano kāmasetṭho ca
kiṇṇughaṇḍu nighaṇḍu ca.”

40. “Paṇādo opamañño ca
devasūto ca mātālī,
citta seno ca gandabbo
nalo rājā janesabho.”

41. “Sātāgiro hemavato
puṇṇko karatiyo gulo,
sīvako mucalindo ca
vessāmitto yugandharo.”

42. “Gopālo suppagedho ca
hiri nettī ca mandiyo,
pañcāla caṇḍo ālavako
pajjunno sumano sumukho dadhimukho
maṇimāṇicarō dīgho
atho serissako saha”

“mesaṃ yakkhānaṃ mahā yakkhānaṃ, senāpatīnaṃ mahāsenāpatīnaṃ, ujjhāpetabbaṃ vikkanditabbaṃ viravitabbāṃ; ayaṃ yakkho gaṇhāti, ayaṃ yakkho āvisati, ayaṃ yakkho heṭheti, ayaṃ yakkho viheṭheti, ayaṃ yakkho hiṃsati, ayaṃ yakkho vihiṃsati, ayaṃ yakkho na muñcatī”ti.

“ayaṃ kho sā mārisa āṭānāṭiyā rakkhā bhikkhūnaṃ bhikkhūṇīnaṃ upāsakānaṃ upāsikānaṃ guttiyā rakkhāya avihimsāya phāsuvihārāyāti.

handa ca dāni mayam mārīsa gacchāma, bahukiccā mayam bahukaraṇīyāti. yassadāni tumhe mahārājāno kālam maññatāti.

atha kho cattāro mahārājā utthāyāsanā Bhagavantam abhivādetvā padakkhiṇam katvā tatthevantaradhāyimsu. tepi kho yakkhā utthāyāsanā, appekacce Bhagavantam abhivādetvā padakkhiṇam katvā tatthevantaradhāyimsu. appekacce Bhagavatā saddhiṃ sammodimsu sammodanīyam katham sārāṇīyam vītisāretvā tatthevantaradhāyimsu. appekacce yena bhagavā tenañjalim paṇāmetvā tatthevantaradhāyimsu. appekacce nāmagottam sāveta , tatthevantaradhāyimsu. appekacce tuṇhībhūtā tatthevantaradhāyimsu”ti.

“*Etena saccavajjena sotthi me /te hotu sabbadā.*”
(Three time)

TATIYAKABHĀṆAVĀRAM

{Ātānātiya suttaṃ (*dutiya-kabhāṇavāraṃ*)}

“atha kho Bhagavā tassā rattiyā accayena bhikkhū āmantesi; imaṃ bhikkhave rattiṃ cattāro mahārājā , mahatīyā ca yakkha senāya, mahatīyā ca gandhbba senāya, mahatīyā ca kumbhaṇḍa senāya, mahatīyā ca nāga senāya, catuddisaṃ rakkham ṭhapetvā catuddisaṃ gumbaṃ ṭhapetvā catuddisaṃ ovaraṇam ṭhapetvā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ gijjhakūṭam obhāsetvā, yenaṃ tenupasaṅkamimsu. upasaṅkamtīvā Maṃ abhivādetvā ekamantaṃ nisīdimsu.”

“tepi kho bhikkhave yakkhā, appekacce Maṃ abhivādetvā ekamantaṃ nisīdimsu, appekacce Mama saddhiṃ smmodimsu sammodanīyam katham sārāṇīyam vītisāretvā ekamantaṃ nisīdimsu, appekacce yenaṃ tenañjalim paṇāmetvā ekamantaṃ nisīdimsu, appekacce nāmagottam sāveta ekamantaṃ nisīdimsu, appekacce tuṇhībhūtā ekamantaṃ nisīdimsu. ekamantaṃ nisīno kho bhikkhave vessavaṇo

mahārājā Maṃ etadvoca.”

“santi hi Bhante, uḷārā yakkhā Bhagavato appasannā, santi hi Bhante, uḷārā yakkhā Bhagavato pasannā, santi hi Bhante, majjhimā yakkhā Bhagavato appasannā, santi hi Bhante, majjhimā yakkhā Bhagavato pasanna, santi hi Bhante, nīcā yakkhā Bhagavato appasannā, santi hi Bhante, nīcā yakkhā Bhagavato pasannā. yebhuyyena kho pana Bhante yakkhā appasannā yeva bhagavato.”

“taṃ kissa hetu ?

Bhagavā hi Bhante pāṇātipātā veramaṇiyā dhammaṃ deseti, adinnādānā veramaṇiyā dhammaṃ deseti, kāmesumicchācārā veramaṇiyā dhammaṃ deseti, musāvādā veramaṇiyā dhammaṃ deseti, surāmeraya majjapamā daṭṭhānā veramaṇiyā dhammaṃ deseti. yebhuyyena kho pana bhante yakkhā appaṭiviratā yeva pāṇātipātā, appaṭiviratā adinnādānā, appaṭiviratā kāmesumicchācārā, appaṭiviratā musāvādā, appaṭiviratā surāmeraya majjapamā daṭṭhānā. tesam taṃ hoti appiyaṃ amanāpaṃ. santi hi Bhante, Bhagavato sāvaka ārañṇe vana patthāni pantāni senāsanāni. paṭisevanti appasaddāni appanigghosāni vijanavātāni manussarāhaseyyakāni paṭisallānasārubbāni. tattha santi uḷārā yakkhā nivāsino ye imasmim Bhagavato pāvacaṇe appasannā tesam pasādāya.”

“uggaṇhātu Bhante Bhagavā āṭānāṭiyam rakkham bhikkhūnam bhikkhūṇīnam upāsakānam upāsikānam guttiyā rakkhāya avihimsāya phāsuvihārāyāti. adhivāsesim kho Aham bhikkhave tuṅhibhāvena. atho kho bhikkhave vessavaṇo mahārājā Maṃ adivāsanam veditvā tāyam velāyam imam āṭānāṭiyam rakkham abhāsi.”

01. “Vipassissa namatthu
cakkhumantassa sirīmato,
Sikhissapi namatthu
sabba bhūtānu kampino.”

02. “Vessabhussa namatthu
nahātakassa tapassino,
namatthu Kakusandhassa
mārasenā pamaddino.”

03. “Koṇāgamanassa namatthu
brāhmaṇassa vusīmato,
Kassapassa namatthu
vipparamuttassa sabbadhi.”
04. “Aṅgīrasassa namatthu
Sakyaputtassa sirīmato,
yo imaṃ dhammadesesi
sabba dukkhāpanūdanam.”
05. “Ye cāpi nibbutā loke
yathā bhūtaṃ vipassisum,
te janā apisuṇā,
mahantā vītasāradā.”
06. “Hitam deva manussānam
yam namassanti gotamaṃ,
vijjācaraṇasampannam
mahantaṃ vītasāradaṃ.”
07. “Yato uggacchatī suriyo
ādicco maṇḍalī mahā,
yassa cuggacchamānassa
smvarīpi nirujjhati.”
08. “Yassa cuggate suriye
divasoti pavuccati,
rahadopi tatha gambhīro
samuddo saritodako.”
09. “Evaṃ nam tattha jānanti
smuddo saritodako,
ito sā purimā disā
iti nam ācikkhati jano.”
10. “Yam disam abhipāleti
mahā rājā yasassiso,

gandhabbānaṃ ādhipati
dhatarattho iti nāmaso.”

11. “Ramatī naccagītehi
gandhbbehi purakkhato,
puttāpi tassa bahavo
ekanāmāti me sutamaṃ.”
 12. “Asītiṃ dasa eko ca
indanāmā mahabbalā,
te cāpi Buddhaṃ disvāna
Buddhaṃ ādicca bandhunaṃ.”
 13. “Dūratova namassanti
mahantaṃ vītasāradaṃ,
namo te purisā jañña
namo te purisuttama.”
- “kusalena samekkhasi, amanussāpi tam vandanti sutamaṃ netamaṃ
abhiñhaso, tasmā evamaṃ vademase; Jinaṃ vandatha Gotamaṃ Jinaṃ
vandāma Gotamaṃ, vijjācaraṇasampannaṃ Buddhaṃ vandāma
Gotamaṃ.”
14. “Yena petā pavuccanti
pisunā piṭṭhimaṃsikā,
pāṇātipātino luddā
corā nekatikā janā.”
 15. “Ito sā dakkhiṇā disā
iti namaṃ ācikkhatī jano,
yamaṃ disamaṃ abhipāleti
mahā rājā yasassiso.”
 16. “Kumbhaṇḍānaṃ ādhipati
virūlho iti nāmaso,
ramatī naccagītehehi
kumbhaṇḍehi purakkhato.”

17. “Puttāpi tassa bhahavo
 eka nāmāti me sutam,
 asītiṃ dasa eko ca
 indanāmā mahabbalā.”

18. “Te cāpi Buddhaṃ disvāna
 Buddhaṃ ādicca bandhunam,
 dūratova namassanti
 mahantam vītasāradam,
 namo te purisā jañña
 namo te purisuttama.”

“kusalena samekkhasi, amanussāpi tam vandanti sutam netam
 abhiṇhaso, tasmā evam vademase; Jinaṃ vandatha Gotamaṃ Jinaṃ
 vandāma Gotamaṃ, vijjācaraṇasampannam Buddhaṃ vandāma
 Gotamaṃ.”

19. “Yattha coggacchati(coggacchate) suriyo
 ādicco maṇḍalī mahā,
 yassa coggacchamānassa
 divasopi nirujjhati.”

20. “Yassa coggate suriye
 saṃvarīti pavuccati,
 rahadopi tatha gambhīro
 samuddo saritodako.”

21. “Evam nam tatha jānanti
 samuddo saritodako,
 ito sā pacchimā disā
 iti nam ācikkhatī jano,
 yam disam abhipāleti
 mahārājā yasassi so.”

22. “Nāgānam ādhipati
 virūpakkho iti nāmaso,

ramatī nacca gītehi
nāgehi purakkhato.

23. Puttāpi tassa bhahavo
eka nāmāti me sutam,
asītiṃ dasa eko ca
indanāmā mahabbalā.”
24. “Te cāpi Buddhaṃ disvāna
Buddhaṃ ādicca bandhunam,
dūratova namassanti
mahantaṃ vītasāraḍaṃ,
namo te purisā jañña
namo te purisuttama.”

“kusalena samekkhasi, amanussāpi tam vandanti sutam netam
abhiṅhaso, tasmā evaṃ vademase; Jinaṃ vandatha Gotamaṃ Jinaṃ
vandāma Gotamaṃ, vijjācaraṇasampannaṃ Buddhaṃ vandāma
Gotamaṃan.”

25. “Yena uttarakarū rammā
mahāneru sudassano,
manussā tatha jāyanti
amamā apariggahā.”
26. “Na te bījam pavapnti
napi nīyanti naṅgalā,
akattḥa pākimaṃ sālīṃ
paribhuñjanti mānusā.”
27. “Akaṇaṃ athusam suddham
sugandham taṇḍulapphalam,
tuṇḍikīre pacitvāna
tato bhuñjanti bhojanaṃ.”
28. “Gāvīṃ ekakhuraṃ katvā
anuyanti diso disaṃ,
pasuṃ ekakhuraṃ katvā

anuyanti diso disaṃ.”

29. “Itthi vāhanaṃ katvā
anuyanti diso disaṃ,
purisa vāhanaṃ katvā
anuyanti diso disaṃ.”

30. “Kumārī vāhanaṃ katvā
anuyanti diso disaṃ,
kumāra vāhanaṃ katvā
anuyanti diso disaṃ.”

“Te yāne abhirūhitvā sabbādisā anuyanti pacārā tassa rājino.”

31. “Hatthiyānaṃ assayānaṃ
dibbaṃ yānaṃ upatṭhitam,
pāsādā sivikā ceva
mahārājassa yasassino,
tassa ca nagarā ahū
antalikkhe sumāpitā.”

“Āṭānāṭā kusināṭā parakusināṭā nāṭāpuriyā parakusitanāṭā, uttarena kapīvanto janogha maparena ca, nava nava tiyo ambara ambaravatiyo ālakamandā nāma rājadhāni, kuverassa kho pana mārisa mahā rājassa visāṇā nāma rājadhāni tasmā kuvero mahā rājā vessavaṇoti pavuccati, pacesanto pakāsentī tatolā tattala tatotalā, ojasi tejasi tatojasi sūro rājā ariṭṭho nemi, rahadopi tattha dharaṇī nāma, yato meghā pavassanti vassā yato patāyanti, sabhāpi tattha bhagalavatī nāma yattha yakkhā payirupāsan”ti.

32. “Tattha niccaphalā rukkhā
nānādi jagaṇāyutā,
mayurakoṅcābhirudā
kokilābhi hi vaggubhi.”

33. “Jīvaṃ jīvaka saddettha
atho oṭṭhavacittakā,

kukutthakā kuḷīrakā
vane pokkharasātakā.”

34. “Sukasālika saddettha
daṇḍamānavakāni ca,
sobhatī sabbakālaṃ sā
kuvera nalinī sadā.”

35. “Ito sā uttarā disā
itinam ācikkhati jano,
yaṃ disaṃ abhipāleti
mahārājā yasassi so.”

36. “Yakkhānaṃ ādhipati
kuvero iti nāma so,
ramatī naccagītehi
yakkhehi purakkhato.”

37. “Puttāpi tassa bhahavo
eka nāmāti me sutam,
asītiṃ dasa eko ca
indanāmā mahabbalā.”

38. “Te cāpi Buddhaṃ disvāna
Buddhaṃ ādicca bandhunaṃ,
dūratova namassanti
mahantaṃ vītasāraḍaṃ,
namo te purisā jañña
namo te purisuttama.”

“kusalena samekkhasi, amanussāpi taṃ vandanti sutam netam
abhiṇhaso, tasmā evaṃ vademase; Jinaṃ vandatha Gotamaṃ Jinaṃ
vandāma Gotamaṃ, vijjācaraṇasampannaṃ Buddhaṃ vandāma
Gotamaṃ”ti.

“ayaṃ kho sā mārisa ātānāṭiyā rakkhā, bhikkhūnaṃ bhikkhūṇīnaṃ
upāsakānaṃ upāsikānaṃ, guttiyā rakkhāya avihiṃsāya

phāsuvihārāyāti. yassa kassaci mārīsa bhikkhussa vā bhikkhuniyā vā upāsakassa vā upāsikāya vā, ayam aṭṭānāṭiyā rakkhā, suggahitā bhavissati samattā pariyāputā, tañce amanusso; yakkho vā yakkhiṇī vā yakkha potako vā yakkha potikā vā yakkha mahāmatto vā yakkha pārīsajjo vā yakkha pacāro vā.”

“gandhabbo vā gandhabbī vā gandhabba potako vā gandhabba potikā vā gandhabba mahāmatto vā gandhabba pārīsajjo vā gandhabba pacāro vā.”

“kumbhaṇḍo vā kumbhaṇḍī vā kumbhaṇḍa potako vā kumbhaṇḍa potikā vā kumbhaṇḍa mahāmatto vā kumbhaṇḍa pārīsajjo vā kumbhaṇḍa pacāro vā.”

“nāgo vā nāginī vā nāga potako vā nāga potikā vā nāga mahāmatto vā nāga pārīsajjo vā nāga pacāro vā. paduṭṭhacitto.”

“gacchantam vā anugaccheyya, ṭhitam vā upatiṭṭeyya, nisinnam vā upanīṭideyya, nipannam vā upanipajjeyya, na me so mārīsa amanusso labheyya gāmessu vā nigamesu vā sakkāram vā garukāram vā. na me so mārīsa amanusso labheyya ālakamandāya rājadhāniyā vatthum vā vāsam vā. na me so mārīsa amanusso labheyya yakkhānam samitiṃ gantum. apissunam mārīsa amanussā anavayhampi nam kareyyum avivayham.”

“apissunam mārīsa amanussā, attāhipi paripuṇṇāhi paribhāsāhi paribhāseyyum. apissunam mārīsa amanussā, rittampi pattam sīse nikkujjeyyum. apissunam mārīsa amanussā sattadhāpissa muddham phāleyyum. Santi hi mārīsa amanussā caṇḍā ruddā rabhasā, te neva mahārājānam ādiyanti, na mahārājānam purisakānam ādiyanti, na mahārājānam purisakānam purisakānam ādiyanti, te kho te mārīsa amanussā mahārājānam avaruddhā nāma vuccanti.”

“seyyathāpi mārīsa rañño māgadhassa vijite corā, te neva rañño māgadhassa ādiyanti, na rañño magadassa purisakānam ādiyanti, na rañño magadassa purisakānam purisakānam ādiyanti, te kho te mārīsa mahā corā rañño māgadhassa avaruddhā nāma vuccanti.”

“eva meva kho mārīsa santi hi amanussā caṇḍā ruddā rabhasā, te neva mahārājānam ādiyanti, na mahārājānam

purisakānaṃ ādiyanti, na mahārājānaṃ purisakānaṃ purisakānaṃ ādiyanti, te kho te mārisa amanussā mahārājānaṃ avaruddhā nāma vuccanti, yo hi khoci mārisa amanusso: yakkho vā yakkhiṇī vā yakkha potako vā yakkha potikā vā yakkha mahāmatto vā yakkha pārisajjo vā yakkha pacāro vā.”

“gandhabbo vā gandhabbī vā gandhabba potako vā gandhabba potikā vā gandhabba mahāmatto vā gandhabba pārisajjo vā gandhabba pacāro vā.”

“kumbhaṇḍo vā kumbhaṇḍī vā kumbhaṇḍa potako vā kumbhaṇḍa potikā vā kumbhaṇḍa mahāmatto vā kumbhaṇḍa pārisajjo vā kumbhaṇḍa pacāro vā.”

“nāgo vā nāginī vā nāga potako vā nāga potikā vā nāga mahāmatto vā nāga pārisajjo vā nāga pacāro vā. Paduṭṭhacitto.”

“bhikkhuṃ vā bhikkhṇiṃ vā, upāsakaṃ vā upāsikaṃ vā, gacchantam vā anugaccheyya, ṭhitam vā upatitṭheyya, nisinnaṃ vā upanīḍeyya, nipannaṃ vā upanipajjeyya, imesaṃ yakkhānaṃ mahā yakkhānaṃ, senāpatīnaṃ mahāsenāpatīnaṃ, ujjhāpetabbaṃ vikkanditabbaṃ viravitabbāṃ; ayaṃ yakkho gaṇhāti, ayaṃ yakkho āvisati, ayaṃ yakkho heṭheti, ayaṃ yakkho viheṭheti, ayaṃ yakkho hiṃsati, ayaṃ yakkho vihiṃsati, ayaṃ yakkho na muñcatī”ti.

“katamesaṃ yakkhānaṃ mahā yakkhānaṃ, senāpatīnaṃ mahāsenāpatīnaṃ ?”

39. “Indo somo varuṇo ca
bhāradvājo pajāpatī,
candano kāmasetṭho ca
kiṇṇughaṇḍu nighaṇḍu ca.”

40. “Paṇādo opamañño ca
devasūto ca mātālī,
citta seno ca gandhabbo
nalo rājā janesabho.”

41. “Sātāgiro hemavato

punṅko karatiyo gulo,
sīvako mucalindo ca
vessāmitto yugandharo.”

42. “Gopālo suppagedho ca
hiri nettī ca mandiyo,
pañcāla caṇḍo ālavako
pajjunno sumano
sumukho dadhimukho
maṇimāṇicarō dīgho
atho serissako saha”

“imesaṃ yakkhānaṃ mahā yakkhānaṃ, senāpatīnaṃ
mahāsenāpatīnaṃ, ujjhāpetabbaṃ vikkanditabbaṃ viravitabbāṃ; ayaṃ
yakkho gaṇhāti, ayaṃ yakkho āvisati, ayaṃ yakkho heṭheti, ayaṃ
yakkho viheṭheti, ayaṃyakkho hiṃsati, ayaṃ yakkho vihiṃsati, ayaṃ
yakkho na muñcatī”ti.

“ayaṃ kho sā mārisa ātānāṭiyā rakkhā bhikkhūnaṃ bhikkhūṇīnaṃ
upāsakānaṃ upāsikānaṃ guttiyā rakkhāya avihimsāya phāsuvihārāyāti.
handa ca dāni mayā mārisa gacchāma, bahukiccā mayā
bahukaraṇīyāti. yassadāni tumhe mahārājāno kālaṃ maññatā”ti.

“atha kho bhikkhave cattāro mahārājā utthāyāsanaṃ Maṃ abhivādetvā
padakkhiṇaṃ katvā tatthevantaradhāyīṃsu. tepi kho yakkhā
utthāyāsanaṃ appekacce Maṃ abhivādetvā padakkhiṇaṃ katvā
tatthevantaradhāyīṃsu. appekacce mama saddhiṃ sammodiṃsu
sammodanīyaṃ kathaṃ sārāṇīyaṃ vītisāretvā tatthevantaradhāyīṃsu.
appekacce yenāhaṃ tenañjalīṃ panāmetvā tatthevantaradhāyīṃsu.
appekacce nāma gottāṃ sāvetaṃ tatthevantaradhāyīṃsu. appekacce
tuṅhībhūtā tatthevantaradhāyīṃsū”ti.

“uggaṇhātha bhikkhave ātānāṭiyaṃ rakkhaṃ, pariyaṃ puṇātha
bhikkhave ātānāṭiyaṃ rakkhaṃ, dhāretha bhikkhave ātānāṭiyaṃ
rakkhaṃ, atthasaṃhitāyaṃ (atthasaṃhitāya) bhikkhave ātānāṭiyaṃ
rakkhā, bhikkhūnaṃ bhikkhūṇīnaṃ upāsakānaṃ upāsikānaṃ guttiyā
rakkhāya avihimsāya phāsuvihārāyā”ti. idamavoca Bhagavā attamaṇā

te bhikkhū Bhagavato bhāsitam abhinanduntī.

“Etena saccavajjena sotthi me /te hotu sabbadā.”

(Three time)

CATUTTHAKABHĀṄAVĀRAM

Catubhāṅavārapāli
niṭṭhitam

Sādhu! Sādhu!! Sādhu!!!



Upagantho

Parittārāadhanā

vipattī paṭibāhāya
sabba sampatti siddhiyā,
sabba dukkha / bhaya/ roga vināsāya
parittam brūtha maṅgalam.

Devatārāadhanā

sagge kāme ca rūpe girisikharataṭṭhe
cāntalikkhe vimāṇe,
dīpe raṭṭhe ca gāme taruvana visame
geha cettumhi vatthu,

bhummā cāyantu devājalatala visame
 yakkhā gandhabbā nāgā,
 tiṭṭhantā santi tedaṃ munivara vacanaṃ
 sādhave me suṇantu !

samantā cakkavālesu
 atrā gacchantu devatā,
 saddhammaṃ munirājassa
 suṇantu sagga mokkhaḍaṃ.

Dhammassavaṇakālo ayaṃ bhadantā
 Dhammassavaṇakālo ayaṃ bhadantā
 Paritta Dhammassavaṇakālo ayaṃ bhadantā

Namo tassa bhagavato arahato sammā sambuddhassa !!! (Three time)

Ye santā santacittā tisaraṇasaraṇā ettha lokantarevā
 bhummā bhummā ca devā guṇagaṇaganabyāvaṭā sabbakālaṃ,

ete āyantu devā varakaṇakamaye merurāje vasanto
 santo santo sahetuṃ munivara vacanaṃ sotumaggaṃ samaggaṃ
 (samaggā).

sabbesu cakkavālesu yakkhā devā ca brahmuṇo
 yaṃ amhehi kataṃ puññaṃ sabba sampatti sādhaḍaṃ,
 sabbe taṃ anumoditvā samaggā sāsane ratā
 pamāda rahitā hontu āraḍakḥāsu visesato.

Sāsanassaca lokassa vuḍḍhī bhavatu sabbadā
 sāsanaṃpica lokaṅca devā rakkhantu sabbadā,
 saddhiṃ hontu sukhī sabbe parivārehi attano
 anīghā sumanā hontu saha sbbhehi ñātibhi.

rājato vā corato vā manussato vā amanussato vā aggito vā udakato vā
 pisācato vā khāṇukato vā kaṇṭakato vā nakkhattato vā janapadarogato
 vā asddhammato vā asandiṭṭhito vā asappurisato vā caṇḍa hatthi assa

miga goṇa kukkura ahivicchika maṇisappa dīpi accha taraccha sūkara mahimsa yakkha rakkhasādīhi nānā bhayato vā nānā rogato vā nānā upaddavato vā ārakkhaṃ gāhantu.

panidhānato paṭṭhāya tathāgatassa dasapāramiyo, dasaupapāramiyo, dasaparamatthapāramiyoti, samatiṃsa pāramiyo pañca mahāpariccāge, lokatthacariyaṃ ñātatthacariyaṃ Buddhatthacariyanti tisso cariyāyo pacchimabhve babbhavokkantiṃ jātiṃ abhinikkhamaṇaṃ padhānacariyaṃ bodhipallaṅke māravjayaṃ sabbaññutaññāpaṭi-vedhaṃ dhammacakkappavattanaṃ, nava lokuttaradhammeti sabbepi'me Bddhaguṇe āvajjetvā vesāliya tīsu pākāraṇāsu tiyāmatṭiṃ parittaṃ karonto āyasma ānandatthero viya karuṇṇacittaṃ upaṭṭapetvā.

Itipisa Bhagavā arhaṃ Sammā sambuddho vijjācaraṇa sampanno sugato lokavidū anutaro purisa dhammasārathī satthā devamanussānaṃ buddho bhgavā'ti.

Svākkhāto Bhagavatā Dhammo sandiṭṭhiko akāliko ehipassiko opanayiko paccattaṃ veditabbo viññūhī'ti.

Supaṭipanno Bhagavato sāvaka Saṅgho
 ujuṭipanno Bhagavato sāvaka Saṅgho
 ñāyapaṭipanno Bhagavato sāvaka Saṅgho
 sāmīcipaṭipanno Bhagavato sāvaka Saṅgho
 yadidaṃ cattāri purisayugāni aṭṭhapurisapuggalā, esa Bhagavato sāvaka Saṅgho, āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā'ti.

Evamaṃ Buddhaṃ sarantānaṃ
 Dhammaṃ Saṅghaṅca bhikkhavo,
 bhayaṃ vā chambhitattaṃ vā
 lomahaṃso na hessatī.

Buddhaguṇa parittaṃ

(itipiso....., svākkhāto....., supatīpanno....., maṅgala suttam, ratana suttam, karaṇīya metta suttam, aṭṭhavīsati parittam.) <continue>

01. so bhagavā itipi araham – araham vata so bhagvā – tam bhagavantam arahantam saraṇam gacchāmi - tam bhagavantam arahantam siraṣā namāmi – tena araham guṇa tejasā sotthi me/te hotu sabbadā.
02. so bhagavā itipi sammāsambuddho – sammāsambuddho vata so bhagvā – tam bhagavantam sammāsambuddham saraṇam gacchāmi - tam bhagavantam sammāsambuddham siraṣā namāmi – tena sammāsambuddha guṇa tejasā sotthi me/te hotu sabbadā.
03. so bhagavā itipi vijjācaraṇasampanno – vijjācaraṇasampanno vata so bhagvā – tam bhagavantam vijjācaraṇasampannam saraṇam gacchāmi - tam bhagavantam vijjācaraṇasampannam siraṣā namāmi – tena vijjācaraṇasampanna guṇa tejasā sotthi me/te hotu sabbadā.
04. so bhagavā itipi sugato – sugato vata so bhagvā – tam bhagavantam sugatam saraṇam gacchāmi - tam bhagavantam sugatam siraṣā namāmi – tena sugata guṇa tejasā sotthi me/te hotu sabbadā.
05. so bhagavā itipi lokavidu – lokavidu vata so bhagvā - tam bhagavantam lokavidum saraṇam gacchāmi - tam bhagavantam lokavidum siraṣā namāmi – tena lokavidu guṇa tejasā sotthi me/te hotu sabbadā.
06. so bhagavā itipi anuttaro purisadamma sārathi – anuttaro purisadamma sārathi vata so bhagvā – tam bhagavantam anuttaram purisadamma sārathim saraṇam gacchāmi - tam bhagavantam anuttaram purisadamma sārathim siraṣā namāmi – tena anuttara purisadamma sārathi guṇa tejasā sotthi me/te hotu sabbadā.

07. so bhagavā itipi satthā devamanussānaṃ –
 satthā devamanussānaṃ vata so bhagvā – taṃ bhagavantam
 satthāraṃ devamanussānaṃ saraṇaṃ gacchāmi - taṃ bhagavantam
 satthāraṃ devamanussānaṃ sirasā namāmi – tena satthā
 devamanussānaṃ guṇa tejasā sotthi me/te hotu sabbadā.
08. so bhagavā itipi buddho – buddho vata so
 bhagvā – taṃ bhagavantam buddham saraṇaṃ gacchāmi - taṃ
 bhagavantam buddham sirasā namāmi – tena buddha guṇa tejasā
 sotthi me/te hotu sabbadā.
09. so bhagavā itipi bhagavā – bhagavā vata
 so bhagvā – taṃ bhagavantam bhagavantam saraṇaṃ gacchāmi -
 taṃ bhagavantam bhagavantam sirasā namāmi – tena bhagavā guṇa
 tejasā sotthi me/te hotu sabbadā.
10. so bhagavā itipi dasabaladhāri –
 dasabaladhāri vata so bhagvā – taṃ bhagavantam dasabaladhāriṃ
 saraṇaṃ gacchāmi - taṃ bhagavantam
 dasabaladhāriṃ sirasā namāmi – tena dasabalañña tejasā sotthi
 me/te hotu sabbadā.
11. so bhagavā itipi catuvesārajja visārado –
 catuvesārajja visārado vata so bhagvā – taṃ bhagavantam
 catuvesārajja visāradaṃ saraṇaṃ gacchāmi - taṃ bhagavantam
 catuvesārajja visāradaṃ sirasā namāmi – tena catuvesārajja ñña
 tejasā sotthi me/te hotu sabbadā.
12. so bhagavā itipi dukkheññaṇena
 samannāgato- dukkheññaṇena samannāgato vata so bhagvā – taṃ
 bhagavantam dukkheññaṇena samannāgataṃ saraṇaṃ gacchāmi -
 taṃ bhagavantam dukkheññaṇena samannāgataṃ sirasā namāmi –
 tena dukkheññaṇa tejasā sotthi me/te hotu sabbadā.
13. so bhagavā itipi samudayeññaṇena
 samannāgato – samudayeññaṇena samannāgato vata so bhagvā – taṃ
 bhagavantam samudayeññaṇena samannāgataṃ saraṇaṃ gacchāmi -

taṃ bhagavantam samudayeñāṇena samannāgataṃ sirasā namāmi – tena samudayeñāṇa tejasā sotthi me/te hotu sabbadā.

14. so bhagavā itipi nirodheñāṇena

samannāgato - nirodheñāṇena samannāgato vata so bhagvā – taṃ bhagavantam nirodheñāṇena samannāgataṃ saraṇam gacchāmi - taṃ bhagavantam nirodheñāṇena samannāgataṃ sirasā namāmi – tena nirodheñāṇa tejasā sotthi me/te hotu sabbadā.

15. so bhagavā itipi maggeñāṇena

samannāgato – maggeñāṇena samannāgato vata so bhagvā – taṃ bhagavantam maggeñāṇena samannāgataṃ saraṇam gacchāmi - taṃ bhagavantam maggeñāṇena samannāgataṃ sirasā namāmi – tena maggeñāṇa tejasā sotthi me/te hotu sabbadā.

16. so bhagavā itipi atthapaṭisambhideñāṇena

samannāgato – atthapaṭisambhideñāṇena samannāgato vata so bhagvā – taṃ bhagavantam atthapaṭisambhideñāṇena samannāgataṃ saraṇam gacchāmi - taṃ bhagavantam atthapaṭisambhideñāṇena samannāgataṃ sirasā namāmi – tena atthapaṭisambhideñāṇa tejasā sotthi me/te hotu sabbadā.

17. so bhagavā itipi dhammapaṭisambhideñāṇena

samannāgato – dhammapaṭisambhideñāṇena samannāgato vata so bhagvā – taṃ bhagavantam dhammapaṭisambhideñāṇena samannāgataṃ saraṇam gacchāmi - taṃ bhagavantam dhammapaṭisambhideñāṇena samannāgataṃ sirasā namāmi – tena dhammapaṭisambhideñāṇa tejasā sotthi me/te hotu sabbadā.

18. so bhagavā itipi niruttipaṭisambhideñāṇena

samannāgato – niruttipaṭisambhideñāṇena samannāgato vata so bhagvā – taṃ bhagavantam niruttipaṭisambhideñāṇena samannāgataṃ saraṇam gacchāmi - taṃ bhagavantam niruttipaṭisambhideñāṇena samannāgataṃ sirasā namāmi – tena niruttipaṭisambhideñāṇa tejasā sotthi me/te hotu sabbadā.

19. so bhagavā itipi

paṭibhānapaṭisambhideñāṇena

samannāgato – paṭibhānapaṭisambhideñāṇena samannāgato vata so bhagvā – taṃ bhagavantam paṭibhānapaṭisambhideñāṇena samannāgatam saraṇam gacchāmi - taṃ bhagavantam paṭibhānapaṭisambhideñāṇena samannāgatam sirasā namāmi – tena paṭibhānapaṭisambhideñāṇa tejasā sotthi me/te hotu sabbadā.

20. so bhagavā itipi indriyaparopariyatteñāṇena samannāgato – indriyaparopariyatteñāṇena samannāgato vata so bhagvā – taṃ bhagavantam indriyaparopariyatteñāṇena samannāgatam saraṇam gacchāmi - taṃ bhagavantam indriyaparopariyatteñāṇena samannāgatam sirasā namāmi – tena indriyaparopariyatteñāṇa tejasā sotthi me/te hotu sabbadā.

21. so bhagavā itipi āsayānusayeñāṇena samannāgato – āsayānusayeñāṇena samannāgato vata so bhagvā – taṃ bhagavantam āsayānusayeñāṇena samannāgatam saraṇam gacchāmi - taṃ bhagavantam āsayānusayeñāṇena samannāgatam sirasā namāmi – tena āsayānusayeñāṇa tejasā sotthi me/te hotu sabbadā.

22. so bhagavā itipi yamakapāṭihāriyeñāṇena samannāgato – yamakapāṭihāriyeñāṇena samannāgato vata so bhagvā – taṃ bhagavantam yamakapāṭihāriyeñāṇena samannāgatam saraṇam gacchāmi - taṃ bhagavantam yamakapāṭihāriyeñāṇena samannāgatam sirasā namāmi – tena yamakapāṭihāriyeñāṇa tejasā sotthi me/te hotu sabbadā.

23. so bhagavā itipi mahākaruṇā samāpattiyā ñāṇena samannāgato – mahākaruṇā samāpattiyā ñāṇena samannāgato vata so bhagvā – taṃ bhagavantam mahākaruṇā smāpattiyā ñāṇena samannāgatam saraṇam gacchāmi - taṃ bhagavantam mahākaruṇā smāpattiyā ñāṇena samannāgatam sirasā namāmi – tena mahākaruṇā smāpattiyā ñāṇa tejasā sotthi me/te hotu sabbadā.

24. so bhagavā itipi sabbaññutañāṇena samannāgato – sabbaññutañāṇena samannāgato vata so bhagvā –

taṃ bhagavantam sabbaññutaññaṇena samannāgataṃ saraṇaṃ
gacchāmi - taṃ bhagavantam sabbaññutaññaṇena samannāgataṃ
sirasā namāmi – tena sabbaññutaññaṇa tejasā sotthi me/te hotu
sabbadā.

25. so bhagavā itipi aṇāvaraṇaṇaṇena
samannāgato – aṇāvaraṇaṇaṇena samannāgato vata so bhagvā – taṃ
bhagavantam aṇāvaraṇaṇaṇena samannāgataṃ saraṇaṃ gacchāmi -
taṃ bhagavantam aṇāvaraṇaṇaṇena samannāgataṃ sirasā namāmi –
tena aṇāvaraṇaṇaṇa tejasā – sotthi me/te hotu sabbadā.

Atṭhavīsati parittaṃ

01. Taṇhaṅkaro mahāvīro,
Medhaṅkaro mahāyaso,
Saraṇaṅkaro lokahito, Dīpaṅkaro jutindharo.

02. Koṇḍañño janapāmokho,
Maṅglo purisāsabho,
Sumano sumano dhīro, Revato rativaḍḍhano.

03. Sobhito guṇa sampanno,
Anomadassī januttamo,
Padumo lokapajjoto, Nārado varsārathī.

04. Padumuttaro sattasāro,
Sumedho aggapuggalo,
Sujāto sabbalokago, Piyadassī narāsabho.

05. Atthadassī kāruṇiko, Dhammadassī tamonudo,
Siddhattho asamo loke, Tisso varadasaṃvaro.

06. Phusso varadasambuddho,
Vipassī ca anūpamo,
Sikhī sabbahito sattā,
Vessabhū sukhadāyako.

07. Kakusandho satthavāho,
 Koṇāgamano raṇaṅjaho,
 Kassapo sirisampanno,
 Gotamo sakyapuṅgavo.

08. Tesam saccena sīlena,
 khantimettabalena ca,
 te'pi maṃ/tvaṃ anurakkhantu,
 ārogyena sukhena cā'ti.

“Etena saccavajjena sotthi me /te hotu sabbadā.” (Three time)

Supubbaṅha suttaṃ

01. yaṃ dunnimittaṃ avamaṅgalaṅca,
 yo cā'manāpo sakuṅassa saddo,
 pāpaggaho dussupinaṃ akantaṃ,
 Budhānubhāvena vināsamentu.

02. yaṃ dunnimittaṃ avamaṅgalaṅca,
 yo cā'manāpo sakuṅassa saddo,
 pāpaggaho dussupinaṃ akantaṃ,
 Dhammānubhāvena vināsamentu.

03. yaṃ dunnimittaṃ avamaṅgalaṅca,
 yo cā'manāpo sakuṅassa saddo,
 pāpaggaho dussupinaṃ akantaṃ,
 Saṅghānubhāvena vināsamentu.

04. Dukkappattā ca niddukkhā,
 bhayappattā ca nibbhayā,
 sokappattā ca nissokā,
 hontu sabbepi pāṇino.

05. Ettāvatā ca amhehi,
 saṃbhatam puññasampadam,
 sabbedevā anumodantu,

sabbasampatti sidhiyā.

06. Dānaṃ dadantu saddhāya,
sīlaṃ rakkhantu sabbadā,
bhāvanābhiratā hontu,
gacchantu devatāgatā.

07. Sabbe Buddhā balappattā
paccekānañca yaṃ balaṃ,
arahantānañca tejena,
rakkhaṃ bandhāmi/bandhāma sabbaso.

08. Yaṃ kiñci vittaṃ idha vā huraṃ vā
saggesu vā yaṃ ratanaṃ paṇītaṃ
na no samaṃ atthi Tathāgatena
idampi Buddhē ratanaṃ paṇītaṃ
etena saccena suvatthi hotu.

09. Yaṃ kiñci vittaṃ idha vā huraṃ vā
saggesu vā yaṃ ratanaṃ paṇītaṃ
na no samaṃ atthi Tathāgatena
idampi Dhamme ratanaṃ paṇītaṃ
etena saccena suvatthi hotu.

10. Yaṃ kiñci vittaṃ idha vā huraṃ vā
saggesu vā yaṃ ratanaṃ paṇītaṃ
na no samaṃ atthi Tathāgatena
idampi Saṅghe ratanaṃ paṇītaṃ
etena saccena suvatthi hotu.

11. Bhavatu sabba maṅgalaṃ,
rakkhantu sabba devatā,
bba Buddhānu bhāvena,
sadā sotthi bhavantu me/te.

12. Bhavatu sabba maṅgalaṃ,
rakkhantu sabba devatā,

sabba Dhammānu bhāvena,
sadā sotthi bhavantu me/te.

13. Bhavatu sabba maṅgalaṃ,
rakkhantu sabba devatā,
sabba Saṅghānu bhāvena,
sadā sotthi bhavantu me/te.

14. Mahākāruṇiko nāttho,
hitāya sabbapāṇinaṃ,
pūretvā pāramī sabbā,
patto saṃbodhi'muttamaṃ,
etena sacavajjena,
sotthi me/te hotu sabbadā.

15. Jayanto bodhiyā mūle,
sakyānaṃ nandivaḍḍhano,
evameva jayohotu,
jayassu jayamaṅgale.

16. Aparājita pallaṅke,
sīse puthuvipukkhale,
abhiseke sabbabudhānaṃ,
aggapatto pamodati.

17. Sunakhattaṃ sumaṅgalaṃ,
suppabhātaṃ suhuṭṭhitaṃ,
sukhaṇo sumuhutto ca,
suyiṭṭhaṃ brahmacārisu.

18. Padakkhiṇaṃ kāyakammaṃ,
vācākammaṃ padakkhiṇaṃ,
padakkhiṇaṃ manokammaṃ,
paṇīdhi te padakkhiṇe.

19. Padakkhiṇāni katvāna,
labhanta'tthe padakkhiṇe,

te atthaladhā ukhitā,
virūlhā buddhasāsane,
arogā sukhitā hotha,
saha sabbehi ñātibhi.

Jayamaṅgalaṭṭhagātha

01. Bāhuṃ sahasamabhinimmita sā'yudhan taṃ
gimekhalam uditaghorasasenamāram,
dānādidhammavidhinā jitavā munindo
taṃ tejasā bhavatu me/te jayamaṅgalāni.
02. Mārātirekamabhiyujjhitasabbarattim
ghorampanā'lavakamakkha
mathaddhayakkham,
khantisudantavidhinā jitavā munindo
taṃ tejasā bhavatu me/te jayamaṅgalāni.
03. Nālāgirim gajavaram atimatta bhūtam
dāvaggicakka masanīva sudārunantam,
mettambhuseka vidhnā jitavā munindo
taṃ tejasā bhavatu me/te jayamaṅgalāni.
04. Ukkhittakhaggamatihatthasudārunantam
dhāvam tiyojanapathaṅgulimālavantam,
iddhibhisāṅkhatamano jivā munindo
taṃ tejasā bhavatu me/te jayamaṅgalāni.
05. Katvāna kaṭṭhamudaram iva gabbhinīyā
ciñchāya duṭṭhavadanam janakāyamajjhe,
santena somavidhina jivā munindo
taṃ tejasā bhavatu me/te jayamaṅgalāni.
06. Saccam vihāy mtisaccakavādaketum
vādābhirūpitamanā ati andhabhūtam,
paññāpadīpajalito jivā munindo
taṃ tejasā bhavatu me/te jayamaṅgalāni.

07. Nandopananda bhujagaṃ vibudhaṃ mahiddhiṃ
 puttena therabhujagena damāpaynto,
 iddhūpadesavidhinā jitvā munindo
 taṃ tejasā bhavatu me/te jayamaṅgalāni.

08. Duggāhaditṭhibhujagena sudaṭṭhahatthaṃ
 brahmaṃ visuddhijutimiddhibakābhidhānaṃ,
 ñāṇāgadena vidhinā jitvā munindo
 taṃ tejasā bhavatu me/te jayamaṅgalāni.

09. Etāpi Bhuddha jayamaṅgala aṭṭhagāthā
 yovācako dinadine sarate matandī,
 hitvāna nekavividhāni cupaddavāni
 mokhaṃ sukhaṃ adhigameyya naro sapañño.

“Etena saccavajjena sotthi me /te hotu sabbadā.” (Three time)

Mahājayamaṅgalgāthā

01. Mahākāruṇiko nātho,
 hitāya abbapāṇinaṃ,
 pūretvā pāramī sabbā,
 patto sambodhimuttamaṃ,
 etena saccavajjena,
 hotu me/te jyamaṅgalaṃ.

02. Jayanto bodhiyāmūle,
 sakyānaṃ nandivaddhano,
 evaṃ mayhaṃ/tuyhaṃ jayohotu
 jayassu jayamaṅgalaṃ

03. Sakatvā Buddha ratanaṃ,
 osadhaṃ uttamaṃ vamaṃ,
 hitaṃ devamanussānaṃ,
 Buddhatejena sotthinā,

nassant'upaddavā sabbe,
dukkhā vūpasamentu me/ te.

04. Sakatvā Dhamma ratanaṃ,
osadhaṃ uttamaṃ varam,
pariḷāhūpasamanaṃ,
Dhammatejena sotthinā,
nassant'upaddavā sabbe,
bhayā vūpasamentu me/ te.

05. Sakatvā Saṅgha ratanaṃ,
osadhaṃ uttamaṃ varam,
āhuneyyaṃ pāhuneyyaṃ,
saṅghatejena sotthinā,
nassant'upaddavā sabbe,
rogā vūpasamentu me/ te.

06. Yaṃ kiñci ratanaṃ loke,
vijjati vividhā puthu,
ratanaṃ Bhuddha samaṃ natthi,
tasmā sotthi bhavantu me/te.

07. Yaṃ kiñci ratanaṃ loke,
vijjati vividhā puthu,
ratanaṃ Dhamma samaṃ natthi,
tasmā sotthi bhavantu me/te.

08. Yaṃ kiñci ratanaṃ loke,
vijjati vividhā puthu,
ratanaṃ Saṅgha samaṃ natthi,
tasmā sotthi bhavantu me/te.

09. Natthi me saraṇaṃ aññaṃ,
Bhuddho me saraṇaṃ varam,
etena sacca vajjena,
hotu me/ te jayamaṅgalaṃ.

10. Natthi me saraṇaṃ aṅṅaṃ,
 Dhammo me saraṇaṃ varaṃ,
 etena sacca vajjena,
 hotu me/ te jayamaṅgalaṃ.
11. Natthi me saraṇaṃ aṅṅaṃ,
 Saṅgho me saraṇaṃ varaṃ,
 etena sacca vajjena,
 hotu me/ te jayamaṅgalaṃ.
12. Sabbītiyo vivajjantu,
 sabbrogo vinassatu,
 mā me/te bhavatvantarāyo,
 sukhī dīghāyukho bhava/bhave.
13. Bhavatu sabba maṅgalaṃ,
 rakkhantu sabba devatā,
 sabba Buddhānu bhāvena,
 sadā sotthi bhavantu me/te.
14. Bhavatu sabba maṅgalaṃ,
 rakkhantu sabba devatā,
 sabba Dhammānu bhāvena,
 sadā sotthi bhavantu me/te.
15. Bhavatu sabba maṅgalaṃ,
 rakkhantu sabba devatā,
 sabba Saṅghānu bhāvena,
 sadā sotthi bhavantu me/te.
16. Nakkhattayakhabhūtānaṃ,
 pāpaggaha nivāraṇaṃ (nivāraṇā),
 prittassānubhāvena,
 hantu mesaṃ/tesaṃ upaddave.

“Etena saccavajjena sotthi me /te hotu sabbadā.” (Three time)

Bojjhaṅga paritta

01. Saṃsāre saṃsarantānaṃ,
sabbadukkha vināsane,
sattadhamme ca bojjhaṅge,
mārasenappamaddino.
02. Bujjhitvā ye'pime sattā,
tibhavā muttakuttamā,
ajātiṃ ajarābayādhiṃ,
amataṃ nibbhayaṃ gatā.
03. Evamādiguṇopetaṃ,
anekaguṇasaṅgahaṃ,
osadhaṃ ca imaṃ maṅgalaṃ,
bojjhaṅgaṃ taṃ bhaṇāmahe.
04. Bojjhaṅgo sati saṅkhāto,
dhammānaṃ vicayo tathā,
viriyāṃ pīti passaddhi,
bojjhaṅgā ca tatopare.
05. Samādhū'pekkhā bojjhaṅgā,
satte'te sammadassinā,
muninā sammadakkhātā,
bhāvitā bahulīatā.
06. Saṃvattanti abhiññāya,
nibbānāyaca bodhiyā,
etena saccavajjena,
sotthi me/te hotu sabbadā.
07. Ekasmiṃ samaye nātho,
moggallānañca kassapaṃ,
gilāne dukkhite disvā,
bojjhaṅge satta desayi.

08. Te ca taṃ abhinanditvā,
 rogā munccimsu taṅkhane,
 etena saccavajjena,
 sotthi me/te hotu sabbdā.

09. Ekadā Dhammarājāpi,
 gelaññenā'bhipīlito
 cundattherena taṃyeva,
 bhaṇāpetvāna sādaraṃ,
 10. Sammodhitvāna ca ābādhā,
 tamhā vuṭṭhāhi ṭhānaso,
 etena saccavajjena,
 sotthi me/te hotu sabbdā.

11. Pahīnā te ca ābādhā,
 tiṇṇannampi mahesinaṃ,
 maggāhatā kilesāva,
 pattā'nupattidhammataṃ,
 etena saccavajjena,
 sotthi me/te hotu sabbdā.

“Etena saccavajjena sotthi me /te hotu sabbadā.” (Three time)

Vaṭṭa parittaṃ

01. Pūrentaṃ bodhisambhāre,
 nibbattaṃ vṭṭajātiyaṃ,
 yassa tejena dāvaggi,mahāsattaṃ vivajjayi.

02. Therassa sārīputtassa, lokanāthena bhāsitaṃ,
 kappatṭhāyiṃ mahātejaṃ,
 parittaṃ taṃ bhanāmahe

03. Ātthi loke sīlaguno, saccamaṃ soceyya'nudayā,
 tena saccena kāhāmi, saccakiriya'muttamaṃ.

04. Āvajjetvā dhammabalaṃ, saritvā pubbakejine,
saccabala'mavassāya saccakiriya'muttamaṃ.

05. Santi pakkhā apatanā, santi pādā avañcanā,
mātā pitā ca nikkhantā, jātaveda paṭikkama.

06. Saha sace kate mayhaṃ,
mahāpajjalito sikhī,
vajjesi soḷasa karīsāni,
udakaṃ patvā yathā sikhī,
sacena me samo natthi,
esā me saccapāramī.

“Etena saccavajjena sotthi me /te hotu sabbadā.” (Three time)

Maccha rāja paritta

01. punā paraṃ yadā homi-
maccha rājā mahāsare
uṇhe suriya santāpe- udaka khīyatha
tato kākā ca giḷḷhā ca- bakā kulala setakā
bhakkhantiyanti divā rattiṃ- macche upanisīdiya.

02. evaṃ cinte sahaṃ tattha- saha ñātīhi pīḷito
kena nukho upāyena- ñāti dukkho pamocaye

03. cintayitvā dhammatthaṃ-
saccaṃ addasa passayaṃ
sacce ṭhatvā pamocecim-
ñātīnaṃ taṃ atikkhayaṃ

04. anussaritvā sataṃdhammaṃ-
paramatthaṃ vicintayaṃ
akāsi sacca kiriyaṃ yaṃ-
loke dhuva sassataṃ

05. yato sarāmi attānaṃ- yato pattosmi viññutaṃ
nābhijānāmi saṃcicca- ekapānampi hiṃsitaṃ

06. etena sacca vajjena-
pajjunno abhivassatu
abhitthanaya pajjuno-
nidhiṃ kākassa nāsaya
kākaṃ sokāya randhehi-
macche sokā pamocaya

07. sahakate saccavare-
pajjunno abhigajjiya
thalaṃ ninaṃ ca pūrento-
khaṇena abhivassatha
evaṃ rūpaṃ saccavaraṃ- katvā
viriyamuttamaṃ
vassāpesaṃ mahāmeghaṃ-
saccateja balassito
saccena me samo natthi-
esa me sacca pārami.

Tirokuḍḍa suttaṃ

01. Tirokuḍḍesu tiṭṭhanti,
sandhi siṅghāṭakesu ca,
dvārabāhāsu tiṭṭhanti,
āgantaṃ sakaṃ gharaṃ.

02. Pahute annapānamhi, khajjabhojje upṭṭhite,
na tesāṃ koci sārati
sattānaṃ kammaṃpaccayā.

03. Evaṃ ñāttīnaṃ, ye honti anukampaka,
sucīṃ pamītaṃ kale, kppiyaṃ pānabhojanaṃ.
“edaṃ vo ñātīnaṃ hotu
sukhitā hontu ñātayo”.

04. Te ca tattha samāgantvā ñātipetā samāgatā,
pahute annapānamhi sakaccaṃ anumodare.
05. “Ciraṃ jivantu no ñāī yesahetulabhāmase”
amhākanñca katā pūjā dāyakā ca anipapphalā
06. Nahi tattha kasī atthi, gorakkhettha na vijjati,
vañijjā tādisī natthi, hiraññaena kayākayaṃ,
ito dinnena yāpenti, petākālakatā tahiṃ.
07. Unname udakaṃ vaṭṭhaṃ,
yathā ninnaṃ pavattati,
evameva ito dinnam, petānam upakappati.
08. Yathā vārivahāpūrā, paripūrenti sāgaram,
evameva ito dinnam, petānam upakappati.
09. Adāsi me akāsi me,
ñāti mittā sakhāca me,
petānam dakkhiṇam dajjā,
pubbe kataṃ anussaram.
10. Nahi runnam vā soko vā,
yā ca'ññā paridevanā,
na taṃ petānamatthāya,
evaṃ tiṭṭhanti ñātayo.
11. Ayaṅca kho akkhiṇā dinnā,
saṅghamhi suppatiṭṭhitā,
dīgha rattṃ hitāyassa,
ṭhānaso upakappati.
12. So ñātidhammo ca ayaṃ nidassito,
petānam pūjā ca katā ulārā,
balañca bhikkhūnamanuppadinnaṃ,
tumhehi puññaṃ pasutaṃ anappaka'nti.

“Etena saccavajjena sotthi me /te hotu sabbadā.” (Three time)

Nidhikaṇḍa suttaṃ

01. Nidhiṃ nideti puriso, gambhīre odakantike,
atthe kicce samuppanne,
atthāya me bhavissati.
02. Rajato vā duruttassa, corato pīlitassa vā,
inassa vā pamokhāya,
dubbhikkhe āpadāsu vā,
etadatthāya lokasmiṃ, nidhi nāma nidhīyati.
03. Tāvassunihito santo, gambhīre odakantike,
na sabbo sabbadāeva, tassa taṃ upakampati.
04. Nidhi vā ṭhāna cavati, saññā vāssa vimuyhati,
nāgā vā apanāmenti, yakhā vāpi harantinam.
05. Appiyā vāpi dāyādā, uddharanti apassato,
yadā puññakkhayo hoti,
sabbametṃ vinassati.
06. Yassa dānena sīlena, saṃyamena damena ca,
nidhī sunihito hoti, itthiyā purisassa vā.
07. Cetiyaṃhi ca saṅghe vā, puggale atithīsu vā,
mātārī pitarī cāpi, atho jetṭhamhi bhātari.
08. Eso nidhi sunihito, ajeyyo anugāmiko,
pahāya gamanīyesu, etaṃ ādāya gacchati.
09. Asādhāraṇamaññesaṃ, acorāharano nidhi,
kayrātha dhīro puññāni, yo nidhi anugāmiko.

10. Esa devamanussānaṃ, sabbakāmadado nidhi,
yaṃ yadevābhipatthenti,
sabbametena labbhati.
11. Suvanṇatā susuratā, susaṅghānā surūpatā,
ādhipaccaparivāro, sabbametena labbhati.
12. Padesarajjaṃ issariyaṃ,
cakavatti sukhaṃ piyaṃ,
devarajjampi dibbesu, sabbametena labbhati.
13. Mānusikā ca sampatti, devaloke ca yā rati,
yā ca nibbāna sampatti,
sabbametena labbhati.
14. Mittasampadamāgamma, yonisova payuñjato,
vijja vimutti vasībhāvo,
sabbametena labbhati.
15. Paṭisambhidā vimokkhā ca,
yā ca sāvakaṇāramī,
paccekabodhi buddhabhūmi,
sabbametena labbhati.
16. Evaṃ mahatthikā esā,
yadidaṃ puñña sampadā,
tasmā dhīrā pasamsanti,
paṇḍitā katapuññatanti.
“*Etena saccavajjena sotthi me /te hotu sabbadā.*” (Three time)

Jaya parittaṃ

siri dhiti mati tejo jayasidhi mahiddhi mahāguṇaṃ parimita
puññādhikārassa sabbantarāya nivāraṇasamatthassa bhagavato arahato
sammā sambuddhassa. dvattiṃsamahāpurisalakkhaṇānubhāvena

astyānubyañjanalakkhāṇānubhāvena atthuttarasatamāṅgalalakkhā-
 ṇānubhāvena chabbaṇṇaramṣyānubhāvena ketumālānubhāvena
 dasapārmitānubhāvena dasaupapāramitānubhāvena dasaparamattha-
 pāramitānubhāvena sīlasamādhipaññānubhāvena buddhānubhāvena
 dhammānubhāvena saṅghānubhāvena tejānubhāvena iddhyānu-
 bhāvena balānubhāvena ñeyyadhammānubhāvena caturāsītisahassa-
 dhammakhandhānubhāvena navalokuttaradhammānubhāvena
 atthaṅgikamaggānubhāvena atthasamāpatyānubhāvena chaḷabhiññā-
 nubhāvena mettākaruṇāmuditā upekkhānubhāvena sabapāramitānu-
 bhāvena ratanattayasaraṇānubhāvena mayhaṃ/ tuyhaṃ sabbaroga
 soka upaddava dukkhadomanassupāyāsa vinassantu sabbasaṅkappā
 mayhaṃ/tuyhaṃ samijjhantu dīghāyuko hotu satavassajīvena
 samaṅgiko hotu sbbadā ākāsapabbatavanābhūmitaṭākagaṅgā
 mahāsamuda ārakkhakadevatā sadā amhe/ tumhe anurakkhantu
 sabbabuddhānubhāvena sabbadhammānubhāvena sabbasaṅghānu-
 bhāvena buddharatanam dhammaratanam saṅgharatanam tinnam
 ratnānam ānubhāvena caturāsīti sahasdhammakhandhānubhāvena
 piṭakattayānubhāvena jinasāvakānubhāvena sabbe me/te rogā sabbe
 me/te bhayā sabbe me/te antarāyā sabbe me/te upaddavā sabbe me/te
 dunnimittā sabbe me/te avamaṅgalā vinassantu.

āyuvaḍḍhako dhanavaḍḍhako sirivaḍḍhako yasavaḍḍhako balavaḍḍhako
 vaṇṇavaḍḍhako sukhavaḍḍhako hotu sabbada.

01. Dukkharogabhayā verā, sokā sabbe upaddavā, anekā antarāyāpi,
 vinassantu ca tejasā.

02. Jayasiddhi dhammā lābho, sotthi bhāgyam ukham balaṃ, siriyāyu ca
 vaṇṇo ca, bhogavuḍḍhī ca yasavā,
 satavasso ca āyū ca, jīvasiddhī ca hotu me/te.

Dhāraṇa parittam

Buddhānam jīvitassa na sakkā kenaci antarāyo katum; Buddhānam
 sabbaññuttañānassa na sakka kenaci antarāyo katum; Buddhānam
 abhihaṭānam catunnam paccayānam na sakka kenaci antarāyo katum;

Buddhānaṃ asītiyānubyañjanānaṃ byāmapabhāya vā na sakka kenaci antarāyo katuṃ. imesaṃ catunnaṃ na sakka kenaci antarāyo katuṃ, tathā me hotu.

atītaṃse Buddhassa Bhagavato appaṭihatam̐ ñānaṃ; anāgataṃse Buddhassa Bhagavato appaṭihatam̐; paccuppannaṃse Buddhassa Bhagavato appaṭihatam̐ ñānaṃ.

imehi tīhi dhammehi samannāgataṃsa Buddhassa Bhagavato sabbam̐ kāyakammaṃ ñāṇapubbaṅgamaṃ ñāṇānuparivattam̐; sabbam̐ vacīkammaṃ ñāṇapubbaṅgamaṃ ñāṇānuparivattam̐ sabbam̐ manokammaṃ ñāṇapubbaṅgamaṃ ñāṇānuparivattam̐.

imehi chahi dhammehi samannāgataṃsa Buddhassa Bhagavato natthi chandassa hāni, natthi dhammadesanāya hāni, natthi viriyassa hāni, natthi vipassanāya hāni, natthi samādhissa hāni, natthi vimuttiyā hāni.

imehi dvādasahi dhammehi samannāgataṃsa Buddhassa Bhagavato natthi davā, natthi ravā, natthi appuṭam̐, natthi vegāyitattam̐, natthi abyāvaṭaṃsa, natthi appaṭisaṅkānupekkhā.

imehi aṭṭhārasahi dhammehi samannāgataṃsa Buddhassa Bhagavato, namo sattannaṃ Sammāsambuddhānaṃ'ti.

natthi Tathāgataṃsa kāyaduccaritam̐, natthi Tathāgataṃsa vaciduccaritam̐, natthi Tathāgataṃsa manoduccaritam̐; natthi atitaṃse Buddhassa Bhagavato paṭihatam̐ ñānaṃ, natthi anāgataṃse Buddhassa Bhagavato paṭihatam̐ ñānaṃ, natthi paccuppannaṃse Buddhassa Bhagavato paṭihatam̐ ñānaṃ; natthi sabbam̐ kāyakammaṃ ñāṇapubbaṅgamaṃ ñāṇānuparivattam̐; natthi sabbam̐ vacīkammaṃ ñāṇapubbaṅgamaṃ ñāṇānuparivattam̐; natthi sabbam̐ manokammaṃ ñāṇapubbaṅgamaṃ ñāṇānuparivattam̐. imaṃ dhāraṇaparittam̐ amitam̐ asamam̐ sabbasattānaṃ tānaṃ lenam̐ saṃsārabhayabhitānaṃ.

imaṃ ānanda dhāraṇaparittam̐ dhārehi vārehi paripucchāhi, tassa kāye vīsaṃ na kadheyya udake na laggeyya aggi na ḍaheyya nānābhayabhiko na ekāhārako na dvihārako na tihārako na catuhārako

na ummatakaṃ na muḥhakaṃ manussehi amanussehi na hiṃsakā.

taṃ dhāraṇaparittaṃ yathā katame jālo, mahājalo, jālitte, mahājālitte, pugge, mahāpugge, sampatte, mahāsampatte, bhūtaṅgami tamaṅgalaṃ. imaṃ kho paṇānanda dhāraṇaparittaṃ sattaṣaṭṭhi Sammāsambuddhakoṭṭhi bhāsitaṃ. vatte avatte, gandhabbe agandhabbe, nome anome, seve aseve, kāye akāye, dhāraṇe adhāraṇe, illi milli, tilli milli, yorukkhe mahāyorukkhe, bhūtaṅgami tamaṅgalaṃ. imaṃ kho paṇānanda dhāraṇaparittaṃ navanavuttiyā Sammāsambuddhakoṭṭhi bhāsitaṃ: diṭṭhilā, danḍilā, mantilā, rogilā, kharalā, dubbhilā.

Bhūmi parittaṃ

indādībhi upabhātibhi devehi rakkhitā karaṃ
yakkha corādhi caṇḍehi akatabbaṃ vihiṃsakaṃ
dāsīlādīdhamēhi surammataṃ sukhasambhavaṃ
bhummakaṃ lokanātena bhāsitaṃ jayamaṅgalaṃ
evamādhi guṇopetaṃ parittaṃ taṃ bhaṇāmahe.

Evaṃ me suttaṃ, ekaṃ samayaṃ Bhagavā rājagahe viharati gijjhakūṭe
pabbate. Tena kho pana samayena yena rakkhentu.

Pisāsena yena rakkhentu,
gumbhena yena rakkhentu,
devena yena rakkhentu,
indena yena rakkhentu,

brahmena yena rakkhentu,
supannena yena rakkhentu,
nāgena yena rakkhentu,
gandhabbena yena rakkhentu,

pubbadisena yena rakkhentu,
agidisena yena rakkhentu,
dakkhiṇadisena yena rakkhentu,

nerattidisena yena rakkhentu, pacchimadisena yena rakkhentu,
 vayabbadisena yena rakkhentu,
 uttaradisena yena rakkhentu,
 esannādisena yena rakkhentu,
 bhūmidisena yena rakkhentu,
 ākāsadisena yena rakkhentu,
 sabbadisena yena rakkhentu,

appameyyo Buddho, appameyyo Dhammo, appameyyo saṅgho, yathā
 yathā apādako, yathā yathā dipādako, yathā yathā catuppado, yathā
 yathā bahuppado.

Pādabandhaṃ, ūrubandhaṃ, jaṅghābandhaṃ, hadayabanhaṃ,
 dantabandhaṃ, mukhabandhaṃ, cakkuhandhaṃ, sotabandhaṃ,
 ghāṇabandhaṃ, jivhābandhaṃ, kāyabandhaṃ, sīsabandhaṃ.

Namo Buddhassa, namo Dhammassa, namo Saṅghassa,
 sakalalokadhātu mātā-pitu Buddha rakkhentukatam, sakalalokadhātu
 mātā-pitu Dhamma rakkhentukatam, sakalalokadhātu mātā-pitu Saṅgha
 rakkhentukatam, rattiṃ vā divā vā sadā maṃ / taṃ rakkhentu devatā.

Imaṃ bhūmi parittassānu bhāvena, imasmiṃ amhāmaṃ / tumhākaṃ
 loke, imasmiṃ amhākaṃ / tumhākaṃ sarīre yekeci rogā yekeci
 upaddavā sabbe bhaya vinassanti viddhamsentu nibbāpetū'ti.

Narasīha gāthā

01. cakkvaraṅkitarattasupādo,
 lakkhaṇamaṇḍita āyatapaṇhī,
 cāmara catta vibhūsita pādo,
 esa hi tuyha pitā naraśīho.

02. Sakyakumāra varo sukhumālo,
 lakkhaṇacittika puṇṇasarīro,
 tokahitāya gato naravīro,
 esa hi tuyha pitā naraśīho.

03. Puṇṇasasaṅkanibhomukhavaṇṇo,
deva narānapiyo naranāgo,
mattagajinda vilāsitagāmi,
esa hi tuyha pitā narasīho.
04. Khattiyasambhva aggakulīno,
devamanussanamassitapādo,
sīla samādhi patitṭhitacitto,
esa hi tuyha pitā narasīho.
05. Āyatayuttasusaṅṭhitanāso,
gopakhumo abhinīlasunetto,
indadhanū abhinīlabhamūko,
esa hi tuyha pitā narasīho.
06. Vaṭṭasuvaṭṭa susaṅṭhita gīvo,
sīhahanū migarājasarīro,
kañcanasucchavi uttamavaṇṇo,
esa hi tuyha pitā narasīho.
07. Siniddha sugambhira mañjusaghoso,
hiṅgulabandhuka rattsujivho,
vīsati vīsati seta sudanto,
esa hi tuyha pitā narasīho.
08. Añjana vaṇṇasunīlasukeso,
kañcanapaṭṭavi suddhanalāto,
osadhi paṇḍara sudhasu uṇṇo,
esa hi tuyha pitā narasīho.
09. Gacchati nīlapateviya cando,
tāragañāpariveṭṭhita rūpo,
sāvakamajjhāgato samaṇindo,
esa hi tuyha pitā narasīho.

Parittam yaṃ bhaṇantassa,
 nisinnaṭṭhāna dovanam,
 udakampi vināseti, sabbameva parissayam,
 sotthinā gabbhavuṭṭhānam,

yaṃ ca sādeti taṃ khaṇe, terassaṅgulimālassa, lokanātena
 bhāsitam, kappattāyi mahātejam, parittam taṃ bhaṇāmahe.
 “Yato haṃ bhagini ariyāya jātiyā jāto nābhijānāmi sañcicca paṇam
 jīvita voropeyya tena saccena sotthi te hotu sotthi gabbassā”ti.

Ratanasuttanta desanā

Etena saccavajjena imasmiñca ārāmasmiṃ imasmiñca
 ārāmatthusmiṃ bhikkhūnam bhikkhūṇānam upāsakānam upāsikānam
 nevāsikānam appiyā amanāpā anattakāmā ahitakāmā aphāsukakāmā
 ayogakkhemakāmā micchādiṭṭhikā micchāpṭipannā paḷibodhakārakā
 ye te bhūtā pisācā kumbhaṇḍā yakkhā petā bheravā amanussā corā
 āgucārino pāpamittā dīghajātino sirimṣapā ḍaṃsā makasā maṃkuṇā
 mūsikā gharagolikā kunthakhipillikā kukkura sunakhā biḷāra mūsikā
 satapadiuṇṇānābhi apāda dvipāda catuppāda bahuppādā tepi sabbe sadā
 arogā abyapajjā anīghā ciraṃ dīgha maddhānam sukhī attānam
 pariharantu. imasmiñca ārāmasmiṃ ārāmatthusmiṃ paṭikkamantu
 palāyantu nassantu vinassantu dūrevasantu mā punarāgamimṣu. etena
 saccavajjena rakkham bandhāmi/bandhāma sabbaso..... !!!

Namo tassa bhagavato arahato sammā sambuddhassa !!! (Three time)

Buddha vandanā

Itipisa Bhagavā arham Sammā sambuddho vijjācaraṇ sampanno sugato
 lokavidū anutaro purisa dhammasārathī satthā devamanussānam
 buddho bhgavā'ti.

Buddham jīvita pariyantaṃ saranaṃ gacchāmi.

ye ca Buddhā atītā ca,
 ye ca Buddhā anāgatā,
 paccupanna ca ye Buddhā,
 ahaṃ vandāmi sbbadā.

natthi me saraṇaṃ aññaṃ,
 Buddho me sanaṃ varaṃ,
 etena saccavajjena,
 hotu me jayamaṅgalaṃ.

uttamaṅgena vandehaṃ,
 pādapaṃsu varuttamaṃ,
 Buddhē yo khalito doso,
 Buddho khamatu taṃ mamaṃ.

Dhamma vandanā

Svākkhāto Bhagavatā Dhammo sandiṭṭhiko akāliko ehipassiko
 opanayiko paccattaṃ veditabbo viññūhī'tī.

Dhammaṃ jīvita pariyaṇtaṃ saraṇaṃ gacchāmi.

Ye ca Dhammā atītā ca,
 ye ca Dhammā anāgatā,
 paccupanna ca ye Dhammā,
 ahaṃ vandāmi sbbadā.

natthi me saraṇaṃ aññaṃ,
 Dhammo me sanaṃ varaṃ,
 etena saccavajjena,
 hotu me jayamaṅgalaṃ.

uttamaṅgena vandehaṃ,
 Dhammañca tividhaṃ varaṃ,
 Dhamme yo khalito doso,
 Dhammo khamatu taṃ mamaṃ.

Saṅgha vandanā

Supaṭipanno Bhagavato sāvaka Saṅgho
 ujupaṭipanno Bhagavato sāvaka Saṅgho
 ñāyapaṭipanno Bhagavato sāvaka Saṅgho
 sāmīcipaṭipanno Bhagavato sāvaka Saṅgho
 yadidaṃ cattāri purisayugāni aṭṭhapurisapuggalā, esa Bhagavato
 sāvaka Saṅgho, āhuneyyo pāhuneyyo dakkhiṇeyyo añjalikaraṇīyo
 anuttaraṃ puññakkhettaṃ lokassā'ti.

Saṅghaṃ jīvita pariyaṅtaṃ saranaṃ gacchāmi.

ye ca Saṅghā atītā ca,
 ye ca Saṅghā anāgatā,
 paccupanna ca ye Saṅghā,
 ahaṃ vandāmi sbbadā.

natthi me saranaṃ aññaṃ,
 Saṅgho me sanaṃ varaṃ,
 etena saccavajjena,
 hotu me jayamaṅgalaṃ.

uttamaṅgena vandeḥaṃ,
 Saṅghaṅca tividhottamaṃ,
 Saṅghe yo khalito doso,
 Saṅgho khamatu taṃ mamaṃ.

Padīpa pūjā

Veneyya hadaye moha,
 tamokkhandha vinodakaṃ,
 dīpenetena pūjemi,
 paññādīpadharaṃ jinaṃ.

iminā puññakammaṇa,
 paññavā sīlavā sadā,
 bhavitvāna labhe sīlaṃ,

dhammacakkhum anuttaram.

Sugandha pūjā

Desetvā pavaram dhammam,
pāpāmagandha nāsakam,
sugandhināham gandhena,
pūjemi lokanāyakam.

Puppha pūjā

Anantaguṇa vaṇṇassa,
suddhasīlasugandhino,
pūjemi loka nāthassa,
pupphametam manoramam.

iminā puññakammena,
bhāvitvā sīlavā sadā,
pappomi paramam santim,
nibbānam buddhavaṇṇitam.

Udaka pūjā

Dhammodakena sattānam,
pāpamala visodhakam,
pāṇīyenāhi pūjemi,
lokanātham dayālayam.

Gilānapaccaya pūjā

Tidosā samanā deha,
balanam āyu vadḍhanam,
gilānapaccayam etam,
paṇītam madhuram sucim.

mahādayassa pūjemi,
kilesā mayahārino,
puññenetena pappomi,
sabba saññojanakkhayam.

Tāmbūla pūjā

Yathāvādī tathākārī, dhammavādī mahāyaso,
tāmbūlaṃ patiganhātu, satthā loke anuttaro.

Dhaja pūjā

Dhammaddhajadharaṃ dhīraṃ,
dhajuggata mahāyasaṃ,
dhammenetena pūjemi,
dhammarājaṃ dhjūpamaṃ.

Kappa rukkha pūjā

Sabbasmpatti dātāraṃ,
sabbaloka hitaṃvaram,
kapparukkhena pūemi,
kapparukkhūpamaṃ jinaṃ.

Āhāra pūjā

Saddhammā matadānena,
sukhāpentam bahujjane,
mahākāruṇikaṃ budhaṃ,
pūjemi āhārena'haṃ.

iminā puññakammaena, sammāsambuddhavaṇṇitaṃ,
labheyyaṃ sassataṃ santaṃ,
nibbāna sukha muttamaṃ,

khīra pāyāsa pūjā

Saddhammāmata khīrena,
tosayantaṃ bahujjane,
mātūpamaṃ lokanāthaṃ,
khīrodanena pūjaye.

Ceti vandanā

Sabbapāpa visuddhassa,
anantaḡuṇadhārino,
namāmi lokanāthassa,
sādharaṃ dhātu cetiyaṃ.

Cetiyaṣṣa Puppha pūjā

Anantaguṇa vaṇṇassa, suddhasīlasugandhino,
cetiyaṃ lokanāthassa,
pupphenetena pūjaye.

Cetiyaṃ Padīpa pūjā

Obhāsitaṣṣiṃṣaṃ lokam,
sadhammavara raṃsiyā,
dīpenetena pūjemi,
dhammarājssa cetiyaṃ.

Cetiyaṃ Suganha pūjā

Obhāsitaṣṣiṃṣaṃ lokam,
sadhammavara raṃsiyā,
dhūpenetena pūjemi,
dhammarājssa cetiyaṃ.

Cetiyaṃ Dhaja pūjā

Obhāsitaṣṣiṃṣaṃ lokam,
sadhammavara raṃsiyā,
dhajenetena pūjemi,
dhammarājssa cetiyaṃ.

Danta dhātu vandanā

Catusaccaṃ pakāsetvā,
saṃsāroghā mahabbhayā,
santāresi bahū satte,
mahākāruṇiko jino.

vadane tssa sañjātaṃ,
satthuno saccavādino,
laddhasaddhammasamphassaṃ,
dāṭhādhatu namāmi'haṃ.

Bodhi vandanā

Sevitaṃ dhammarājena,
nardevehi pūjitaṃ,

vandāmi bodhirājānaṃ, nibbānsukhadāyakaṃ.

yassamūle nisinnova –
sabbāri vijayaṃ akā
patto sabbaññutaṃ satthā –
vadetaṃ bodhipādapamaṃ.

ime ete mahābodhi -
loka nāthena pūjita
ahampi te namassāmi -
bodhirājā namatthu te.

Sattamaṭṭhāna pūjā

Pṭhamaṃ bodhipallaṃkaṃ,
dutiyañca animmisa,
tatiyaṃ caṅkamaṃ seṭṭhaṃ,
catutthaṃ ratanāgharaṃ.
pañcamaṃ ajapālañca,
mucalindena chaṭṭhamaṃ,
sattamaṃ rājāyatanamaṃ,
vande taṃ muni sevitamaṃ.

Puññānumodanā

Idaṃ vo ñātīnaṃ hotu
sukhitā hontu ñātayo. (three time)

ettāvatā ca amhehi
sambhataṃ puñña sampadaṃ
sabbe devā /bhūtā / sattā anumodantu
sabbasampatti siddhiyā.

ākāsaṭṭhā ca bhummaṭṭhā
devānāgā mahiddhikā
puññantaṃ anumoditvā
ciraṃ rakkhantu sāsanaṃ / desanaṃ /maṃparaṃ

kappasatasahassāni

soḷasāpi asaṃkhaye
sambharaṃ bodhisambhāre
āgato jāti jāti so.

niyato buddhabhāvāya
bhaddhakappe idaṃ time
bodhisatto ca metteyyo
puññaṃ me anumodatu.
asmiṃ vihāre ca ārāme
adhivattā ca devatā
anumoditvā imaṃ puññaṃ
rakkhantu Jinasāsanam.

sabbe sattā ca majjhata
hitā ca ahitā ca me
anumoditvā imaṃ puññaṃ
bujjhantu amataṃ padaṃ.

iminā puñña kamma
māme bālasamāgamo
sataṃ samāgamo hotu
yāva nibbāna pattiya.

imāya Dhammānudhamma paṭipattiyā Buddham pūjemi. imāya
Dhammānudhamma paṭipattiyā Dhammaṃ pūjemi. imāya
Dhammānudhamma paṭipattiyā Saṅgham pūjemi. Addhā imāya
paṭipattiyā jāti jarā maraṇamhā parimuccissāmi.

kāyena vācā citta
pamādena mayākataṃ
accayaṃ khama me Bhante
bhūripañña Tathāgata.

kāyena vācā citta
pamādena mayākataṃ
accayaṃ khama me Dhamma
sanditṭhika akālika.

kāyena vācā cittaena
pamādena mayākataṃ
accayaṃ khama me Saṅgha
puññākkhetta anuttaraṃ.

Sādhu ! Sādhu ! Sādhu !